



of company number 02763111 G

company name

ADVANCED WORKPLACE ASSOCIATES LIMITED

company type

PRIVATE COMPANY LIMITED BY SHARES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFT

COMPANIES HOUSE

This form should be completed in black.

CF4 31

The information printed below is taken from Companies House records as at 24/10/97 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year | |
|-----|-------|------|--|
| 019 | 1 11 | 9 :7 | |

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

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Month

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Registered | Office | (See note | 3, |
|------------|--------|-----------|----|
|------------|--------|-----------|----|

This is the address registered by Companies House.

167 TURNERS HILL CHESHUNT HERTS EN8 9BH

Principal business activities (See note 4)

Trade classification is 7484 OTHER BUSINESS ACTIVITIES

If the code cannot be determined from the notes, give a brief description of principal activity.

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| 02763111 Register of members (See note 5) | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---|---|
| • | |
| The register is kept at | |
| • • | |
| REGISTERED OFFICE | , |
| | |
| | |
| Register of debenture holders (See note 6) | |
| Any register of debenture holders (or duplicate) is kept at | |
| | |
| | |
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| | |
| Company Secretary (See note 7) | |
| " - | |
| Particulars of a new secretary must be notified on | Day Month Year |
| form 288. | Date of any change. |
| | . ' |
| ANN MARIE MAWSON | |
| 4 THE HAZELS | |
| TEWIN | |
| WELWYN | · |
| HERTFORDSHIRE AL6 OHZ | |
| | |
| | |
| · | |
| | • |
| | |
| If this person has ceased to be secretary, please | Day Month Year |
| state when. | Date of resignation. |
| | - |
| | |
| Directors (See note 7) | Day Month Year |
| Particulars of a new director must be notified on | Date of any change. |
| form 288. | : |
| GRAHAM JAMES | · |
| JERVIS | |
| 42 ALEXANDRA ROAD | · · · · · · · · · · · · · · · · · · · |
| EPSOM | |
| SURREY KT17 4BT | •••••••••••• |
| | |
| | |
| | |
| Date of Birth:- 17/06/45 | |
| Nat:BRITISH | |
| Occ:IT CONSULTANT | |
| If this person has ceased to be director, please | Day Month Year |
| state when: | Date of resignation. |
| | |
| Show any relevant current and previous directorships. | AWA Ventures Limited |
| Page 2 | |

| 02/03111 | give details below and the date of any change. |
|--|--|
| Directors - continued | |
| Particulars. | Day Month Year Date of any change. |
| WILLIAM ANDREW | Date of any change. |
| MAWSON | |
| 4 THE HAZELS | |
| TEWIN | |
| WELWYN | • • • • • • • • • • • • • • • • • • • |
| HERTFORDSHIRE AL6 OHZ | |
| | |
| | |
| Date of Birth:- 02/04/56 | |
| Nat:BRITISH | · |
| Occ:MANAGEMENT CONSULTANT | Day Marsh Van |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| | NOW Windows with the State of |
| Show any relevant current and previous directorships. | AWA Ventures Limited |
| | |
| Doubleiden | Day Month Year |
| Particulars. | Date of any change. |
| WALLACE RENNIE | <u></u> |
| MCGREGOR | • |
| ALTBEAG | |
| FEARNAN | |
| ABERFELDY PERTHSHIRE PH15 2PQ | |
| FERINGHIRE FRID ZFV | |
| | |
| | |
| Date of Birth:- 04/04/50 | |
| Nat:BRITISH | |
| Occ:ARCHITECT | Day Month Year |
| If this person has ceased to be director, please | t l Date of resignation. |
| state when. | Date of resignation. |
| Show any relevant current and previous directorships. | NVA Translation Timita 3 |
| Onow any relevant defrent and previous arrestorsmps. | . AVA Ventures Limited. |
| | |
| Particulars. | Day Month Year |
| , | Date of any change. |
| | |
| NA WARE DIRECTORS ARRESTANA GEORGEDINATES | |
| NO MORE DIRECTORS — ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. | |
| OR DIRECTORS HOST BE NOTIFIED ON FORM 2008. | ••••• |
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| If this waynes has second to be divertise where | Day Month Year |
| If this person has ceased to be director, please state when. | Date of resignation. |
| State WITOH. | <u> </u> |
| Show any relevant current and previous directorships. | |
| Page 3 | |
| - | |

| 02763111 Issued Share Capital (See note 8) | Class (eg Ordinary/ | Number of shares issued | Aggregate nominal value |
|--|--|--------------------------------------|--|
| Enter details of all shares in issue at the date of this return. | Preference etc) | | (ie Number of shares issued multiplied by nominal value per share) |
| | Ordinary | 100 | £1.00 |
| | | | |
| | Totals | 1:00 | £100 |
| List of past and present members (See note 9) | | | |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no | changes in the pe | Please mark the appropriate box. |
| The last full members list was at 09/11/95 | A list of chang | es is enclosed nembers is enclose | on paper paper |
| Elective resolutions (See note 10) (Private companies only) | | · | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | ^ _/ | |
| Certificate I certify that the information given in this return is true to the best of my knowledge and belief. I enclose the fee of £15. Cheques should be made payable to Companies House. | This return in | Januar 1998 cludes (enter number | continuation sheets. have completed |
| To whom should Companies House direct any enquiries about the information shown in this return?> | W.R.M. Millen 167 Turners H Cheshunt Herts Telephone | ill | EV8 9EH Ext |

LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

| • | Account of Shares | | | |
|---------------------------------------|------------------------------|--|---------------------------------------|----------|
| Company Number: 02763111 | Particulars of shares trans- | | | |
| Company Name: | Number of shares or | Number of ferred since the date of the | | |
| ADVANCED WORKPLACE ASSOCIATES LIMITED | amount of | 1 | | |
| ADVANCED WORKPLACE ASSOCIATES LIMITED | stock held | | of the | |
| · | by existing members at | company, by (a) persons | who are still | |
| | date of this | members | s, and | |
| | return. | (b) persons ceased t | o be members. | |
| _ | Number | | Date of | |
| Name and address | currently | Number | Registration | Remarks |
| | held | Transferred | of Transfer | riomarks |
| W.A. Mawson | 52 | +21 | 1,/10/97 | |
| 4 The Hazels | | | | - P |
| Tewin | | | | |
| Welwyn | | | | |
| Herts AL6 OHZ. | | | | |
| | | | | |
| B. McDougall | _ | - 5 | 1/10/97 | |
| 85 Wimpole Street | | | | |
| Iondon WIM 7DB. | | | | |
| | | | | |
| W.R. McGregor | 14 | +9 | 1/10/97 | |
| Altbeeg | | | | |
| Fearman | | | | |
| Aberfeldy | | | | |
| Perthshire FH15 2FQ. | | | <u> </u> | |
| | | | | |
| G.J. Jervis | 14 | + 9 | 1/10/97 | |
| 42 Alexandra Road | | | | |
| Epean | | | | |
| Surrey kT17 4BT. | | | | |
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LIST OF PAST AND PRESENT MEMBERS (continued) SCHEDULE TO FORM 363

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| | | Account of Shares | | |
|---------------------------------------|--------------|-------------------|---------------------------|---------|
| Company Number: 02763111 | | Particulars of | | |
| ONo | Number of | ferred since t | | |
| Company Name: | shares or | | r, in the case | |
| ADVANCED WORKPLACE ASSOCIATES LIMITED | amount of | | eturn,since the | |
| WANTED HOWITHOUT WORKCIVIES TILITED | stock held | incorporation | of the | į |
| | by existing | company, by | | |
| | members at | | who are still | ŀ |
| | date of this | members | | |
| | return. | (b) persons | who have o be members. | |
| | | ceased t | o se memsers. | |
| | Number | | Date of | |
| | 1 | Number | | |
| Name and address | currently | | Registration of Transfer | Remarks |
| | held | Transferred | of Transfer | |
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