CHWP000

Please do not

this margin

write in

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

Pursuant to section 403(1) of the Companies Act 1985

i.o...ies raulic

City Tower

40 Basinghall Street

London, EC2 5DE

Telephone: 020 7448 4860

Fax: C20 7448 4851 For official use Company number

Please complete legibly, preferably in black type, or bold block lettering To the Registrar of Companies (Address overleaf)

Name of company

	2468045			
•				
£5.				

٠	in	sert	full	name
	of	con	npa	ny

*	ABBEY NE	EALD (SY	DENHAM)	7.27		
۱,	JULIUS	GEORGE	STEPHEN	FEIN		
of	ABBEYN	IEALD (S	YDEN HAM)	1273	- 17-18-11-11-1	

† delete as appropriate [a director][the secretary][the administrator][the administrative receiver]† of the above company, do solemnly and sincerely declare that the glebt for which the charge described below was given has been paid or satisfied in [full][past]†

# insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc

Date and description of charge # Date of registration ø 10 July 1990

ø the date of registration may be confirmed from the certificate

Name and address of [chargee][trustee for the debenture holders]† ISSER TAGER LTD, N MARMERSTEIN LTD & SIMONON TRADING ATD. CHURCHDOWN CHAMBERS BORDYKE TOUBLIDGEKENT TWAINR Short particulars of property charged § INDUSTRIAL

§ insert brief details of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

10-14 Hewlett street, London EC2A 3RL, England.

Declared at Brown Court, 20 Broken have

Declarant to sign below

ECSV 900 LONDON, Employed ADT,

Day Month Year 0101

A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.

COMMISSIONER FOR OATHS (ELLA E. IMISON)

<u> പ്രദേശി (Tith E. Imison)</u>

Presenter's name address and reference (if any):

before me

For official Use (02/06) Mortgage Section

Post room

A45

07/03/2009 **COMPANIES HOUSE**