

### COMPANIES HOUSE

# M 000574 A1500 BBS

### Annual Return

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THE REGISTRAR OF COMPANIES of company number 02420127

COMPANIES HOUSE CROWN WAY CARDIFF

CF4 3UZ

A26 \*AAWGGBDØ\* 130 COMPANIES HOUSE 17/11/98

company type

company name

CRIMESHARE LIMITED

PRIVATE COMPANY LIMITED BY SHARES

This form should be completed in black.

The information printed below is taken from Companies House records as at 21/08/98 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day  | Month | Year  |
|------|-------|-------|
| 0 16 | 0 19  | 9   8 |

#### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (See note 3)

This is the address registered by Companies House.

WOODROW BUSINESS CENTRE 65/66 WOODROW WOOLWICH LONDON SE18 5DH

#### Principal business activities (See note 4)

Trade classification is
9305 OTHER SERVICE ACTIVITIES

If the code cannot be determined from the notes, give a brief description of principal activity.

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| _           | Day       | Month | Year  |
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| 02420127 Register of members (See note 5)                                 | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---|---|
| riegister of members (see note 3)   | ,,,,,,  |
| The register is kept at REGISTERED OFFICE                                 | ;   |
| Register of debenture holders (See note 6)                                |   |
| Any register of debenture holders (or duplicate) is kept at               |   |
|   |   |
| Company Secretary (See note 7)  |   |
| Particulars of a new secretary must be notified on form 288.              | Day Month Year Date of any change.  |
| DAVID CHARLES BEWHAY WOOD VIEW 54 CHURCH WAY SOUTH CROYDON SURREY CR2 0JR |   |
| If this person has ceased to be secretary, please state when.             | Day Month Year  Date of resignation.  |
| Directors (See note 7)  | D. Marth War  |
| Particulars of a new director must be notified on form 288.               | Day Month Year  Date of any change.   |
| TERRY ARMSTRONG GROVE MILL COTTAGE HOLLINGBOURNE KENT ME17 1UQ            |   |
| Date of Birth:- 13/11/40 Nat:BRITISH Occ:COMPANY DIRECTOR                 | Day Month Vers  |
| If this person has ceased to be director, please state when.              | Day Month Year  Date of resignation.  |
| Show any relevant current and previous directorships.                     |   |

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| 02420127   | If the information shown needs amendment, give details below and the date of any change.   |  |  |  |
|--|--|--|--|--|
| Directors - continued  | Day Month Year   |  |  |  |
| Particulars. DAVID CHARLES BEWHAY WOOD VIEW 54 CHURCH WAY SOUTH CROYDON SURREY CR2 0JR | Day Month Year  Date of any change.  |  |  |  |
|  |  |  |  |  |
| Date of Birth:- 08/05/52<br>Nat:BRITISH<br>Occ:COMPANY DIRECTOR                        | Day Month Year   |  |  |  |
| If this person has ceased to be director, please state when.                           | Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships.                                  |  |  |  |  |
| Particulars.   | Day Month Year  250893 Date of any change.   |  |  |  |
| ROBERT ARCHIBALD WALLACE 92 BASILDON ROAD LONDON SE2 OEP                               | CHANGE OF HOME ADDRESS  ROBELT ARCHIBALD WALLACE LAS TABAJBAS Nº SO  URBANIZACION LA SUERTE VALLE DE ACASTE LAS PALMAS DE GRAN CANARIA |  |  |  |
| Date of Birth:- 01/03/37 Nat:BRITISH Occ:COMPANY DIRECTOR                              |  |  |  |  |
| If this person has ceased to be director, please state when.                           | Day Month Year  Date of resignation.   |  |  |  |
| Show any relevant current and previous directorships.                                  |  |  |  |  |
| Particulars.   | Day Month Year  Date of any change.  |  |  |  |
| NO MORE DIRECTORS — ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |  |  |  |  |
| If this person has ceased to be director, please state when.                           | Day Month Year Date of resignation.  |  |  |  |
| Show any relevant current and previous directorships.                                  | ***************************************  |  |  |  |

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| 02420127<br>Issued Share Capital (See note 8)   | Class<br>(eg Ordinary/  | Number of shares issued | Aggregate<br>nominal value   |  |  |
|---|---|-------------------------|--|--|--|
| Enter details of all shares in issue at the date of this return.  | Preference etc)   | 311d1 C3 133dCQ         | (ie Number of Shares issued multiplied by nominal value per share) |  |  |
| •   | DEDINARY  | (000)                   | £1000.00   |  |  |
|   |   |                         |  |  |  |
|   | Totals  | (000                    | £1000.00   |  |  |
| List of past and present members (See note 9)   |   |                         |  |  |  |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns.        | Please mark the appropriate box.  There were no changes in the period           |                         |  |  |  |
| The last full members list was at 06/09/97  | A list of changes is enclosed  A full list of members is enclosed               |                         |  |  |  |
|   |   | cinders is endiose      |  |  |  |
| Elective resolutions (See note 10) (Private companies only)   |   |                         |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.             |   |                         |  |  |  |
| If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |   |                         |  |  |  |
| Certificate   | Signed  | bod W                   | elloce   |  |  |
| I certify that the information given in this return is true to the best of my knowledge and belief.                                   | Date <  | 1999                    | Secretary/Director * *(delete as appropriate)                      |  |  |
| I enclose the fee of £15.   | This return incl  | udes /                  | continuation sheets.   |  |  |
| Cheques should be made payable to Companies House.  | (enter number) Please ensure that you have completed all sections on this page. |                         |  |  |  |
|   |   |                         |  |  |  |
| To whom should Companies House direct any enquiries about the information shown in this return?>                                      |   |                         | •••••  |  |  |
|   | ***************************************   |                         | •••••••  |  |  |
|   | Telephone   |                         | Ext  |  |  |

LIST OF PAST AND PRESENT MEMBERS

SCHEDULE TO FORM 363

|   | Account of Shares   |  |   |         |  |
|---|---|--|---|---------|--|
| Company Number: 02420127  Company Name:  **CRIMESHARE LIMITED | Number of<br>shares or<br>amount of<br>stock held<br>by existing<br>members at<br>date of this<br>return. | last return, o<br>of the first re<br>incorporation<br>company, by<br>(a) persons<br>members<br>(b) persons | the date of the r, in the case eturn, since the of the who are still s, and |         |  |
| Name and address  | Number<br>currently<br>held   | Number<br>Transferred  | Date of<br>Registration<br>of Transfer                                      | Remarks |  |
| RA WALLACE  |   |  |   |         |  |
| LAS TARMERS NOSO  |   |  |   |         |  |
| UPRANIZACION LA SUELTE  |   |  |   |         |  |
| VALLE DE ACAETE.  |   |  |   |         |  |
| LAS PALMAS DE CIRAN CAMARIA                                   | 450   | ما اد  |   |         |  |
|   |   |  |   |         |  |
| TERRY ARM STRONG  |   |  |   |         |  |
| CROVE MILL COTTACE  |   |  |   |         |  |
| HOLLING BOURNE  |   |  |   |         |  |
| KENT MEN 100  | 500   | 12K  |   |         |  |
|   | -   |  |   |         |  |
| DAVO CHARLES SENTAY   |   |  |   |         |  |
| WOOD VIEW   | -   |  |   |         |  |
| 54 CHURCH WAY   |   |  |   |         |  |
| South CroyDON   |   |  |   |         |  |
| Sweet Cl2 Oth   | 50  | · ₩ (C   |   |         |  |
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|                          | Account of Shares                     |                |                                    |   |
|--------------------------|---------------------------------------|----------------|------------------------------------|---|
| Company Number: 02420127 |                                       | Particulars of | f shares trans-                    |   |
| Company Name:            | Number of<br>shares or                |                | the date of the<br>or, in the case |   |
|                          | amount of                             |                | eturn, since the                   | ¥                                       |
| CRIMESHARE LIMITED       | stock held                            | incorporation  | of the                             | ·                                       |
|                          | by existing                           | company, by    |                                    |   |
|                          | members at                            |                | who are still                      |   |
|                          | date of this                          |                | s, and                             |   |
|                          | return.                               | (b) persons    |                                    |   |
|                          |                                       | ceased t       | o be members.                      |   |
|                          | Number                                | 1              |                                    |   |
|                          |                                       | Number         | Date of                            |   |
| Name and address         | currently                             |                | Registration                       | Remarks                                 |
|                          | held                                  | Transferred    | of Transfer                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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