



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



**X2CJGCBX**

*Received for filing in Electronic Format on the: 11/08/2009*

*Company Name:* **TOTTENHAM GREEN ENTERPRISE CENTRE**

*Company Number:* **03604110**

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### *Company Details*

*Period Ending:* **30/06/2009**

*Company Type:* **PRIVATE COMPANY LIMITED BY GUARANTEE EXEMPT UNDER**

**SECTION 30**  
*Principal Business Activities:*

*SIC codes:*

**7487**

*Registered Office  
Address:*

**THE COLLEGE OF  
NORTH EAST LONDON  
HIGH ROAD  
TOTTENHAM  
LONDON  
N15 4RU**

*Register of  
Members Address:*

**AT REGISTERED  
OFFICE**

*Register of Debenture  
Holders Address:*

## *Details of Officers of the Company*

### *Company Secretary 1:*

*Name:* **MR CHRISTOPHER  
ANTHONY MCCUTCHEON**

*Address:* **8 MILLDOWN ROAD  
GORING  
READING  
RG8 0BA**

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### *Director 1 :*

*Name:* **PATRICK EGAN**

*Address:* **9 BARRATT AVENUE  
WOOD GREEN  
LONDON  
N22 7EZ**

*Date of Birth:* **08/03/1948**    *Nationality:* **IRISH**

*Occupation:* **QUALITY ASSESSOR**

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### *Director 2 :*

*Name:* **PAUL ANDREW CHARLES  
HEAD**

*Address:* **18 SCARBOROUGH ROAD  
LONDON  
N4 4LT**

*Date of Birth:* **26/07/1960**    *Nationality:* **BRITISH**

*Occupation:* **PRINCIPAL**

*Director 3 :*

*Name:* **JOHN ALEXANDER SIVAK**      *Address:* **56 EDENBRIDGE ROAD  
ENFIELD  
MIDDLESEX  
EN1 2LW**

*Date of Birth:* **22/09/1947**      *Nationality:* **BRITISH**      *Occupation:* **DIRECTOR MIDDLESEX  
UNIVERSITY**

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### *Authorisation*

*Authoriser Designation:* **secretary**      *Date Authorised:* **11/08/2009**      *Authenticated:* **Yes (E/W)**