



Companies House

**AP01** (ef)

**Appointment of Director**



X53Y2CJU

*Company Name:* **MATCON GROUP LIMITED**

*Company Number:* **02939693**

*Received for filing in Electronic Format on the:* **31/03/2016**

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*New Appointment Details*

*Date of Appointment:* **24/09/2015**

*Name:* **BRUCE MANNING**

The company confirms that the person named has consented to act as a director.

*Service Address:* **C/O IDEX CORPORATION 1925 W. FIELD COURT, 2ND FLOOR  
LAKE FOREST  
IL  
USA  
60045**

*Country/State Usually Resident:* **USA**

*Date of Birth:* **\*\*/03/1979**

*Nationality:* **AMERICAN**

*Occupation:* **VICE PRESIDENT**

## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.