

# M

CHWP000

## COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Imison & Co.  
Notaries Public  
City Tower  
40 Basinghall Street  
London, EC2 5DE  
Telephone: 020 7448 4860  
Fax: 020 7443 4851  
For official use Company number

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

4

2468045

Name of company

\* insert full name  
of company

\* ABBEYNEALD (SYDENHAM) LTD

† delete as  
appropriateI, JULIUS GEORGE STEPHEN FEIN  
of ABBEYNEALD (SYDENHAM) LTD[a director][~~the secretary~~][~~the administrator~~][~~the administrative receiver~~]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][~~part~~]# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # DEBENTURE 7

Date of registration on 29 OCTOBER 1997

on the date of  
registration may be  
confirmed from the  
certificateName and address of [chargee][trustee for the debenture holders]† NATIONWIDE BUILDING  
SOCIETY, 1<sup>st</sup> FLOOR ALBANY HOUSE, 162-168 HIGH ST, WALTHAM CROSS HERT EN8 7DF

Short particulars of property charged \$ INDUSTRIAL PROPERTY

§ insert brief details  
of propertyAnd I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

10-14 Hewlett Street, London EC2A 3RL, England

Declared at BIRCHMOUNT COURT, 20 BIRCHMOUNT LANE,

Declarant to sign below

~~EC2A 3RL LONDON, ENGLAND~~

Day Month Year

on 04 03 2009

before me

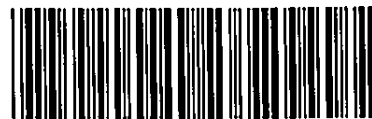
A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a

Commissioner for Oaths (ELLA E. IMISON)

COMMISSIONER FOR OATHS  
(ELLA E. IMISON)Presenter's name address and  
reference (if any) :For official Use (02/06)  
Mortgage Section

Post room

SATURDAY



A45

\*AN46T7Y5\*

07/03/2009

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COMPANIES HOUSE