

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete egibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)	,	For official use	Company number	
	,		8	301023	8
	Name of company				
insert full name of company	* SUN MARK LTO				
	1. DR RAMINDER STHEH RANGER				
	of SUN MARK LTD				
delete as	[a director][the secretary][the administrator][the administrative receiver]+ of the above company, do				
appropriate	solemnly and sincerely declare that the debt for which the charge described below was given has been				
finsert a description	paid or satisfied in [full][part]†				
of the instrument(s) creating or					
evidencing the charge, eg	Date and description of charge # Security (realed)				
"Mortgage", 'Charge',	Date of registration ø	V. U V. U.	500° ₹		3.07.08
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]†				
registration may be confirmed from the certificate				<u>/</u>	
	Short particulars of property charged	§	HOLD BI	DLLUI+Kg	
incort brief details		<u>-</u> .		,	<u> </u>
insert brief details of property					
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	Declared at Government Declared to sign below				
	Middlesexo				
			(/(X	1 C
	Day Month Year				1
	on 1,10,22,0,0,9	,	Liew Cinah	,	
	on 1110/2/2/0/0/9		Hari Singh	minster) M (L((MODNC
	before me		Solicitor &	i Commissioner i	ioi camo
	A Commissioner for Oaths or Notary Public or Justice of HS LAW Solicitors & Notaries				
	the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. Allied Sainif House 412 Greenford Road				
	Commissioner for Cause.		412 Greet	ntord Hoad <u>H. Middlesex UB</u> 6	3 9AH
		5 (5:11) (00)		I WILLIAMOON OF	
	Presenter's name address and reference (if any) :	For official Use (02/ Mortgage Section			1800,000 1
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			THURSDAY	TI)	
			A27	*A03097B4* 12/02/2009	189
			- 12.	COMPANIES HOUSE	109