



*Companies House*  
— for the record —

**AR01** (ef)

**Annual Return**



XKTPUE29

Received for filing in Electronic Format on the: **13/10/2009**

*Company Name:* **24-26 CLAPHAM ROAD MANAGEMENT LIMITED**

*Company Number:* **02858871**

*Date of this return:* **01/10/2009**

*SIC codes:* **9800**

*Company Type:* **Private company limited by guarantee**

*Situation of Registered Office:* **2ND FLOOR EXCHANGE BUILDING  
16 SAINT CUTHBERTS STREET  
BEDFORD  
BEDFORDSHIRE  
MK40 3JG**

**Officers of the company**

*Company Secretary* **I**

*Type:* **Person**

*Full forename(s):* **DAVID JOHN**

*Surname:* **CHAPMAN**

*Former names:*

*Service Address:* **31 PENTLAND RISE  
BEDFORD  
BEDFORDSHIRE  
MK41 9AW**

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*Company Director* **I**

*Type:* **Person**

*Full forename(s):* **KEIR**

*Surname:* **LUMSDEN**

*Former names:*

*Service Address:* **FLAT 9 24 CLAPHAM ROAD  
BEDFORD  
BEDFORDSHIRE  
MK41 7PP**

*Country/State Usually Resident:* **UNITED KINGDOM**

*Date of Birth:* **24/09/1981** *Nationality:* **BRITISH**

*Occupation:* **COMPUTER ANALYST**

*Company Director*      **2**

*Type:*                              **Person**  
*Full forename(s):*              **ZOE**  
*Surname:*                        **STRATFORD**  
*Former names:*  
*Service Address:*              **FLAT 3 26 CLAPHAM ROAD**  
   **BEDFORD**  
   **BEDFORDSHIRE**  
   **MK40 1LA**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **05/04/1982**                              *Nationality:*   **BRITISH**  
*Occupation:*    **DRIVING SCHOOL**

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*Company Director*      **3**

*Type:*                              **Person**  
*Full forename(s):*              **IAN EDWARD**  
*Surname:*                        **STURGESS**  
*Former names:*  
*Service Address:*              **FLAT 2 24-26 CLAPHAM ROAD**  
   **BEDFORD**  
   **BEDFORDSHIRE**  
   **MK41 7PP**

*Country/State Usually Resident:*   **UNITED KINGDOM**

*Date of Birth:*   **25/06/1966**                              *Nationality:*   **BRITISH**  
*Occupation:*    **MAINTENANCE TECHNICIAN**

## Presenter information

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*Contact Name:*

*Address:*

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## *Authorisation*

*Authenticated*

*This form was authorised by one of the following:*

Director, Secretary, Person Authorised, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.