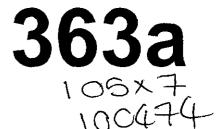


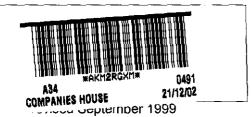
Please complete in typescript, or in bold black capitals.

**CHFP029** 

# **Annual Return**



| Compan<br>Company Na   | y Number                    | 3136041  Blenheim House Limited |
|--|-----------------------------|---------------------------------|
| o o mpanty to  |                             |                                 |
|  |                             |                                 |
| Date of next return  If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form |                             | Day Month Year                  |
|  |                             | Day Month Year                  |
| Registered Office Show here the address at the this return.  | ne date of                  | PRIORY HOUSE                    |
| Any change of registered office must be notified on form 287.  | Post town<br>ounty / Region | LEATHERHEAD SURREY              |
|  | UK Postcode                 | K T 2 2 7 T P                   |
| Principal business ac  |                             |                                 |
| Show trade classification co-<br>for the principal activity or ac  |                             | <u>8514</u> <u> </u>            |



If the code number cannot be determined, give a brief description of principal activity.

> When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of members of the register of members registered office, state h  | rs is not kept at the  |   |  |  |  |
|--|--|---|--|--|--|
|  | Post town  | <del></del>   |  |  |  |
|  | County / Region L  | UK Postcode   |  |  |  |
| Register of Debe<br>If there is a register of d<br>or a duplicate of any sur<br>of it, which is not kept a<br>office, state here where | lebenture holders,<br>ch register or part<br>t the registered<br>it is kept. |   |  |  |  |
|  | Post town  | LII/ Doctordo ( )   |  |  |  |
|  | County / Region լ  | UK Postcode [ _ [ _ [ _ [ _ [ _ [                                 |  |  |  |
| Company type   |  |   |  |  |  |
| Public limited company   |  |   |  |  |  |
| Private company limited by   | y shares   | x   |  |  |  |
| Private company limited by share capital   | y guarantee without  |   |  |  |  |
| Private company limited b  | y shares exempt under  | Please tick the appropriate box                                   |  |  |  |
| Private company limited bunder section 30  | y guarantee exempt   |   |  |  |  |
| Private unlimited company  | y with share capital   |   |  |  |  |
| Private unlimited compan   | y without share capital  |   |  |  |  |
| Company Secre  | etary  | Details of a new company secretary must be notified on form 288a. |  |  |  |
| this area to provide details of joint sec-retaries).   | ame * Style / Title  | I MR  |  |  |  |
| * Voluntary details.   | Forename(s)  | PAUL JOHN   |  |  |  |
| If a partnership give the names and addresses of the part-   | Surname(s)   | GREENSMITH  |  |  |  |
| ners or the name of the partnership and office address.  | ddress   | 19 CHATSWORTH ROAD  |  |  |  |
| Usual residential  |  |   |  |  |  |
| address must be<br>given. In the case of a<br>corporation, or a  | Post town  | LONDON  |  |  |  |
| Scottish firm, give the registered or principal office address.  | County / Region  | UK Postcode W 4 3 H Y   |  |  |  |
|  | Country  | ENGLAND   |  |  |  |

### **Directors**

#### Details of new directors must be notified on form 288a

| Please list directors i  | n alphabet | tical order.    | •                                   |               |             |             |
|--|------------|-----------------|-------------------------------------|---------------|-------------|-------------|
|  | Name       | * Style / Title | MR<br>                              |               |             |             |
| <b>Directors</b> In the case of a director tha is a corporation or a Scottish firm, the                                | at         | Date of birth   | Day Month Year  1 8 / 1 2 / 1 9 6 7 |               |             |             |
| name is the corpo-<br>rate or firm name.   |            | Forename(s)     | PAUL JOHN                           |               |             |             |
|  |            | Surname         | GREENSMITH                          |               |             |             |
|  | Address    | s               | 19 CHATSWORTH ROAD                  |               |             |             |
| Usual residential address must be given. In the case of corporation or a Scottish firm, give the registered or princip | ie         | Post town       | LONDON                              | UK Postcode į | W [4 [ [    | [3 [H [ Y   |
| office address.  |            | Country         | ENGLAND                             | Nationality   | BRITISH     |             |
|  | Busine     | ss occupation   | DIRECTOR                            | _             |             |             |
| * Voluntary details.   | Name       | * Style / Title | ı DR                                |               |             |             |
| <b></b>  | Name       | Otylo / Tillo   | <u> </u>                            |               | -           |             |
| Directors In the case of a director this a corporation or Scottish firm, the   |            | Date of birth   | Day Month Year                      |               |             |             |
| name is the corpo-<br>rate or firm name.   |            | Forename(s)     | CHAITANYA BHUPENDRA                 |               | <del></del> |             |
|  |            | Surname         | PATEL                               |               |             |             |
| Address  |            | ss              | THE THATCHED HOUSE, MANOR W         | AY            |             |             |
| Usual residential<br>address must be<br>given. In the case of<br>corporation or a<br>Scottish firm, give to            | -£ -       |                 | L                                   |               | ·           |             |
|  |            | Post town       | OXSHOTT                             |               |             | <del></del> |
| registered or princ office address.  |            | County / Region | SURREY                              | UK Postcode   | K T 2 2     | ГоТнГп      |
|  |            | Country         | ENGLAND                             | Nationality – | BRITISH     |             |
|  | Busin      | ess occupation  | DIRECTOR                            |               |             |             |

| ssued share capital Enter details of all the shares in issue at the date of this return.  | Class<br>(e.g. Ordinary/Preference)             | Number of shares issued      | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |
|---|---|------------------------------|--|
|   | A ORD 1PENCE                                    | 1,190,085,000                | £ 11,900,850.00  |
|   | B ORD 1PENCE                                    | 15,000                       | £ 150.00   |
|   | L   |                              | . L  |
|   | Totals  | 1,190,100,000                | £ 11,901,000.00  |
| List of past and present shareholders (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two       | There were no change                            |                              |  |
| returns.  | A list of changes is end                        | on pape                      | er in another format   |
|   | A full list of shareholde                       | ers is enclosed X            |  |
| Certificate   | I certify that the inform knowledge and belief. | nation given in this return  | is true to the best of my  |
| Signed † Please delete as appropriate.  | † a <del>director</del> /secretary              | Da Da                        | te 8/12/2002   |
| When you have signed the return send it with the fee to the Registrar of Companies Cheques should be made payable to Companies House.                             | This return inclu                               | des (enter number)           | continuation sheets.   |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | BRENDA NORTON, PRIORY                           | HOUSE, RANDALLS WAY, LEATHER | RHEAD, SURREY, KT22 7TP  |
|   |   | Tel [                        |  |
|   | DX number                                       | DX exchange                  |  |



# List of past and present shareholders Schedule to form 363a

| C | н | F | P | n | 2 | a |
|---|---|---|---|---|---|---|
| • |   | _ | _ | u | _ | - |

| Company Number | 3136041 |
|----------------|---------|
|----------------|---------|

### Company Name in full | Blenheim House Limited

- Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year
- You must provide a "full list" of all the company shareholders on:
  - The company's first annual return following incorporation;
  - Every third annual return after a full list has been provided
- List the company shareholders in alphabetical order or provide an index
- List joint shareholders consecutively

| Shareholders' details                             | Class and<br>number of shares<br>or amount of<br>stock held |              | Shares or amount of stock transferred (if appropriate)  Class and number of Date of |               |                             |
|---|---|--------------|---|---------------|-----------------------------|
| Onai Griolacia actalla                            |   |              | shares or amount of stock transferred   |               | registration<br>of transfer |
| Name  | A Ord 1pence  |              | A Ord 1pence  | 1,190,085,000 | 10/06/2002                  |
| NATIONAL WESTMINSTER BANK PLC                     |   | Ĭ            |   | 1,100,000,000 |                             |
| Address   |   |              |   | ļ             |                             |
| L4TH FLOOR, CROSBY COURT, 38 BISHOPSGATE, LONDON, |   |              |   |               | 1                           |
| ENGLAND   |   |              |   |               |                             |
| L   |   |              |   |               |                             |
| UK Postcode <u>EC2N 4DP</u>                       |   |              |   |               |                             |
| Name  | B Ord 1pence  | 0            | B Ord 1pence  | 15,000        | 10/06/2002                  |
| NATIONAL WESTMINSTER BANK PLC                     | ļ   | U            | 1   | 15,000        |                             |
| Address   |   |              | 1   |               |                             |
| 4TH FLOOR, CROSBY COURT, 38 BISHOPSGATE, LONDON,  | 1   |              | l   |               | [                           |
| ENGLAND   | 1   |              |   |               |                             |
| L   | <br>-   |              | <u> </u>  |               | }                           |
| UK Postcode <u>E C 2 N 14 D P</u>                 |   |              |   |               |                             |
| Name  | A Ord 1pence  | 100 005 000  |   |               |                             |
| PRIORY SPECIALIST HEALTH LIMITED                  | _<br>_  | ,190,085,000 |   |               |                             |
| Address   |   |              |   |               |                             |
| PRIORY HOUSE, RANDALLS WAY, LEATHERHEAD,          | _   |              |   |               |                             |
| SURREY, ENGLAND                                   | _{  |              |   |               |                             |
| UK Postcode KIT 12 12 17 1T IP                    | -\  |              |   |               |                             |
| KLEE CHE  | <u> </u>  |              |   |               |                             |

## List of past and present shareholders (Continued)

CHFP029

Company Number [ 3136041

|                  |                                       | Class and                                      | Shares or amount of stock transferred (if appropriate)          |                                  |  |  |
|------------------|---------------------------------------|--|---|----------------------------------|--|--|
| Share            | eholders' details                     | number of shares<br>or amount of<br>stock held | Class and number of<br>shares or amount of<br>stock transferred | Date of registration of transfer |  |  |
| Name             |                                       | B Ord 1pence<br>15,000                         |   |                                  |  |  |
| PRIORY SPECIALIS | T HEALTH LIMITED                      |  |   |                                  |  |  |
| Address          |                                       |  |   |                                  |  |  |
|                  | ANDALLS WAY, LEATHERHEAD,             | -  '   |   |                                  |  |  |
| SURREY, ENGLANI  | )                                     | <del></del>                                    |   |                                  |  |  |
| UK Postcode      | <u> [K [T   2   2   17   T   P</u>    | -  |   |                                  |  |  |
| Name             |                                       |  |   |                                  |  |  |
| Address          |                                       |  |   |                                  |  |  |
| <u> </u>         |                                       | <del>-</del>  -                                |   |                                  |  |  |
| UK Postcode      | <u> </u>                              |  |   |                                  |  |  |
| Name             |                                       |  |   | _ <del>_</del>                   |  |  |
| Address          |                                       |  |   |                                  |  |  |
| <br>             |                                       | _  |   |                                  |  |  |
| UK Postcode      |                                       |  |   |                                  |  |  |
| Name             |                                       |  |   |                                  |  |  |
| Address          |                                       |  |   | <br>                             |  |  |
| L                |                                       |  |   |                                  |  |  |
| UK Postcode      | <u> </u>                              |  |   |                                  |  |  |
| Name             | · · · · · · · · · · · · · · · · · · · |  |   |                                  |  |  |
| Address          |                                       |  |   |                                  |  |  |
| <u></u>          |                                       |  |   |                                  |  |  |
| UK Postcode      |                                       |  |   |                                  |  |  |