Registered number: 02859613

# THE PROFESSIONAL BOATMANS ASSOCIATION UNAUDITED FINANCIAL STATEMENTS FOR THE YEAR ENDED 30 SEPTEMBER 2020

PATRICK JAMES AND CO (SW) LTD

CPAA

THE OLD VICARAGE 64 EXMOUTH ROAD PLYMOUTH DEVON PL1 4QJ

# The Professional Boatmans Association Unaudited Financial Statements For The Year Ended 30 September 2020

# Contents

|                                   | Page |
|-----------------------------------|------|
| Balance Sheet                     | 1-2  |
| Notes to the Financial Statements | 3—4  |

# The Professional Boatmans Association Balance Sheet As at 30 September 2020

Registered number: 02859613

|   |       | 2020   |        | 2019   |        |
|---|-------|--------|--------|--------|--------|
|   | Notes | £      | £      | £      | £      |
| FIXED ASSETS                                      |       |        |        |        |        |
| CURRENT ASSETS                                    |       |        |        |        |        |
| Debtors   | 4     | 300    |        | -      |        |
| Cash at bank and in hand                          |       | 70,428 | _      | 66,063 |        |
|   |       | 70,728 |        | 66,063 |        |
| Creditors: Amounts Falling Due Within One<br>Year | 5     | (474 ) | _      | (474 ) |        |
| NET CURRENT ASSETS (LIABILITIES)                  |       |        | 70,254 | _      | 65,589 |
| TOTAL ASSETS LESS CURRENT LIABILITIES             |       | _      | 70,254 | _      | 65,589 |
| NET ASSETS  |       | =      | 70,254 | =      | 65,589 |
| Income and Expenditure Account                    |       |        | 70,254 |        | 65,589 |
| MEMBERS' FUNDS                                    |       | =      | 70,254 | =      | 65,589 |

# The Professional Boatmans Association Balance Sheet (continued) As at 30 September 2020

For the year ending 30 September 2020 the company was entitled to exemption from audit under section 477 of the Companies Act 2006 relating to small companies.

## Directors' responsibilities:

- The members have not required the company to obtain an audit in accordance with section 476 of the Companies Act 2006.
- The directors acknowledge their responsibilities for complying with the requirements of the Act with respect to accounting records and the preparation of accounts.
- These accounts have been prepared and delivered in accordance with the provisions applicable to companies subject to the small companies' regime.
- The company has taken advantage of section 444(1) of the Companies Act 2006 and opted not to deliver to the registrar a copy of the company's Income and Expenditure Account.

| On behalf of the board |  |
|------------------------|--|
|                        |  |
|                        |  |
| M- Dhillis HTCCTNC     |  |
| Mr Philip HIGGINS      |  |
| Director               |  |

05/02/2021

The notes on pages 3 to 4 form part of these financial statements.

# The Professional Boatmans Association Notes to the Financial Statements For The Year Ended 30 September 2020

## 1. Accounting Policies

## 1.1. Basis of Preparation of Financial Statements

The financial statements are prepared under the historical cost convention and in accordance with the FRS 102 Section 1A Small Entities - The Financial Reporting Standard applicable in the UK and Republic of Ireland and the Companies Act 2006.

#### 1.2. Turnover

Turnover is measured at the value of Subscriptions payable by Members for the year.

# 1.3. Tangible Fixed Assets and Depreciation

Tangible fixed assets are measured at cost less accumulated depreciation and any accumulated impairment losses. Depreciation is provided at rates calculated to write off the cost of the fixed assets, less their estimated residual value, over their expected useful lives on the following bases:

Plant & Machinery

25 % RB

## 2. Average Number of Employees

Average number of employees, including directors, during the year was: 1 (2019: )

## 3. Tangible Assets

|                          |      | Plant &<br>Machinery |
|--------------------------|------|----------------------|
|                          |      | £                    |
| Cost                     |      |                      |
| As at 1 October 2019     |      | 2,786                |
| As at 30 September 2020  |      | 2,786                |
| Depreciation             |      |                      |
| As at 1 October 2019     |      | 2,786                |
| As at 30 September 2020  |      | 2,786                |
| Net Book Value           |      |                      |
| As at 30 September 2020  |      |                      |
| As at 1 October 2019     |      | -                    |
| 4. Debtors               |      |                      |
|                          | 2020 | 2019                 |
|                          | £    | £                    |
| Due within one year      |      |                      |
| Directors' loan accounts | 300  |                      |
|                          | 300  |                      |

# The Professional Boatmans Association Notes to the Financial Statements (continued) For The Year Ended 30 September 2020

# 5. Creditors: Amounts Falling Due Within One Year

|                 | 2020 | 2019 |
|-----------------|------|------|
|                 | £    | £    |
| Other creditors | 474  | 474  |
|                 |      |      |
|                 | 474  | 474  |

# 6. Directors Advances, Credits and Guarantees

Included within Debtors are the following loans to directors:

The above loan is unsecured, interest free and repayable on demand.

# 7. Company limited by guarantee

The company is limited by guarantee and has no share capital.

Every member of the company undertakes to contribute to the assets of the company, in the event of a winding up, such an amount as may be required not exceeding £1.

#### 8. General Information

The Professional Boatmans Association is a private company, limited by guarantee, incorporated in England & Wales, registered number 02859613. The registered office is 32 FONTMELL ROAD, BROADSTONE, ENGLAND, BH18 8NW.

| lectronic form, authenticat | ion and manner of c | lelivery under sect | tion 1072 of the C | ompanies Act 2006. |  |
|-----------------------------|---------------------|---------------------|--------------------|--------------------|--|
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |
|                             |                     |                     |                    |                    |  |