

# COMPANIES HOUSE



# Annual Return

X

of company number 03318540
company name
A.S.M. SERVICES LIMITED

company type
PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE

CROWN WAY CARDIFF CF4 3UZ



#### This form should be completed in black.

The information printed below is taken from Companies House records as at 28/01/98 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day  | Month | Year |
|------|-------|------|
| 1  4 | 0   2 | 918  |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time. If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     | 1     | 1.   |

| Day | Month | Year |
|-----|-------|------|
| _   | 1     | 1    |

## Registered Office (See note 3)

This is the address registered by Companies House.

NO. 2 60 ACRE CLOSE FAILAND BRISTOL BS8 3UH No. 2 , SKTY ACRES CLOSE

### Principal business activities (See note 4)

Please enter trade classification(s).

7230

If the code cannot be determined from the notes, give a brief description of principal activity.

Page 2

| 03318540   | If the information shown needs amendment, give details below and the date of any change. |
|--|--|
| Directors - continued  |  |
| Particulars.   | Day Month Year   |
|  | Date of any change.  |
| NO NORE DIDECTORS ADDITIONAL GRADULTS  |  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.   | ***************************************  |
|  | ***************************************  |
|  | •••••  |
|  |  |
|  |  |
|  |  |
|  |  |
| If this person has ceased to be director, please   | Day Month Year   |
| state when.  | Date of resignation.   |
| Show any relevant everyont and province disease which  | ***************************************  |
| Show any relevant current and previous directorships.  | •  |
|  |  |
| Particulars.   | Day Month Year   |
|  | Date of any change.  |
|  |  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   | ***************************************  |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  |  |
|  |  |
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| ,  |  |
| If this person has ceased to be director, please   | Day Month Year   |
| state when.  | Date of resignation.   |
| Character and an advantage of the state of t |  |
| Show any relevant current and previous directorships.  | ***************************************  |
|  |  |
| Particulars.   | Day Month Year   |
|  | Date of any change.  |
|  | ***************************************  |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES   | ••••••   |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.  | •••••••••••••••••••••••••••••••••••••••  |
|  |  |
| •  |  |
|  | ***************************************  |
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|  |  |
| If this person has ceased to be director, please   | Day Month Year   |
| state when.  | Date of resignation.   |
| Show any relevant current and previous directorships.  |  |

Page 3

| 03318540<br>Issued Share Capital (See note 8)   | Class<br>(eg Ordinary/  | Number of shares issued | Aggregate nominal value  |  |  |
|---|---|-------------------------|--|--|--|
| Enter details of all shares in issue at the date of this return.  | Preference etc)   |                         | (ie Number of shares<br>issued multiplied by<br>nominal value per share) |  |  |
|   | ORDINARY  | 2                       |  |  |  |
|   |   |                         |  |  |  |
|   | Totals  | 2                       | <u>†2</u>  |  |  |
| List of past and present members (See note 9)   |   |                         |  |  |  |
| (Use attached schedule where appropriate)   |   |                         | Please mark the appropriate box.   |  |  |
| A full list is required.  |   |                         | on paper not on paper  |  |  |
|   | A full list of m  | embers is enclos        | ed 🗸   |  |  |
| Elective resolutions (See note 10) (Private companies only)   |   |                         |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general  |   |                         |  |  |  |
| meetings, mark this box.  If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |   |                         |  |  |  |
| Certificate   | Signed  | Marcy w                 | Secretary/Director *   |  |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.   | Date 3 3  | 58                      | *(delete as appropriate)   |  |  |
| I enclose the fee of £15.   | This return in  |                         | continuation sheets.   |  |  |
| Cheques should be made payable to Companies House.  | (anter number) Please ensure that you have completed all sections on this page. |                         |  |  |  |
|   |   | JAW- MYAI               |  |  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?>  |   |                         |  |  |  |
| 1 QUU   | BRISTOL Postcode BS8 344  |                         |  |  |  |
|   | Telephone   |                         | Ext  |  |  |

LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

|   | Account of Shares         |   |   |          |  |
|---|---------------------------|---|---|----------|--|
| Company Number: 03318540                |                           | Particulars of shares trans-                                |   | !        |  |
| <u> </u>                                | Number of                 | ferred since t  | he date of the                                |          |  |
| Company Name:                           | shares or                 | last return, or, in the case of the first return, since the |   |          |  |
| • •                                     | amount of                 | incorporation   |   |          |  |
| A.S.M. SERVICES LIMITED                 | stock held                | company, by   | 01 1112                                       |          |  |
|   | by existing<br>members at |   | who are still                                 |          |  |
|   | date of this              |   |   |          |  |
|   | return.                   | (b) persons   | who have                                      |          |  |
| ·                                       |                           | ceased t  | o be members.                                 |          |  |
|   | Number                    |   |   |          |  |
|   | 1                         | Number  | Date of                                       |          |  |
| Name and address                        | currently                 | 1   | Registration                                  | Remarks  |  |
| Name and address                        | held                      | Transferred   | of Transfer                                   |          |  |
| •                                       | 11010                     |   | Of frameior                                   |          |  |
|   |                           |   |   |          |  |
| S AMETRIAL - NIVAME                     |                           | NIA   | NA  |          |  |
| 5. 11.0/11/1                            |                           | 1   | '   | i        |  |
| 2 CUTY DEDES CLOSE                      |                           |   | <u>                                      </u> |          |  |
| S. AMEYAW - NYAME<br>2 SUTY ACRES CLOSE |                           |   |   |          |  |
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| BRISTOL, BS 8 3UH.                      |                           |   |   | į        |  |
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| Z. AmeyAN- NYAME                        | 1 1                       | N/A_  | NA  |          |  |
| - 1 1170                                |                           | 1   |   |          |  |
| 2 SIXTY ACRES CLOSE                     |                           |   |   |          |  |
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| PAILAND<br>BRISTEL BS 8 344             |                           |   |   |          |  |
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| BRISTOL ISS 8 34H                       | ]                         |   | <u> </u>                                      |          |  |
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|                             | (continued)                                      |   | SCHEDUL                   | e to form 36                          |
|-----------------------------|--|---|---------------------------|---------------------------------------|
| Company Number: 03318540    |  | Ac  | count of Shar             | es                                    |
| Company Name:               | Number of  | Particulars of  | f shares trans-           |                                       |
| company wame:               | shares or  | ferred since the date of the last return, or, in the case |                           |                                       |
| A.S.M. SERVICES LIMITED     | amount of  | of the first of   | eturn, since the          |                                       |
| The Deliver only militially | stock held                                       | incorporation   | of the                    | [                                     |
|                             | by existing                                      | company, by   |                           | i                                     |
|                             | members at                                       |   | who are still             |                                       |
|                             | date of this return.                             |   | s, and                    |                                       |
|                             | return.  | (b) persons   | wno nave<br>o be members. |                                       |
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|                             | Number   |   | Date of                   |                                       |
| Name and address            | currently  | Number  | Doginarstinu              |                                       |
|                             | held   | Transferred   | of Transfer               | Remarks                               |
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