

363a

Please complete in typescript, or in bold black capitals.

Annual Return

2519537

15 15 500080

Company Number

Company Name in full

| 31 | FOX | ROAD | MANAGEMENT | LIMITED | |
|----|-----|------|------------|---------|------|
| | | | | | |



Date of this return

(See note 1)

The information in this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 06 | 07 | 1999 |

Date of next return

(See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| | | |
| | | |

Registered Office

(See note 3) SHITE 1 2

Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode NG5 1AH

| CLARENDON PARK, | OFF CLUMBER | AVENUE | |
|-----------------|-------------|--------|------|
| NOTTINGHAM | | | |
| | | | |

Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

If the code number cannot be determined, give a brief description of principal activity.

| 7499 | | |
|------|--|--|
| | | |
| | | |
| | | |



When you have completed and signed the form please send it to the

Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ for companies registered in England and Wales

DX 33050 Cardiff

or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in Scotland BJ/AK//3025 DX 235 Edinburgh Page No: 1

| Register of members | S | | | | |
|---|---------------------------------------|---------------------|-------------|---|-----------------------|
| (See note 5) If the register of membe the registered office, sta | | | | | |
| is kept. | Post town | | **** | | |
| | County / Region | | | Postco | 40 |
| | , , , , , , , , , , , , , , , , , , , | | | 1 03100 | |
| Register of Debentu | re holders | | | | · |
| <i>(See note 6)</i> If there is a register of d | ebenture holders | | | | |
| and it is not kept at the state here where it is ke | | | | | |
| | Post town | | | | |
| | County / Region | | | Postco | de |
| Company type | /C | | | | |
| Public limited company | (See note 7) | | 7 | | |
| • | | | | | |
| Private company limited | by shares | X | | | |
| Private company limited without share capital | by guarantee | | Please | mark the appro | orioto hov |
| Private company limited exempt under section 30 | | | lease | mark the appro | Shale box |
| Private company limited exempt under section 30 | | | | | |
| Private unlimited compa- capital | ny with share | | | | |
| Private unlimited compa share capital | ny without | | | | |
| Company Secretary | | | | | |
| (See notes 1-5) Name | | Details of a new of | company sec | cretary must be | notified on form 288a |
| (Please photocopy | *Style/Title | | | *Honours etc | |
| this area to provide details of joint | Forename(s) | STEPHEN | | l l | |
| secretaries). | Surname | GARDINER | *· | *************************************** | |
| * Voluntary details. Prev | rious forename(s) | | | | |
| Pre | vious surname(s) | | | | |
| Addre | ss | MARCH HOUSE | | | |
| Usual residential address | | 93 COW LANE, | BRANCOTE | | |
| must be given. In the case of a corporation, | Post town | NOTTINGHAM | | | |
| give the registered or principal office address. | | | DE | | |
| • | County / Region | NOTTINGHAMSHI | HE | Postco | de NG9 3BB |
| | Country | | | | |

Company No: 2519537

Company Secretarial and Compliance Software

Page No: 2

| Directors | (See notes 1-5) | Details of new directors must | be not | tified on for | m 288 | a | |
|---|--------------------|-------------------------------|-------------|---------------|---------|-------|------|
| Please list directors in al | lphabetical order. | [| ı | | | | |
| Name | *Style/Title | | | | Day | Month | Year |
| | *Honours etc | | Date | of Birth | 05 | 04 | 1959 |
| | Forename(s) | KATHLEEN REGINA | | | -1. | | |
| | Surname | GARDINER | | | | | |
| Prev | vious forename(s) | | | | | | |
| Pre | vious surname(s) | | | | | | , |
| Addres | ss | MARCH HOUSE | | | | | |
| Usual residential address must be given. In the | S | 93 COW LANE, BRAMCOTE | | | | | |
| case of a corporation, give the registered or | Post town | NOTTINGHAM | | | | | |
| principal office address. | County / Region | NOTTINGHAMSHIRE | | Postcode | NG9 | 3BB | |
| | Country | | Nationality | | BRITISH | | |
| Bus | iness occupation | SOLICITOR | | | | | |
| Other directorships | | None | | | | | |
| * Voluntary details. | | | | | | | |
| | | | | | | | |
| Name | *Style/Title | | | | Day | Month | Year |
| | *Honours etc | | Date | of Birth | 12 | 12 | 1958 |
| | Forename(s) | STEPHEN | | | | | |
| | Surname | GARDINER | | | | | |
| Prev | rious forename(s) | | | | | | |
| Pre | vious surname(s) | | | | | | |
| Addres | SS | MARCH HOUSE | | | | | |
| Usual residential address must be given. In the | 3 | 93 COW LANE, BRAMCOTE | | | | | |
| case of a corporation, give the registered or | Post town | NOTTINGHAM | | | | | |
| principal office address. | County / Region | NOTTINGHAMSHIRE | | Postcode | NG9 3 | 3BB | |
| | Country | | | Nationality | BRIT | ISH | |
| Bus | iness occupation | DEVELOPER | | | | | |
| 01 | ther directorships | None | | | | | |
| | | | - | | | | |

Company Secretarial and Compliance Software

Company No: 2519537

Page No: 3

| Issued share capital (see note 9) | Class | Number of shares | Aggregate Nominal | | | |
|--|---|--|--|--|--|--|
| Enter details of all the shares in issue at the date of this return. | (e.g. Ordinary/Preference) | issued | Value (i.e. Number of shares issued multiplied by nominal value per share) | | | |
| | ORDINARY | 3 | £3.00 | | | |
| | | | | | | |
| | | | | | | |
| | Totals | 3 | £3.00 | | | |
| List of past and present members (use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no changes | in the period X | | | | |
| returns. (see note 10) | A list of changes is enck | on paper | in another format | | | |
| | A full list of members is | enclosed X | | | | |
| Elective resolutions (Private companies only) (See note 11) | If at the date of this return an election is in force to dispense with annual general meetings, mark this box | | | | | |
| | If at the date of this retu with laying accoun | urn an election is in forc ts in general meetings, <i>i</i> | | | | |
| Certificate | I certify that the informa my knowledge and belie | _ | is true to the best of | | | |
| Signed | J. Wache |) Date | 13/199. | | | |
| t Please delete as appropriate. When you have signed the return send it with the fee to the Registrar of Companies. | † a director/secretary This return includ | les / | continuation sheets. | | | |
| Cheques should be made payable to Companies House. | | (enter number) | | | | |
| Please give the name, address, telephone number and, if available, a | BENTLEY JENNISON, SUITE 1.2, CLARENDON PARK, OFF | | | | | |
| DX number and Exchange of the person Companies House should contact if there is any query. | CLUMBER AVENUE, NOTTINGHAM, NG5 1AH Tel | | | | | |
| | DX number | DX exchange | | | | |
| Company Secretarial and Compliance Software | Company No: 251953 | 7 | Page No: 4 | | | |

- LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

£1.00 ORDINARY Shares

| Company Name 31 FOX ROAD MANAGEMENT LIMITED | Company Number | 2519537 | | |
|--|---|---|---|--|
| | Number of shares or amount of stock held by existing members at date of this return | Particulars of shares in the case of the firs (a) persons who are (b) persons who have | or stock transferred s it return, since the inc still members, and e ceased to be memb | ince the date of the last return (or corporation of the company) by pers |
| Name and Address | members at date of this return | Number transferred | Date of registration of transfer | Remarks |
| GARDINER, KATHLEEN REGINA MARCH HOUSE, 93 COW LANE, BRAMCOTE, NOTTINGHAM, NOTTINGHAMSHIRE, NG9 3BB | 1 | | | |
| GARDINER, STEPHEN MARCH HOUSE, 93 COW LANE, BRAMCOTE, NOTTINGHAM, NOTTINGHAMSHIRE, NG9 3BB | 2 | | | |
| | | | | |
| | | | | |
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| | | : | | : |
| | | | | |
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| | | | | |
| | | | | |

| Total Shares Issued | | | | | |
|---------------------|--|--|--|--|--|
| 3 | | | | | |

| Acquired | by Transfer |
|----------|-------------|
| | 0 |

| Disposed by Transfer | |
|----------------------|--|
| 0 | |

