M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number	
	(Address Overlear)		2	2942658	
	Name of company				
* insert full name of company	*JOHN F HUNT HIRE CENTRE L	IMITED			
	STEPHEN RICHARD ALEXANDER COX				
	· · · · · · · · · · · · · · · · · · ·				
	of 8 COOKS GREEN, BURNT MILLS, BASILDON, ESSEX SS13 1RL				
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# Insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage,	paid or satisfied in [full][pert]				
	Date and description of charge #RIGHTS,TITLE AND INTEREST IN SUB-HIRE AGREEMENTS				
	Date of registration ø 102/2000				
'Charge', Debenture' etc	Name and address of [chargee][tru	stee for the debentur	e holdersit ROYS	COT TRUST PLC,	
ø the date of registration may be confirmed from the certificate	Name and address of [chargee][trustee for the debenture holders]† ROYSCOT TRUST PLC, ROYSCOT HOUSE, THE PROMENADE, CHELTENHAM, GLOUCESTERSHIRE, GL50 1PL				
	Short particulars of property charge	ed § NEW AND US	ED PLANT (UP TO	3 YEARS OLD) AN	D /
	COMMERCIAL VEHICLES	<u> </u>	MASIKE AGE	GENENT.	
§ insert brief details of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835				
	Declared at 90 OKS 67	1 ROAD,_	_ Declarant to	o sign below	
	CRAYS, RM17	5 EL	- 0	187	7
	Day Month Year		X	4	//
	on 018 06 21001				
	before me	100	_		
	A Commissioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths		1 /2012/1 /012/1 B/A 01/20		
		>			_
	Presenter's name address and reference (if any)	For official of Mortgage Sector	*41.61	-KOKA*	\
		WE	A45 20/	06/2007 222 IES HOUSE	
		SAT	A06 09/0	L4Q99*	