



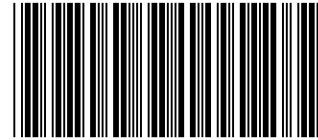
**Companies House**  
— for the record —

**363a<sub>(ef)</sub>**

**Annual Return**

**Company Name:** ENGLISH CYCLING UNION LIMITED

**Company Number:** 03184538



X5Z7QD4F

Received for filing in Electronic Format on the: **21/02/2006**

**Company Details**

**Period Ending:** 31/12/2005

**Company Type:** PRIVATE COMPANY LIMITED BY GUARANTEE WITHOUT SHARE CAPITAL

**Principal Business Activities:**

**SIC Codes**  
**9262**

**Registered Office:**  
**Address:**

**Register of**  
**Members Address:**

**Register of Debenture**  
**Holders Address:**

**NATIONAL CYCLING CENTRE**  
**STUART STREET**  
**MANCHESTER**  
**M11 4DQ**

**Not Applicable**

**Not Applicable**

**Details of Officers of the Company**

**Company Secretary:**

**Name:** ALAN JOSEPH HAWKINS

**Address:** 6 PATRICK AVENUE  
READ  
BURNLEY  
LANCASHIRE BB12 6QQ

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**Director 1:**

**Name:** MICHAEL BRIAN COOKSON  
**Date of Birth:** 22/06/1951  
**Nationality:** BRITISH  
**Occupation:** URBAN REGENERATION  
MANAGER

**Address:** 15 BRIDGE END  
BILLINGTON  
CLITHEROE  
LANCASHIRE BB7 9NU

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*Director 2:*

<i>Name:</i>	<b>PETER ARTHUR KING</b>	<i>Address:</i>	<b>APPLETREE COTTAGE</b>
<i>Date of Birth:</i>	<b>19/10/1944</b>		<b>OKWOOD HILL</b>
<i>Nationality:</i>	<b>BRITISH</b>		<b>DORKING</b>
<i>Occupation:</i>	<b>ACCOUNTANT</b>		<b>SURREY RH5 5NB</b>

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### *Authorisation*

*Authoriser Designation:* **SECRETARY** *Date Authorised:* **21/02/2006** *Authenticated:* **Yes (E/W)**