

Please complete in typescript,

# **APPOINTMENT of director or secretary**

| or in bold black                          | capitals   | (NO I                  |              | _                   | inatioi<br>articul | -                     |                      |                       |                  | -            |                      | ıan              | ge    |          |
|---|--|------------------------|--------------|---------------------|--------------------|-----------------------|----------------------|-----------------------|------------------|--------------|----------------------|------------------|-------|----------|
| CHFP029                                   | Company Number                                   | 29059                  |              | —<br>—              | ai ticui           | iais (u               | 136 [                | ]                     | 11 Z             | 000          | <i>))</i>            |                  |       |          |
|   | Company Number                                   | 23033                  |              |                     |                    |                       |                      |                       |                  |              |                      |                  |       |          |
| С   | ompany Name in full                              | ABRS                   | W Hote       | ls Lim              | nited              |                       |                      |                       |                  |              |                      |                  |       |          |
|   |  | Day                    | Month        |                     | <br>'ear           |                       |                      |                       | ay               | Mon          | th                   | Yea              |       |          |
|   | Date of  | 0 0                    | I            | T                   | 0   0   2          |                       | Date o               | f 🗀                   | <u>ս</u> , 2     |              | 8 1                  |                  |       | 3        |
| Appointmen                                | appointment                                      | 0 8                    | 0 7          |                     | 0 0 2              | F                     | Birth<br>□           | 2                     |                  | <u> </u>     | 0   1                | _ 3              | 10    | <u> </u> |
| form                                      | Appointment as director                          | X                      |              | as                  | secretary          | y                     |                      | ase mar<br>a directo  |                  |              |                      |                  |       | ent is   |
| <br> <br>  Notes on completion            | NAME *Style / Title                              |                        |              |                     |                    |                       | *Hon                 | ours (                | etc              |              |                      |                  |       |          |
| appear on reverse.                        | Forename(s)                                      | MICHAEL STUART         |              |                     |                    |                       |                      |                       |                  |              |                      |                  |       |          |
|   | Surname  | METCA                  | LFE          |                     |                    |                       |                      |                       |                  |              |                      |                  |       |          |
|   | Previous<br>Forename(s)                          |                        | . <u> </u>   |                     |                    |                       | Previo<br>name       |                       |                  |              |                      |                  |       |          |
|   | Usual residential<br>address                     | 1                      | IL, 37 HO    | WARD                | S THICKET          | Г<br>                 |                      |                       |                  |              |                      |                  |       |          |
|   | Post town  | GERRA                  | ARDS CR      | oss                 |                    |                       | F                    | Postco                | ode              | S <b>L</b> 9 | 7NT                  |                  |       |          |
|   | County / Region                                  | BUCKS                  | }            |                     |                    |                       |                      | Cou                   | ntry             | ENG          | LAND                 |                  |       |          |
|   | †Nationality                                     | BRITIS                 | H            |                     |                    | †Busi                 | ness o               | ccupa                 | tion.            | COM          | 1PANY                | DIRE             | CTOR  | _        |
|   | †Other directorships (additional space overleaf) |                        |              |                     |                    |                       |                      |                       |                  |              |                      |                  |       |          |
|   | _  | I conse                | ent to ac    | t as *              | * director         | r / <del>scoret</del> | <del>ary</del> of    | the al                | ove<br>]         | <u>nam</u>   | ned co               | ompa             | iny_  |          |
|   | Consent signature                                |                        | $\preceq$    |                     |                    |                       |                      | <b>∠</b> Da           | te d             | 180          | odk                  | SC.              |       |          |
| * Voluntary details.                      |  | A dire                 | ctor, se     | creta               | ry etc m           | ust sign              | the fo               | orm b                 | elo              | N.           |                      |                  |       |          |
| † Directors only. **Delete as appropriate | Signed   | Ua                     | دىد          | _ '                 | آنء                | ر<br>س                |                      | Da                    | te               | 09           | 07                   | 100              | 2     |          |
|   |  | (** a <del>direc</del> | tor / secret | ary / <del>ad</del> | ministrator / e    | administrativ         | <del>e receive</del> | er / <del>recei</del> | <del>ver m</del> | anager       | / <del>recei</del> v | <del>'er</del> ) | _     |          |
| Please give the                           |  | VANESS                 | SA JONES, (  | QUEEN               | S MOAT HOU         | SES PLC, QI           | JEENS C              | OURT, 9               |                  | ASTER        | N ROAL               | , ROM            | FORD, |          |
| a DX number an                            | ESSEX, RM1 3NG                                   |                        |              |                     |                    |                       |                      |                       |                  |              |                      |                  |       |          |

DX number

the person Companies House should contact if there is any our



A13 COMPANIES HOUSE 13/07/02

Form revised July 1998

When you have completed and signed the form please send it to the Registrar of Companies at:

Tel 01708 710715

DX exchange

Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland

DX 235 Edinburgh

### **Company Number**

2905995

ADDA HOTELS (06/09/1999)

† Directors only.

† Other directorships

ADDA PROPERTIES LIMITED (06/09/1999)

#### NOTES

Show the full forenames, NOT INITIALS. If the director or secretary is a corporation or Scottish firm, show the name on surname line and registered or principal office on the usual residential line.

Give previous forenames or surname(s) except:

- for a married woman, the name by which she was known before marriage need not be given.
- for names not used since the age of 18 or for at least 20 years

A peer or individual known by a title may state the title instead of or in addition to the forenames and surname and need not give the name by which that person was known before he or she adopted the title or succeeded

# Other directorships.

Give the name of every company incorporated in Great Britain of which the person concerned is a director or has been a director at any time in the past five years.

You may exclude a company which either is, or at all times during the past five years when the person concerned was a director, was

- dormant
- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

ALDBAR HOLDINGS COMPANY LIMITED

ALDBAR HOTELS LIMITED

ASHFORD CONSTRUCTION LIMITED

ASHFORD DEVELOPMENTS (NORTHERN) LIMITED

ASHFORD DEVELOPMENTS LIMITED

ASHFORD GROUP HOLDINGS LIMITED

CHESTER INTERNATIONAL HOTEL PLC

CLIVE HALL LIMITED (29/12/1997)

COMFORT HOTELS INTERNATIONAL LIMITED (06/09/1999)

COMFORT HOTELS LIMITED (06/09/1999)

COMFORT LODGE (UK) LIMITED (06/09/1999)

COMFORT LODGE LIMITED (06/09/1999)

COUNTRY HOUSE HOTELS LIMITED

DEAN PARK HOTELS GROUP PLC

ECHO HOTEL PLC

ENGLISH & OVERSEAS HOTELS LIMITED (06/09/1999)

ESB HOTELS LIMITED

FIVE STAR INNS LIMITED

### **Company Number**

#### 2905995

FRASERFORT LIMITED

† Directors only.

† Other directorships

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|---|
| HILTON UK HOTELS LIMITED (06/09/1999)           |
| INTERSECTION HOTELS LIMITED (06/09/1999)        |
| J.P.S. (WATFORD) LIMITED                        |
| MARYBONE HOTELS HOLDINGS LIMITED                |
| MOAT HOUSE (CATERERS) LIMITED                   |
| MOAT HOUSE (MANAGEMENT) LIMITED                 |
| NICEMODEL LIMITED                               |
| NORFOLK CAPITAL GROUP PLC                       |
| NORFOLK CAPITAL HOTELS (SOUTHERN) LIMITED       |
| NORFOLK CAPITAL HOTELS LIMITED                  |
| NORFOLK HOTEL (KENSINGTON) LIMITED              |
| PICKERING DEVELOPMENTS (STOKE ON TRENT) LIMITED |
| QMH (FRANCE) LIMITED                            |
| QMH (TOULOUSE) LIMITED                          |
| QUEENS MOAT HOUSES (HOTELS) LIMITED             |
| QUEENS MOAT HOUSES (NORTHERN) LIMITED           |
| QUEENS MOAT HOUSES PLC                          |

QUEENS MOAT PROPERTIES LIMITED

QUEENS MOAT PROPERTY GROUP LIMITED

# **Company Number**

2905995

THE HARROGATE INTERNATIONAL HOTEL PLC

ROWNTREES (MARKET STREET) MANCHESTER LIMITED

† Directors only.

† Other directorships

ROYAL HOTEL, NORWICH, LIMITED

#### **NOTES**

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- a parent company which wholly owned the company making the return, or
- another wholly owned subsidiary of the same parent company.

| THE MIDLAND PROPERTY COMPANY LIMITED |  |
|--------------------------------------|--|

| HE SOLI | HE SOLIHOLL HOTEL COMPANY LIMITED |  |  |   |  |  |  |  |  |  |  |  |
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