



*Companies House*  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**



**XX7M93TS**

*Received for filing in Electronic Format on the: 09/10/2008*

*Company Name:* **C & D RECRUITMENT LIMITED**

*Company Number:* **03254409**

---

### *Company Details*

*Period Ending:* **25/09/2008**

*Company Type:* **PRIVATE COMPANY LIMITED BY SHARES**

*Principal Business Activities:*

*SIC codes:*

**7450**

**7487**

*Registered Office  
Address:*

*Register of  
Members Address:*

*Register of Debenture  
Holders Address:*

**C AND D HOUSE  
COLLEGE COURT  
REGENT CIRCUS  
SWINDON  
WILTSHIRE  
SN1 1PZ**

## *Details of Officers of the Company*

*Company Secretary 1:*

*Name:* **DIRECTOR ANDREW GRIFFIN**    *Address:* **TUNNEL HOUSE 18 BATH ROAD  
CRICKLADE  
SWINDON  
SN6 6JN**

---

*Director 1 :*

*Name:* **KAREN GEORGIA DAVISON**    *Address:* **10 ROMAN CRESCENT  
OLD TOWN  
SWINDON  
WILTS  
SN1 4HH**

*Date of Birth:* **24/09/1966**    *Nationality:* **BRITISH**    *Occupation:* **DIRECTOR**

---

*Director 2 :*

*Name:* **DIRECTOR ANDREW  
GRIFFIN**    *Address:* **TUNNEL HOUSE 18 BATH ROAD  
CRICKLADE  
SWINDON  
SN6 6JN**

*Date of Birth:* **10/12/1966**    *Nationality:* **BRITISH**    *Occupation:* **DIRECTOR**

## Share Capital

### Issued Share Capital Details:

<i>Class of Share</i>	<i>Number of Shares issued</i>	<i>Aggregate Nominal value of issued Shares</i>
<b>ORDINARY</b>	<b>100</b>	<b>GBP100</b>
<i>TOTALS</i>		
	<b>100</b>	<b>GBP100</b>

---

### Full Details of Shareholders

The details below relate to individuals / corporate bodies that were shareholders as at 25/09/2008 or that had ceased to be shareholders since the made up date of the previous Annual Return

#### Shareholding 1:

**50 ORDINARY Shares held as at 25/09/2008**

*Name:* **ANDREW DAVID GRIFFIN**  
*Address:* **TUNNEL HOUSE 18 BATH ROAD CRICKLADE**  
**SWINDON**  
**WILTSHIRE**  
**SN6 6JN**

---

#### Shareholding 2:

**50 ORDINARY Shares held as at 25/09/2008**

*Name:* **KAREN GEORGIA DAVISON**  
*Address:* **18 ROMAN CRESCENT**  
**OLD TOWN**  
**SWINDON**  
**WILTSHIRE**  
**UNITED KINGDOM**  
**SN1 4HH**

## *Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **09/10/2008**

*Authenticated:* **Yes (E/W)**