



Companies House
— for the record —

AP01 (ef)

Appointment of Director



XDF2LTEJ

Company Name: **SUSSEX CHAMBER OF COMMERCE & ENTERPRISE**

Company Number: **02520785**

Received for filing in Electronic Format on the: **18/04/2011**

New Appointment Details

Date of Appointment: **21/03/2011**

Name: **MR PAUL ANTHONY WINTER**

Consented to Act: **YES**

Service Address: **4 EAST GATE HOUSE
EAST STREET
ANDOVER
HAMPSHIRE
UNITED KINGDOM
SP10 1EP**

Country/State Usually Resident: **UNITED KINGDOM**

Date of Birth: **21/06/1960**

Nationality: **BRITISH**

Occupation: **DIRECTOR**

Former Names:

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.