

Please complete in typescript, or in bold black capitals.

**CHFP029** 

155B 1270A18 002841 363a

# **Annual Return**

| Company Number   | 3744372   |
|--|---|
| Company Name in full   | Martineau (GP) Limited  |
|  |   |
|  |   |
| Date of this return  | Day Manth Van   |
| The information in this return is made up to   | Day Month Year  |
|  | [3 [1 , [0 [3 , [2 [0 [0 [2                                       |
| Date of next return  f you wish to make your next return  to a date earlier than the anniversary  of this return please show the date here.  Companies House will then send a form | Day Month Year  |
| at the appropriate time.   | 3 1 1 0 3 1 2 0 0 3   |
| Registered Office Show here the address at the date of this return.  | 4 BROADGATE   |
| Any change of registered office Post town <b>must</b> be notified  | LONDON  |
| on form 287. County / Region   |   |
| UK Postcode  | EC2M 2DA  |
| Principal business activities  |   |
| Show trade classification code number(s) for the principal activity or activities.   | 7499  |
|  |   |
| If the code number cannot be determined  |   |
| give a brief description of principal activity   | ·   |
|  | When you have completed and signed the form please send it to the |

Form revised September 1999

A45
COMPANIES HOUSE

Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales

10/04/02

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of mem<br>If the register of member<br>registered office, state  | ers is not kept at the  |   |
|---|---|---|
|   | Post town   |   |
|   | County / Region լ   | UK Postcode   |
| Register of Debe<br>If there is a register of<br>or a duplicate of any st<br>of it, which is not kept a<br>office, state here where | debenture holders,<br>uch register or part<br>at the registered |   |
|   | Post town   |   |
|   | County / Region   | UK Postcode   |
| Company type  |   |   |
| Public limited company  |   |   |
| Private company limited b   | by shares   | X   |
| Private company limited I   | by guarantee without  |   |
| Private company limited I section 30  | by shares exempt under  | Please tick the appropriate box                                   |
| Private company limited under section 30  | by guarantee exempt   |   |
| Private unlimited compar  | ny with share capital   |   |
| Private unlimited compar  | ny without share capital  |   |
| Company Secr  | etary   | Details of a new company secretary must be notified on form 288a. |
| (Please photocopy<br>this area to provide<br>details of joint sec-  | lame * Style / Title  |   |
| retaries).  * Voluntary details.  | •   |   |
| If a partnership give the names and   | Forename(s)   |   |
| addresses of the part-<br>ners or the name of   | Surname(s)  | HENDERSON SECRETARIAL SERVICES LIMITED                            |
| the partnership and office address.   | Address   | 4 BROADGATE   |
| Usual residential address must be   |   |   |
| given. In the case of a corporation, or a   | Post town   | LONDON  |
| Scottish firm, give the<br>registered or prin-<br>cipal office address.   | County / Region   | UK Postcode E C 2 M 2 D A   |
|   | Country   | /   ENGLAND   |

## **Directors**

## Details of new directors must be notified on form 288a

| Please list directors in alphabetical ord |
|---|
|---|

| r lease list directors i  | n aipnabe   | ncar order.     |   |
|---|-------------|-----------------|---|
|   | Name        | * Style / Title | MR  |
| Directors In the case of a director that is a corporation or a Scottish firm, the name is the corporate or firm name. | at          | Forename(s)     | Day         Month         Year           1 [9 / [0 8 / [1 9 5 7]]           PETER JAMES JOHN   CLEARY |
|   |             | Surname         | CLEANT  |
|   | Addres      | s               | 19 SHENLEY HILL   |
| Usual residential address must be given. In the case of corporation or a  |             | Post town       | RADLETT.  |
| Scottish firm, give the registered or princip   |             | County / Region | HERTS UK Postcode W D 7 7 A T   |
| office address.   |             | Country         | ENGLAND Nationality IRISH   |
|   | Busine      | ess occupation  | DEVELOPMENT DIRECTOR  |
| * Voluntary details.  | Name        | * Style / Title | ı MR  |
| Directors In the  | 1440        | •               | Day Month Year  |
| case of a director the is a corporation or a Scottish firm, the   | a           | Date of birth   | [0 [9 / [0 [2 / [1 [9 [5 [9   |
| name is the corpo-<br>rate or firm name.  |             | Forename(s)     | PETER WILLIAM BEAUMONT  |
|   |             | Surname         | COLE  |
|   | Addre       | ess             | WALNUT TREE FARM, WALNUT TREE ROAD  |
| Usual residential   |             |                 | PIRTON  |
| address must be given. In the case corporation or a   |             | Post town       | HITCHIN   |
| Scottish firm, give<br>registered or princ<br>office address.   | the<br>ipal | County / Region | HERTFORDSHIRE UK Postcode S G 5 1 3 P X   |
|   |             | Country         | Nationality BRITISH   |
|   | Busii       | ness occupation | CHARTERED SURVEYOR  |

## **Directors**

## Details of new directors must be notified on form 288a

| Please i | ist | directors | in | alphai | betical | order. |
|----------|-----|-----------|----|--------|---------|--------|
|----------|-----|-----------|----|--------|---------|--------|

|  | Name    | * Style / Title | MR                                  |               |                                       |             |
|--|---------|-----------------|-------------------------------------|---------------|---------------------------------------|-------------|
| <b>Directors</b> In the case of a director that is a corporation or a Scottish firm, the | t       | Date of birth   | Day Month Year  1 3 / 0 6 / 1 9 5 0 |               |                                       |             |
| name is the corporate or firm name.  |         | Forename(s)     | ROBERT HENRY                        |               |                                       |             |
|  |         | Surname         | DE BARR                             |               | · · · · · · · · · · · · · · · · · · · |             |
|  | Address | <b>s</b> \      | WATERMARK, THAMES LAWN              |               |                                       |             |
| Usual residential  |         | {               | ST PETER STREET                     |               | ,                                     | <del></del> |
| address must be given. In the case of corporation or a                                   | а       | Post town       | MARLAW                              |               |                                       |             |
| Scottish firm, give the registered or principal office address.                          |         | County / Region | BUCKS                               | UK Postcode ( | S L 7                                 | [1 [Q [A    |
| office address.  |         | Country         | ENGLAND                             | Nationality   | BRITISH                               |             |
|  | Busine  | ss occupation   | CHARTERED SURVEYOR                  |               |                                       |             |
|  |         |                 |                                     | <del> </del>  |                                       |             |
| * Voluntary details.   | Name    | * Style / Title | MR                                  |               |                                       |             |
| Directors In the   |         |                 | Day Month Year                      |               |                                       |             |
| case of a director the is a corporation or a Scottish firm, the                          |         | Date of birth   | 0 5 / 0 1 / 1 9 6 6                 |               |                                       |             |
| name is the corporate or firm name.  |         | Forename(s)     | JONATHAN MICHAEL                    | ·             |                                       |             |
|  |         | Surname         | EMERY                               |               |                                       |             |
|  | Addres  | ss              | 93 PERCY ROAD                       |               |                                       |             |
| Usual residential  |         |                 |                                     |               |                                       |             |
| address must be given. In the case corporation or a                                      | of a    | Post town       | HAMPTON                             |               |                                       |             |
| Scottish firm, give<br>registered or princi<br>office address.                           |         | County / Region | MIDDLESEX                           | UK Postcode   | T W 1 2                               | 2 J S       |
| omoe address.  |         | Country         | ENGLAND                             | Nationality   | BRITISH                               |             |
|  | Busin   | ess occupation  | DEVELOPMENT MANAGER                 |               |                                       |             |

| <b>Directors</b><br>Please list directors i  | n alphabe   |                 | Details of new directors must be | notified on form 288a    |
|--|-------------|-----------------|----------------------------------|--------------------------|
|  | Name        | * Style / Title | MR                               |                          |
| Directors In the case of a director that is a corporation or a Scottish firm, the      | at          | Date of birth   | Day Month Year                   |                          |
| name is the corporate or firm name.  |             | Forename(s)     | GRAHAM                           |                          |
|  |             | Surname         | FIELD                            |                          |
|  | Addres      | ss              | 20 HAWTHORNE ROAD, BICKLEY       |                          |
| Usual residential  |             |                 |                                  |                          |
| address must be<br>given. In the case of<br>corporation or a<br>Scottish firm, give th |             | Post town       |                                  |                          |
| registered or principation office address.   | al          | County / Region | KENT                             | UK Postcode B R 1 2 H H  |
|  |             | Country         | ENGLAND                          | Nationality BRITISH      |
|  | Busin       | ess occupation  | CHARTERED SURVEYOR               |                          |
| * Voluntary details.   |             |                 |                                  |                          |
|  | Name        | * Style / Title | MR                               |                          |
| Directors In the   |             |                 | Day Month Year                   |                          |
| case of a director the is a corporation or a Scottish firm, the                        |             | Date of birth   | 1 9 1 0 1 9 5 8                  |                          |
| name is the corporate or firm name.  |             | Forename(s)     | COLIN EDWARD                     |                          |
|  |             | Surname         | PALMER                           |                          |
|  | Addr        | ess             | NO. 1 THE BRAMBLES               |                          |
| Usual residential  |             |                 |                                  |                          |
| address must be given. In the case corporation or a                                    |             | Post towr       | BOURNE                           |                          |
| Scottish firm, give<br>registered or princi<br>office address.                         | ine<br>ipal | County / Region | SOUTH LINCOLNSHIRE               | UK Postcode P E 1 10 9 T |
| omoe audiess.  |             | Country         | y   ENGLAND                      | Nationality   BRITISH    |

Business occupation | CHARTERED SURVEYOR

| <b>Directors</b> Please list directors in alp                    |                     | Details of new directors must be        | notified on form 288a   |
|--|---------------------|---|-------------------------|
| Na   | me * Style / Title  | MR                                      |                         |
| Directors In the   |                     | Day Month Year                          |                         |
| case of a director that is a corporation or a Scottish firm, the | Date of birth       | 1 |                         |
| name is the corporate or firm name.                              | Forename(s)         | ROBERT JOHN GODWIN                      |                         |
|  | Surname             | RICHARDS                                |                         |
| Ad   | ldress              | DUKES WOOD, BOXHILL ROAD                |                         |
| Usual residential address must be                                |                     |   |                         |
| given. In the case of a corporation or a                         | Post town           | TADWORTH                                |                         |
| Scottish firm, give the registered or principal office address.  | County / Region     | SURREY, KT20 7PQ                        | UK Postcode             |
|  | Country             | ENGLAND                                 | Nationality BRITISH     |
| В  | usiness occupation  | CHARTERED SURVEYOR                      |                         |
|  |                     |   |                         |
| * Voluntary details.   |                     |   |                         |
|  |                     |   |                         |
| N  | ame * Style / Title | MR                                      |                         |
| Directors In the   |                     | Day Month Year                          |                         |
| case of a director that is a corporation or a Scottish firm, the | Date of birth       | 1 1 1 1 0 2 1 1 9 5 7                   |                         |
| name is the corporate or firm name.                              | Forename(s)         | NEIL CLIVE                              |                         |
|  | Surname             | VARNHAM                                 |                         |
|  | Address             | THE CEDARS, SAWTRY ROAD                 |                         |
| Usual residential  |                     | GLATTON                                 |                         |
| address must be given. In the case of a corporation or a         | Post town           | HUNTINGDON                              |                         |
| Scottish firm, give the registered or principal                  | County / Region     | CAMBS                                   | UK Postcode P E 2 8 5 R |

Country | ENGLAND

Business occupation | CHARTERED SURVEYOR

Nationality | BRITISH

## **Directors**

## Details of new directors must be notified on form 288a

|   | Name    | * Style / Title | MR                                  |              |                       |           |
|---|---------|-----------------|-------------------------------------|--------------|-----------------------|-----------|
| Directors In the case of a director that is a corporation or a Scottish firm, the | at      | Date of birth   | Day Month Year  2 8 / 0 2 / 1 9 6 3 |              |                       |           |
| name is the corporate or firm name.   |         | Forename(s)     | MYLES BERNARD                       |              |                       |           |
|   |         | Surname         | WHITE                               |              |                       |           |
|   | Address | <b>5</b>        | LITTLE KILDARE, GODDENSFIELD        |              |                       |           |
| Usual residential   |         |                 |                                     |              |                       |           |
| address must be given. In the case of corporation or a                            | a       | Post town       | WADHURST                            |              |                       |           |
| Scottish firm, give the registered or princip office address.                     |         | ounty / Region  | EAST SUSSEX                         | UK Postcode  | T N 5                 | [6 [D [D  |
| onice address.  |         | Country         | ENGLAND                             | Nationality  | BRITISH               |           |
|   | Busine  | ss occupation   | CHARTERED SURVEYOR                  |              |                       |           |
| * Voluntary details.  | Name    | * Style / Títle | MR                                  |              | _                     |           |
| Directors In the  |         |                 | Day Month Year                      |              |                       |           |
| case of a director the is a corporation or a Scottish firm, the                   |         | Date of birth   | 22/02/1943                          |              |                       |           |
| name is the corporate or firm name.   |         | Forename(s)     | GEOFFREY HARCROFT                   |              |                       |           |
|   |         | Surname         | WRIGHT                              | ,-a,         |                       |           |
|   | Addres  | ss              | MICHAELMAS HOUSE, 4 THE RIDDI       | NGS          |                       |           |
| Usual residential   |         |                 | CATERHAM                            |              | And the second second |           |
| address must be given. In the case corporation or a                               | of a    | Post town       |                                     |              |                       |           |
| Scottish firm, give<br>registered or princ<br>office address.                     |         | County / Region | SURREY                              | _ UK Postcoo | de C R 3              | [6 [D [ V |
| onice addiess.  |         | Country         | ENGLAND                             | Nationality  | BRITISH               |           |
|   | Busin   | ess occupation  | BUILDING SURVEYOR                   |              |                       |           |

| Issued share capital<br>Enter details of all the shares in issue<br>at the date of this return.  | Class Number of (e.g. Ordinary/Preference) shares issued |                                  | d          | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |              |  |
|--|--|----------------------------------|------------|--|--------------|--|
|  | ORD SHARES OF 1P   | L                                | 180,000    | £  | 1,800.00     |  |
|  |  |                                  |            |  |              |  |
|  | L  | <u> </u>                         |            |  |              |  |
|  | Totals   |                                  | 180,000    | £  | 1,800.00     |  |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two  | There were no change                                     | es in the period                 |            |  |              |  |
| returns.   | A list of changes is en                                  | closed                           | on pape    | r in anothe  | er format    |  |
|  | A full list of shareholde                                | ers is enclosed                  | X          | \  |              |  |
| Certificate  | I certify that the inform knowledge and belief.          |                                  | is return  | is true to the   | e best of my |  |
| Signed † Please delete as appropriate.   | For and of Henderson Secretary                           | on behalf of<br>arial Services L | Da:        | te AA  | LÀ 2007      |  |
| When you have signed the return send it with the fee to the Registrar of Companies Cheques should be made payable to Companies House.  | This return inclu  | ides (enter nui                  |            | continuation   | sheets.      |  |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query.  | HENDERSON SECRETARIAL                                    | _ SERVICES LIMITED, 4            | BROADGAT   | E, LONDON, EC2N  | 12DA         |  |
| as made in the local of the same of the sa |  | Tel [0:                          | 20-7410-41 | 00   |              |  |
|  | DX number i  | DX evo                           | hange i    |  |              |  |



# List of past and present shareholders Schedule to form 363a

| CHF | :P0 | 29 |
|-----|-----|----|
|-----|-----|----|

| Company Number | 3744372 |
|----------------|---------|
|----------------|---------|

## Company Name in full | Martineau (GP) Limited

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index
- List joint shareholders consecutively

| Shareholders' details                   | Class and<br>number of shares<br>or amount of<br>stock held |   | Shares or amount of stock transferred (if appropriate) |  |
|---|---|---|--|--|
|   |   | Class and number of<br>shares or amount of<br>stock transferred | Date of registration of transfer                       |  |
| Name                                    | ord shares of 1p  | 000   |  |  |
| HAMMERSON BIRMINGHAM PROPERTIES LIMITED |   |   |  |  |
| Address                                 |   |   |  |  |
| 100 PARK LANE, LONDON, ENGLAND          | _   |   | 1  |  |
|   | _   |   |  |  |
| UK Postcode <u>W 1 Y L 4 A R</u>        | -   |   |  |  |
| Name                                    | ord shares of 1p  | ,000  |  |  |
| HENDERSON (MARTINEAU PHASE 1) LIMITED   |   | 000   |  |  |
| Address                                 |   |   |  |  |
| 4 BROADGATE, LONDON, ENGLAND            | _   |   |  |  |
|   | —   |   |  |  |
| UK Postcode E C 2 M 2 D A               |   |   |  |  |
| Name                                    | ord shares of 1p  | 0,000   |  |  |
| LS BIRMINGHAM LIMITED                   | _   | 111111111111111111111111111111111111111                         |  |  |
| Address                                 |   |   |  |  |
| լ 4 BROADGATE, LONDON, ENGLAND          | _   |   |  |  |
|   |   |   |  |  |
| UK Postcode LE (C 12 IM 12 LD IA        |   |   |  |  |