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CHWP000

**COMPANIES FORM No. 403a** 

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably In black type, or bold block lettering		[	For official use	Company number	
	Name of company				
* insert full name of company	· CATUN (ONE) LIMITED				
	1, DAVIO BESON				
	OF THE CRCHARD HOUSE, REECH AVENUE, EFFINGHAM, LEATHERHEAD, SURREY KTOH-SPJ				
† delete as appropriate	[a director] <del>[the secretary</del> ] <del>[the administrator][the administrative receiver]</del> † of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge',	paid or satisfied in [full][part]†	2 2 .	2 - (	-02 REBLUARY 200A	
	Date and description of charge #SCURITY AND TRUST OF EDILETTER OF CREDIT AND RANK GUARANTEE)				
	Date of registration ø H FEBRUARY 200A				
'Debenture' etc	Name and address of [chargee][trust		~ -·		_
confirmed from the certificate	ACT 1871 BY THE NAME OF LLOUD'S ("THE SCORETY") OF ONE LIME STREET, LOUDON ECZM THA				
	Short particulars of property charged § ALL MONES OF ORTO RECOME OUE FROM THE COMPANY				
	TO THE SOCIETY THE TRUCTEES, THE RENEFICIARIES AND THE OTHER PERSONS OR				
	BODIES UNDER THE TERMS OF THE APPREMENTIONED INSTRUMENT				
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declaration	ns Act 1835			
	Declared at R MINSTER COUR	T	Declarant to	sian below	
	MINCING LANE LONDON &	-C3R +00	230.0.2.		
	\ \\				
	Day Month Year		\ \	Mass	
	on 07+ 1/2, 12, 0,07+		· /	, , , , ,	
	before me				
	A Commissioner for Oaths-or-Notary Public or Justice-of the Peace-or a Solicitor having the powers conferred on a				
,	Commissioner for Oaths				
	Presenter's name address and	For official Use (02/	06) ı		
	reference (if any)	Mortgage Section			

Presenter's name address and reference (if any)

CATLIN (ONE) LIMITED

C/O CATLIN LEGAL DEPARTMENT

6th FLOOL

3 MINISTER COURT,

NINCING LANE,

LONDON

ECSR 700

\*ADCLUVIR\*
A56 15/12/2007 164
COMPANIES HOUSE