

000070/15.

— for the record — Company Name

## MANOR FARM WINTERBOURNE BASSETT LIMITED

Company Type
Private Company Limited By
Guarantee Without Share Capital
Company Number
3399659
Information extracted from

Companies House records on

16th June 2003

## 363s Annual Return

- > Please check the details printed in blue on this statement.
- > If any details are wrong, strike them through and write the correct details in the "Amended details" column.
- > Please use black pen and write in capitals.

Section 1: Company details



| Re | ef: 3399659/15/42                                                                                                                                   | Current details                                               | Amended details                |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|
| >  | Registered Office Address If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.     | 4 St Katherines<br>Winterbourne Bassett<br>Swindon<br>SN4 9QG | Address  UK Postcode           |
| >  | Register of Members If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column.           | Address where the Registe At Registered Office                | UK Postcode                    |
| >  | Register of Debenture Holders If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | Not Applicable                                                | Address  UK Postcode           |
|    | Principal Business Activities If any of the details are wrong, strike them through and fill in the correct details in the "Amended details" column. | SIC Code Description  7032 Manage real es or contract         | SIC CODE Description  ate, fee |
|    | Please enter additional principal activity code(s) in "Amended details" column. See notes for guidance for list of activity codes.                  |                                                               |                                |

| Company Number - 3399659                                                                                                                                | Section 2: Details of Officers of the Company                                                          |                                                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                         | Current details                                                                                        | Amended details                                                                                                                                                        |  |
| Company Secretary If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name Michael Alfred TAVENER  Address 4 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address       |  |
| Particulars of a new Company Secretary must be notified on form 288.                                                                                    |                                                                                                        | UK Postcode  Date of change _ / /  Date Michael Alfred TAVENER  ceased to be secretary (if applicable)                                                                 |  |
| > Director  If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column.       | Name Rachel GOWSHALL  Address 1 St Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG           | Name  Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address |  |
| Particulars of a new Director<br>must be notified on form<br>288.                                                                                       | Date of birth 13/12/1963  Nationality British  Occupation Registered Veterinary Nurse                  | UK Postcode                                                                                                                                                            |  |

| Coளpany Number - 3399659                                                                                                                          | Section 2: Details of Officers of the Co Current details                                           | mpany (continued) Amended details                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| > Director  If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name Michael John HEXT  Address 2 St Katherines Winterbourne Bassett Swindon SN4 9QG               | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address                                                               |
| Particulars of a new Directo<br>must be notified on form<br>288.                                                                                  | Date of birth 17/05/1955  Nationality British  Occupation Unemployed                               | UK Postcode  Date of birth  Nationality  Occupation  Date of change / /  Date Michael John HEXT ceased to be director (if applicable)                                                                                          |
| > Director  If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name David Robert MITCHELL  Address 5 St Katherines Winterbourne Bassett Swinden Wiltshire SM4 9QG | Name  Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address                                                         |
| Particulars of a new Director<br>must be notified on form<br>288.                                                                                 | Date of birth 17/11/1960  Nationality British                                                      | LAPPEN DRIVE  CONSTANTIA 7806  CAPP TOWN SOUTH AFRICA  UK Postcode LLL LL  Date of birth LL / LL / LLL  Nationality  Occupation  Date of change L / LL / LLL  Date David Robert MITCHELL ceased to be director (if applicable) |

| Company Number - 3399659 |                                                                                                                                                | Section 2: Details of Officers of the Com                                                       | pany (continued)                                                                                                                                                 |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                                                                                                | Current details                                                                                 | Amended details                                                                                                                                                  |
| >                        | Director If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name Judith Margaret PETERSON  Address Downlands Winterbourne Bassett Swindon Wiltshire SN4 9QB | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address |
|                          |                                                                                                                                                | Date of birth 08/08/1952                                                                        |                                                                                                                                                                  |
|                          |                                                                                                                                                | Nationality British                                                                             | UK Postcode                                                                                                                                                      |
|                          | Particulars of a new Director                                                                                                                  | Occupation Registered Childminder                                                               | Date of birth                                                                                                                                                    |
|                          | must be notified on form<br>288.                                                                                                               |                                                                                                 | Nationality                                                                                                                                                      |
|                          |                                                                                                                                                |                                                                                                 | Occupation                                                                                                                                                       |
|                          | •                                                                                                                                              |                                                                                                 | Date of change / /                                                                                                                                               |
|                          |                                                                                                                                                |                                                                                                 | Date Judith Margaret PETERSON ceased to be director (if applicable)                                                                                              |
|                          |                                                                                                                                                |                                                                                                 | //                                                                                                                                                               |
| >                        | Director If any of the details for this person are wrong, strike them through and fill in the correct details in the "Amended details" column. | Name<br>Jonathan Charles William SMITH                                                          | Name                                                                                                                                                             |
|                          |                                                                                                                                                | Address 6 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG                       | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723B of the Companies Act 1985.  Address |
|                          |                                                                                                                                                | Date of birth 29/07/1960                                                                        |                                                                                                                                                                  |
|                          |                                                                                                                                                | Nationality British                                                                             | UK Postcode                                                                                                                                                      |
|                          | Particulars of a new Director must be notified on form                                                                                         |                                                                                                 | Date of birth                                                                                                                                                    |
|                          |                                                                                                                                                | Occupation Airline Pilot                                                                        | Nationality                                                                                                                                                      |
|                          | 288.                                                                                                                                           |                                                                                                 | Occupation                                                                                                                                                       |
|                          |                                                                                                                                                |                                                                                                 | Date of change / / /                                                                                                                                             |
|                          |                                                                                                                                                |                                                                                                 | Date Jonathan Charles William SMITH ceased to be director (if applicable)                                                                                        |
|                          |                                                                                                                                                |                                                                                                 |                                                                                                                                                                  |

| Section 2: Details of Officers of the Cor<br>Current details                                           | Amended details                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name Michael Alfred TAVENER  Address 4 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723E of the Companies Act 1985.  Address                                                                                                                                                                                          |
| Date of birth 03/09/1935  Nationality British                                                          | UK Postcode                                                                                                                                                                                                                                                                                                                                               |
| Occupation Business Adviser                                                                            | Nationality  Occupation  Date of change / /  Date Michael Alfred TAVENER ceased to be director (if applicable)                                                                                                                                                                                                                                            |
| Name Graham Patrick TURNER  Address 3 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG  | Tick this box if this address is a service address for the beneficiary of a Confidentiality Order granted under section 723E of the Companies Act 1985.  Address                                                                                                                                                                                          |
| Date of birth 07/11/1937  Nationality British  Occupation Nurseryman                                   | UK Postcode  Date of birth  Nationality  Occupation  Date of change / /  Date Graham Patrick TURNER ceased to be director (if applicable)                                                                                                                                                                                                                 |
|                                                                                                        | Current details  Name Michael Alfred TAVENER  Address 4 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG  Date of birth 03/09/1935  Nationality British  Occupation Business Adviser  Name Graham Patrick TURNER  Address 3 Saint Katherines Winterbourne Bassett Swindon Wiltshire SN4 9QG  Date of birth 07/11/1937  Nationality British |



## 363s Annual Return Declaration

- > When you have checked all the sections of this form, please complete this page and sign the declaration below.
- > If you want to change the made up date of this annual return, please complete 2 below.

|          | <del>-</del>                                                                                                                             |                                |                                                                                                          |  |
|----------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------|--|
| 1.       | . Declaration                                                                                                                            |                                |                                                                                                          |  |
|          | I confirm that the details in this annual return are correct as at the made-up-date (shown at 2 below). I enclose the filing fee of £15. |                                |                                                                                                          |  |
|          | <u></u>                                                                                                                                  | avere                          | Date 30 / JUL / 2003                                                                                     |  |
|          | (Director / So                                                                                                                           | ecretary)                      | This date must not be earlier than the return date at 2 below                                            |  |
|          |                                                                                                                                          |                                | of the Annual Return and the<br>flow.                                                                    |  |
| 2.       | Date of this return                                                                                                                      |                                | 1                                                                                                        |  |
|          | This AR is made up to <b>7/7/2003</b>                                                                                                    | If you are ma<br>please give t | ıking this return up to an earlier date,<br>he date here                                                 |  |
|          | •                                                                                                                                        | <u> </u>                       | /                                                                                                        |  |
|          |                                                                                                                                          | Note: The form                 | must be delivered to CH within 28 days of this date                                                      |  |
| 3.       | Date of next return                                                                                                                      |                                |                                                                                                          |  |
|          | If you wish to change your i                                                                                                             | next return to                 | a date earlier than 7th July 2004                                                                        |  |
|          | please give the new date he                                                                                                              | ere:                           |                                                                                                          |  |
|          |                                                                                                                                          | <u> </u>                       |                                                                                                          |  |
| 4        | . Where to send this fo                                                                                                                  | orm                            |                                                                                                          |  |
|          | Please return this form to:                                                                                                              |                                |                                                                                                          |  |
|          | Registrar of Companies                                                                                                                   |                                | For members of the Hays Document                                                                         |  |
|          | Companies House                                                                                                                          | OR                             | Exchange service                                                                                         |  |
|          | Crown Way<br>Cardiff CF14 3UZ                                                                                                            |                                | DX 33050 Cardiff                                                                                         |  |
|          | Have you enclosed the fil                                                                                                                | ina fee with                   | the company number written on the                                                                        |  |
|          | reverse of the cheque?                                                                                                                   | ing ice will                   | ine company namber witten on the                                                                         |  |
| C        | ontact Address                                                                                                                           |                                |                                                                                                          |  |
|          | -                                                                                                                                        |                                |                                                                                                          |  |
| Col      |                                                                                                                                          | ou if there is a               | ion below, but if you do, it will help<br>query on the form. The contact<br>probers of the public record |  |
|          | ntact Name                                                                                                                               |                                | elephone number <i>inc code</i>                                                                          |  |
|          | ICHAEL TAVEN                                                                                                                             |                                | 17 13 731908                                                                                             |  |
| Add      | dress                                                                                                                                    | а                              | X number <i>if applicable</i>                                                                            |  |
| <u> </u> |                                                                                                                                          |                                | <u></u>                                                                                                  |  |
|          |                                                                                                                                          | D                              | X exchange                                                                                               |  |
| <u></u>  |                                                                                                                                          |                                |                                                                                                          |  |

Postcode