V

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

326

24/10/2005

04/11/2005

COMPANIES HOUSE

AUZ COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company numb	er
	(Address overleaf)		5	295787	2
	Name of company				
* insert full name of company	. Amy INTERNATIONAL ARTISTS LA				
	1, PETER DUNCHN MacCORKINDACE				
	of 2 SWITH BARN, CHRIST	IACL GRANGE	HEYADN,	ROYSTON.	SG-8 TNI
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s)	paid or satisfied in [full][past]†		<i>y</i>		
creating or evidencing the	Date and description of charge #	FUE 24/11/	1997 Assign	MONT+ AIR	ECTION AGO
charge, eg "Mortgage", 'Charge'	Date of registration ø 08/01/1				<del></del>
'Charge', 'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† HSBC (CANADA) Succession				
ø the date of registration may be confirmed from the certificate	REPUBLIC MATIONAL BANK	BY NEW YORK	(CANADA) &	6 70 YORK ST	TORONTO
	Short particulars of property charged				ONTARIO
	RECLEPTS FROM SALES AGENCY ASPECEMENT FOR " SUCH A LONG VOLENE				
§ insert brief details of property					
	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declaration  Lee & Thou				
	Declared at Greengarden	House	Declarant to	sign below	
	15-22 St. Chri LONDON W1	stopher's Place	PoMarchides		
	,		1 DITA W	hide	
	Day Month Year		Pomari	Solo	
	on 1/4/1/2/0/05			2	
	before me J.D. ARMITAGE A				
	A Commissioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths.				
	Presentor's name address and reference (if any):	For official Use (02) Mortgage Section	/00)		<u></u> '