

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge



Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

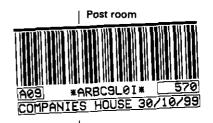
| nis margin   |  |  | ·                            |
|--|--|--|------------------------------|
| lease complete<br>egibly, preferably<br>n black type or,<br>old block lettering  | To the Registrar of Companies (Address overleaf) Name of company   | For official use   | Company number               |
| insert full name<br>of company   | * OFFICE IMAGE INTERIORI LIMITED.  |  |                              |
| dalan  | OF HILLGARTH, CARTER ROAD, GRANGE OVER SANDS, CHMBRIA.   |  |                              |
| delete as<br>appropriate   | [a director][the secretary][the editional limit is a director of the edition of t | <del>ninistrativo rossivor</del> ]†  | of the above company, do     |
| insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc. | solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]†  Date and Description of charge‡ 17 DECEMBER 1990.  Date of Registrations 27 DECEMBER 1990.  Name and address of [chargee][trustee for the debenture holders]  YORKSHIRE BANK PLC.   |  |                              |
| confirmed from the certificate   | Short particulars of property chargeds FIXED AND FROATING CHARGE OVER ALL PROPERTY AND ASSETS OF THE COMPANY (NULLIONG FIXED ASSETS, BOOK DOSTS, GOOK  |  |                              |
| insert brief<br>details of<br>property   | PROPERTY AND ASSETS OF THE COMPANY  And I make this solemn declaration conscientiously  provisions of the Statutory Declarations Act 1835.  Declared at 10 Harghaves Their  Burnly Languarune  |  | be true and by virtue of the |
|  | the day of constitute the constitute the day of constitute the  | <del></del>  | L'hopins.                    |
|  | Commissioner for Oaths   | A Committee of the Comm | ·                            |
|  |  |  |                              |

Presentor's name address and reference (if any):

Cassons

Chartered Accountants

Ashworth House Manchester Road Burnley BB11 1TT For official Use Mortgage Section



## **Notes**

The address of the Registrar of Companies is:-

Companies House Crown Way Cardiff CF4 3UZ