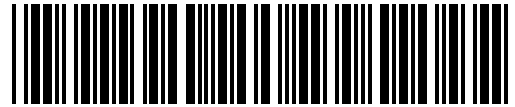




## Termination of a Director Appointment

Company Name: **THE SHROPSHIRE COUNTY FEDERATION OF WOMEN'S INSTITUTES**

Company Number: **02996091**



Received for filing in Electronic Format on the: **23/06/2022**

XB6SU842

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### Termination Details

Date of termination: **14/06/2022**

Name: **MRS PAULA PIERCE**

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### Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Liquidator, Administrator, Administrative Receiver, Receiver, Receiver manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.