

Registration of a Charge

Company Name: **JENKINS MARINE LTD.**

Company Number: 02256465

XC3II

Received for filing in Electronic Format on the: 19/05/2023

Details of Charge

Date of creation: 19/05/2023

Charge code: **0225 6465 0005**

Persons entitled: LOMBARD NORTH CENTRAL PLC

Brief description: SIXTY FOUR (64) SIXTY-FOURTH SHARES OF WHICH JENKINS MARINE

LTD. IS THE OWNER IN THE VESSEL "AQUA LASS" (AND TO BE RENAMED "WIND LASS") WITH IMO 917973, FOR MORE DETAILS PLEASE

REFER TO THE INSTRUMENT.

Contains negative pledge.

Authentication of Form

This form was authorised by: a person with an interest in the registration of the charge.

Authentication of Instrument

Certification statement: I CERTIFY THAT SAVE FOR MATERIAL REDACTED PURSUANT

TO S. 859G OF THE COMPANIES ACT 2006 THE ELECTRONIC COPY INSTRUMENT DELIVERED AS PART OF THIS APPLICATION FOR REGISTRATION IS A CORRECT COPY OF THE ORIGINAL

INSTRUMENT.

Certified by: ARTHUR TROUSDELL



CERTIFICATE OF THE REGISTRATION OF A CHARGE

Company number: 2256465

Charge code: 0225 6465 0005

The Registrar of Companies for England and Wales hereby certifies that a charge dated 19th May 2023 and created by JENKINS MARINE LTD. was delivered pursuant to Chapter A1 Part 25 of the Companies Act 2006 on 19th May 2023.

Given at Companies House, Cardiff on 24th May 2023

The above information was communicated by electronic means and authenticated by the Registrar of Companies under section 1115 of the Companies Act 2006





SAVE FOR MATERIAL REPACTED PURSUANT TO S. 859 G OF THE COMPANIES ACT 2006, 1 CERTIFY THAT THE FLECTRONIC COPY INSTRUMENT DELIVERED AS PART OF THIS APPLICATION FOR REGISTRATION IS A TRUE COPY OF THE OGLIGINAL INSTRUMENT.

ARTHUR TROUSDELL, 19 MAY 2023

SOLICITOR, HOGAN LOVELLS INTERNATIONAL LLP.

MSF 4736 REV 1118 ATLANTIC NOUSE,

Maritime & Coastguard Agency

Mortgage of a Vessel

(The application form is to secure Account Current etc / other obligation)

ETCIA LFG 010 7196 2000

GUIDANCE NOTES - PLEASE READ

- If more than one mortgagor then a separate mortgage is required from each mortgagor, unless shares
- If more than one mortgage is submitted at the same time the mortgagees will be required to advise which mortgage to register first in a signed letter on headed paper.
- In respect of fishing vessels, mortgages may be registered only against those registered with FULL
- The prompt registration of a mortgage deed with the Registry is essential to establish the priority of the mortgage. This is because the priority of the mortgage is determined by the date on which it is produced for registration and not from the date of the mortgage itself.
- If the mortgagor is a company the mortgage must be registered with the Registrar of Companies within 21 days of its execution.
- It is important that the Registry is informed of any changes.
- Please write in BLOCK CAPITALS, and tick boxes where appropriate. If an * Is stated, then please delete as appropriate.

| | | and the second s | |
|---|--|--|--|
| The mortgage referenc | e number (issued by the mortgagee) is: | And the state of t | undin 650 ft |
| 1: DETAILS OF TH | E VESSEL | | |
| ls this mortgage in res | pect of a Fishing Vessel? | Yes | No X |
| Name of Vessel | AQUA LASS | | |
| Official Number | 917973 | | |
| 2: THE MORTGAGE | | | |
| Whereas there is: | | | |
| State "an account current" or write in a short description of the obligation. | AN ACCOUNT CURRENT | | |
| between | | | |
| Full Name(s) / Company Name | JENKINS MARINE LTD. | | ALL OF A DECEMBER OF A DECEMBE |
| Address (Place of Business in respect of a company) | NEW HARBOUR ROAD WEST, POOLE, DO | RSET, ENGLAND, BI | 115 4AJ |

^{*}as joint mortgagors (hereinafter called "the mortgagor")

2: THE MORTGAGE (continued)

and

| Full Name(s) / | LOMBARD NORTH CENTRAL PLC | | |
|---|--------------------------------|----------------|--|
| Company Name | | <u>", ", "</u> | |
| Address | PO BOX 520, ROTHERHAM, S63 3BR | | |
| (Place of Business in respect of a company) | | | |
| | | | |

*as joint mortgagees (hereinafter called "the mortgagee")

Describe fully the nature of the liabilities secured. You may refer to another document.

REGULATED BY (1) A FACILITY AGREEMENT DATED 19 MAY 2023 ["FACILITY AGREEMENT"] MADE BY AND AMONG THE MORTGAGOR AND THE MORTGAGEE AND (2) A DEED OF COVENANTS OF EVEN DATE HEREWITH UP REINAFTER AS THE SAME MAY FROM TIME TO TIME OF AMENDATION OF STEPLEMENTS OF CALLED THE "DEED OF COVENANTS") MADE BETWEEN THE MORTGAGOR AND THE MORTGAGOE AND WHEREAS PURSUANT TO THE FACILITY AGREEMENT AND THE DEED OF COVENANTS THE MORTGAGOR HAS AGREED TO EXECUTE THIS MORTGAGE. IN FAVOUR OF THE MORTGAGEE FOR THE PURPOSE OF SECUTION PAYMENT TO THE MORTGAGEE OF ALL SUMS FOR THE TIME BEING AND FROM TIME TO TIME OWING TO THEFINANCE PARTIES IN THE MANNER AND AT THE TIMES SET FORTH IN THE FACILITY AGREEMENT AND THE DEED OF COVENANTS AND WHEREAS THE MOUNT OF THE MANNER AND AT THE TIMES AND THE PACILITY AGREEMENT AND THE DEED OF COVENANTS AND WHEREAS TO THE FACILITY AGREEMENT AND THE DEED OF COVENANTS AND THE PREVIOLET TO THE FACILITY AGREEMENT AND THE DEED OF COVENANTS AND/OR TO THE BOOKS OF ACCOUNT (OR OTHER ACCOUNTING RECORDS) OF THE MORTGAGEE.

ACCOUNT CURRENT

Please complete the below in respect of "account current" by deleting where appropriate

*I/We the mortgagor(s) in consideration of the advance made or to be made to *me/us by the mortgagee(s), bind *myself/ourselves to pay the mortgagee(s) the sums for the time being due on this security whether by way of principle, interest or otherwise at the time(s) and in the manner mentioned above.

OTHER OBLIGATION

Please complete the below in respect of "other obligation".

*I/we the mortgagor(s) in consideration

| N/A | | 3- |
|--|--|--|
| | | |
| All and a second | , 444, 174, 174, 174, 174, 174, 174, 174 | MANAGEMENT CONTRACTOR OF THE PROPERTY OF THE P |
| bind *myself/ourselves to | | ····· |
| N/A | | |

for the purpose of better securing to the mortgagee(s) the *sums/obligation mentioned above.

*I/we hereby mortgage to the mortgagee(s)

| State the shares, in | Figures | 64/64 |
|------------------------|---------|--------------------------|
| both figures and words | Words | sixly four sixty fourths |

shares of which *I/we are the owners in the ship described above and its appurtenances.

Lastly, *I/we for myself/ourselves hereby declare that *I/we have the power to mortgage in the manner aforesaid the above-mentioned shares and that they are free from encumbrances. *Save as appears by the registry of the above ship.

PLEASE READ BEFORE COMPLETING SECTION 3:

If the mortgagor is a company, then SECTION 3A must be completed.

If the mortgagor(s) are one or more individuals, then SECTION 3B must be completed.

If the mortgagor(s) are a Limited Liability Partnership, then SECTION 3C must be completed.

When the mortgage is originally executed you should send this deed (with the applicable fee) via email or post to:

Registry of Shipping and Seamen

Anchor Court, Keen Road, Cardiff, CF24 5JW, UK.

Tel No: 0203 90 85200

Email:

Fishing:

Pleasure:

Commercial:

fishing.registry@mcga.gov.uk

part1.registry@mcga.gov.uk

comm.registry@mcga.gov.uk

| ♦ Executed by the mortgagor as a de | ed fin England Wolce | cend | |
|---|--|---|---|
| Northern Ireland) | ed (iii Chigiand, Wales | -, Aliu- | |
| ♦ Subscribed by the mortgagor (in Sc | entland) | | |
| | ond 12) | | |
| 19 On thisday o | May | 20 23 hvr. | |
| ** (a) the affixing of the con | in the second of | | |
| presence of the following po | ersons signing; | or | |
| ** (b) signing by the following | ng persons; | **delete as appropriate | Company seal |
| Director | | | |
| Director | | 2 - 7 E Day K (Las) | |
| Director or Secretary | SALDIENE SALDET SALDET DIE RESEAULET SE. | | |
| | | | |
| Authorised Signatory | | | |
| <u></u> | | 22177520004444 | |
| Authorised Signatory | | | |
| | | | |
| # Witnessed by (Signature) | | | |
| Name of Witness | | | |
| (PRINT NAME) | E. W. TR | lm | |
| , | | | |
| Address of Witness | | | |
| (PRINT ADDRESS) | | | |
| | | ura kapa kabulun dengan karangan karangan. Malangan dengan sakan dengan pangan karangan karangan dengan berangan berangan berangan berangan berangan ber | |
| # If the cianature much be with | | | |
| # If the signature must be witnesse Note: IN ENGLAND, WALES & NORT | | ess of the witness must be given gnature may be by (a) two directors; (b) by | Allen |
| director, or (c) by a director in the pres | sence of a witness who | produce may be by (a) two directors; (b) by completes the details above to attest the icles about signing must be complied with. | signature. If the commo |
| | | cretary of the company or one person aut | · · · · · · · · · · · · · · · · · · · |
| on behalf of the company, or one men | nber of the Limited Lia | bility Partnership, provided such single sig | mature is witnessed |
| authorised to sign the document on be | half of the company, | y two directors, or a director and the secre or two mombers of the Limited Liability Pa | tary, or two persons rtnership. Note that sign |
| by one authorised signatory and eithe | a director of the secr | etary of the company is not valid. | |
| OFFICIAL USE ONLY | | | |

September 1

| 3B: COMPLETE IF THE MC | RTGAGOR(S) | IS/ARE ONE OF | R MORE INC | DIVIDUAL(S) |
|---|--|---|-----------------|--|
| Executed as a deed (in England a Subscribed (in Scotland) | | | | |
| Signed, sealed and delivered (in f | Vorthern Ireland) | | · | |
| On this day of | · · · · · · · · · · · · · · · · · · · | * Delete as approp | | erio Projektion |
| by the following person(s) sig | | | | |
| | | | | Seal(s) if executed in Northern Ireland |
| Signature(s) of Mortgagor(s) | | | | |
| In the presence of: Signature(s) of Witness(es) | | | | |
| Name(s) of Witness(es) | | | | |
| Address(es) of Witness(es) | | | | |
| Occupation(s) of Witness(es) | | | | |
| NOTE: Every signature must have | one witness. | | | N. 174 - 11 |
| OFFICIAL USE ONLY | III. dii A440000000000000000000000000000000000 | anne a e a na na de desimilare e deprésençações de la vida de el mestera de desimilar de desimilar de desimilar | | uurudu assaastiined iliim Addigi <mark>1888 milli</mark> in milliin millii |
| Mortgage (Priority) | | Date of Entry | / into the Regi | ster |
| Time of Entry | | | Officer's Init | lals |

| SOS DEMINESTRATIONS | AGOR(S) ARE A LIWINED LIABILITY P | AK MERSHIP |
|--|--|--|
| Executed by the mortgagor as a deed (in | England, Wales and Northern Ireland) | |
| Subscribed by the mortgagor (in Scotland | d) | |
| | * Delete as appropriate | |
| | | |
| On this day of | by signing b | y the following persons: |
| | | |
| Member | | |
| Member | | |
| Witnessed by (Signature) | | |
| Name of Witness (PRINT NAME) | | |
| Address of Witness (PRINT ADDRESS) | | |
| NOTE: In Scotland subscription may be by one r | member of the Limited Liability Partnership and one | a saffrage or by two members |
| of the Limited Liability Partnership. | The state of the s | willess, or by two members |
| | | |
| | · | ,"· |
| | | |
| | | |
| OFFICIAL USE ONLY | | |
| Mortgage (Priority) | Date of entry into the Register | |
| Time of entry | Officer's Initials | |
| | | ement ************************************ |

4: TRANSFER OF MORTGAGE

| erice confictions | | | | |
|-----------------------------|--|----|---------------|--|
| *I/we, the above | e mentioned | | | |
| mortgagee(s), i | n consideration of: | | | in the second of |
| (Enter the sum obligation). | of money or the nature of t | he | | VERTICAL STREET |
| | | | | |
| | | | | |
| This day | | | | |
| (enter "paid to r | me/us" or a narrative suitab n). | | | |
| | • | | | |
| S | | | | |
| | Full Name(s) of Transferee | | | |
| | Transferee | | | |
| By: | Address | | | |
| | (Please write the place of business if a | | | |
| | company) | 4 | A PP 3 - A PP | |

hereby transfer to "him/her/them the benefit of the within written security

PLEASE READ:

If the transferor is a company, then SECTION 4A must be completed.

If the transferor(s) are one or more individuals, then SECTION 4B must be completed.

If the transferor(s) are a Limited Liability Partnership, then SECTION 4C must be completed.

When a transfer of mortgage is executed you should send this deed by email or post to:

Registry of Shipping and Seamen

Anchor Court, Keen Road, Cardiff, CF24 5JW, UK.

Tel No: 0203 90 85200

Email:

Fishing:

Pleasure:

Commercial:

fishing.registry@mcga.gov.uk

part1.registry@mcga.gov.uk

comm.registry@mcga.gov.uk

| 4A: COMPLETE IF THE T | RANSFEROR IS A | COMPANY | |
|--|--|--|--|
| Executed by the transferor as a Northern Ireland) | deed (in England, Wal | es and | |
| ♦ Subscribed by the transferor (in | Scotland) | | |
| On this day of | ************ | 20 ****** by:- | |
| ** (a) the affixing of the com | mon seal of the | | |
| transferor in the presence | of the following p | ersons | |
| signing; or | | | A STATE OF THE PARTY OF THE PAR |
| ** (b) signing by the followin | d persons: ** | Delete as appropriate | Company seal |
| | | Dorote do appropriate | |
| Director | • | | |
| Director or Secretary | | | |
| Authorised Signatory | | | |
| Authorised Signatory | | | |
| ** Witnessed by (Signature) | | | |
| Name of Witness (PRINT NAME) | | | |
| | | The state of the s | |
| Address of Witness | | | |
| (PRINT ADDRESS) | ! · | | |
| u. | | | |
| # If the signature must be witnessed | I the name and address | of the witness must be give | <u> </u> |
| Note: IN ENGLAND, WALES & NORT director, or (c) by a director in the pres seal is affixed any special requirement | ence of a witness who co | mpletes the details above to at | test the signature. If the common |
| IN SCOTLAND – signature may be by on behalf of the company, or one mem Alternatively, signature may be effecter authorised to sign the document on be by one authorised signatory and either | ber of the Limited Liability d without a witness by two half of the company, or tw | Partnership, provided such si directors, or a director and the or members of the Limited Liat | ngle signature is witnessed. e secretary, or two persons |
| OFFICIAL USE ONLY | | · · · · · · · · · · · · · · · · · · · | |
| Transfer of Mortgage (Priority) | | Date of Entry into the Regi | ster |
| Time of Entry | | Officer's Initi | als |

| 4B: COMPLETE IF TRANSFE | ROR(S) IS/ARE ONE OR MOR | RE INDIVIDUAL(S) |
|--|--|---|
| * Executed as a deed (in England and * Subscribed (in Scotland) * Signed, sealed and delivered (in Nor | | |
| • | * Delete as appropria | ale . |
| On this ******* day of **** | *************************************** | |
| by the following person(s) signi | ng as transferor(s): | Seal(s) if executed in Northern Ireland |
| Signature(s) of Transferor(s) | Ų | |
| In the presence of: Signature(s) of Witness(es) | | |
| Name(s) of Witness(es) | | |
| Address(es) of Witness(es) | | |
| Occupation(s) of Witness(es) | | |
| NOTE: Every signature must have o | one witness. | |
| OFFICIAL USE ONLY Transfer of Mortgage (Priority) Time of Entry | - Company of the state of the s | into the Register Officer's Initials |

| | n Scotland) | tina. Litera | | * Delete as ap | propriate |
|--|-----------------------|--|--------------------|------------------------|--------------|
| | | | | | |
| ithis ************** day o |) . | 20 | by signing | by the following | 3 . , |
| | | | | | |
| Resident | | | | | <u></u> |
| Member | | | | | |
| Member | | | | | |
| | | | 44. | | |
| Witnessed by (Signature) | | teres | | | |
| | | | | | |
| Name of Witness (PRINT NAME) | | | | | |
| | | | | | |
| Address of Witness | | | | | |
| (PRINT ADDRESS) | | The state of the s | | | |
| | | | | | |
| To be Double and the state of t | | | | | |
| E: In Scotland subscription may be timited Liability Partnership. | e by one member of th | e Limited Liability P | artnership and one | ∌ witness, or by two r | nembers |
| | | | | | |
| | | | | | |
| •• | · · | | | | |
| | | | | | |
| | | | | | |
| | ** | | | | |
| | | | | | |
| | | | | | |
| general title | , and the | | | | |
| FICIAL USE ONLY | | | | | |
| Transfer of Mortgage (Priority) | 1 | Date of Entry | into the Registe | P | |
| | | i Date of Lifty | Officer's Initials | | |
| Time of Entry | 1 | | (Afficavia Indian | 1 | 1 |

5: DISCHARGE OF A MORTGAGE

Fishing:

fishing.registry@mcga.gov.uk

| Received by the within-mentioned *mortgage(s)/tr | ansferee(s) of | the mortgage | , enter "the sum of |
|--|--|--|--|
| E", or a narrative suitable to the obligation. | and the state of t | | |
| verify the state of the state o | | | • . |
| | | . Den ich er Wieder der bei geren düttigen der | |
| This within written security is now discharged. | | | |
| The within-mentioned *mortgagee(s)/transferee(s |) have agreed t | o discharge | this within written |
| security and it is therefore discharged. | | | |
| | Maliminooo Afrika Africanii iliinii ka ka aa | ************************************** | aka <u>alimaninininin</u>a).Walanda alike kenoka keno ora asasa kelisto k kenopor |
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| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| PLEASE READ: | | | |
| Warning: If the discharged deed is not presented to the against the vessel. | ne Registry the I | nortgage will | remain registered |
| f the Discharge is given by a company, then SECTION 5 | A must be com | oleted. | |
| f the Discharge is given by one or more individuals, then | SECTION 5B m | ust be compl | eted. |
| lf the Discharge is given by a Limited Liability Partnership | , then SECTION | 5C must be d | completed. |
| When a Discharge of Mortgage is executed you shou | ld send this dee | d via email o | post to: |
| Registry of Shipping and Seamen | | | |
| Anchor Court, Keen Road, Cardiff, CF24 5JW, UK. | | | |
| | | | |
| Tel No: 0203 90 85200 | | | |

Pleasure: part1.registry@mcga.gov.uk

Commercial:

comm.registry@mcga.gov.uk

| A Committee of the Comm | | | | | |
|--|--|---|--|---|--------|
| 5A: COMPLETE IF DISCH | ARGE IS GIVEN | BY A COMPANY | | | |
| Executed by the mortgagee/tran | sferee as a deed (i) | 1 England, Wales and | | | |
| Northern Ireland) | | | | | |
| ♦ Subscribed by the mortgagee/tra | insferee (in Scotlan | d) | | | |
| talian di kacamatan di Kabupatèn Balandaran di Kabupatèn Balandaran di Kabupatèn Balandaran di Kabupatèn Balan Kabupatèn Balandaran Balandaran Balandaran Balandaran Balandaran Balandaran Balandaran Balandaran Balandaran B | | | | | |
| On this day of | | | | under der Steine der S Steine der Steine der | |
| ** (a) the affixing of the com | | | | en ^{Merce} llen. | |
| transferee in the presence | of the following | persons | | | |
| signing; or | | | L. | | |
| ** (b) signing by the following | j persons: | *delete as appropriate | | Company seal | |
| Director | - | | | | |
| Director or Secretary | | | | | |
| Authorised Signatory | | | | | · |
| Authorised Signatory | | | | | |
| ** Witnessed by (Signature) | | | | | |
| Name of Witness (PRINT NAME) | | | | | |
| Address of Witness | | | | | |
| (PRINT ADDRESS) | | | | | |
| | | | | | |
| # If the signature must be witnessed | the name and addre | ess of the witness must be | given | | |
| Note: IN ENGLAND, WALES & NORTH director, or (c) by a director in the prese- seal is affixed any special requirement of | ince of a witness who | completes the details above | to affect t | he signature. If the commo | and a |
| IN SCOTLAND – signature may be by con behalf of the company, or one member Alternatively, signature may be effected authorised to sign the document on behalf one authorised signatory and either and signature and either a | per of the Limited Liab without a witness by alf of the company, o | ility Partnership, provided so two directors, or a director a r two members of the Limito | ich single : ind the sec d Liability F | signature is witnessed. | |
| OFFICIAL USE ONLY | | | | | \neg |
| Discharge of Mortgage (Priority) | | Date of Entry into the F | Register | | |
| Time of Entry | | Officer's | Initials | | |

| Executed as a deed (in England a Subscribed (in Scotland) | 4.1 4.1 | | | | |
|--|--|----------------|-------------------|---|--|
| Signed, sealed and delivered (in I | Northern Irelar | nd) | | | |
| n this day of | pu 等演者如此如此的故事的母母等的 | * Delete | | | |
| y the following person(s) sig | jning as mo | rtgagee(s) | /transferee(s) | Seal(s) if executed in Northern Ireland | |
| Signature of Mortgagee(s)/Transferee(s) | | | | ^ | |
| In the presence of: Signature(s) of Witness(es) | | | | | |
| Name(s) of Witness(es) | | and the second | e . | | |
| Address(es) of Witness(es) | and the second s | | | | |
| Occupation(s) of Witness(es) | | | | ` | |
| NOTE: Every signature must have | e one witness. | | sand-community | | |
| OFFICIAL USE ONLY | manuscrandal MAN(4) ppromoted 11 house | | | | |
| Discharge of Mortgage (Priority |) | יט | ate of Entry into | the Register | |

5C: COMPLETE IF DISCHARGE IS GIVEN BY A LIMITED LIABILITY PARTNERSHIP.

| ♦ Executed by the mortgagor a | | THE REAL PROPERTY AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSONS AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TRANSP | Northern Ireland | | |
|---|--|--|---|-----------------------------------|--|
| ♦ Subscribed by the mortgagor | A CONTRACTOR OF THE CONTRACTOR | u _i fraice and i | VOI MICHIGINEI EI ZANO) | | |
| | | 0 Delete as | appropriate | | |
| On this day | of | | by signin | a by the follow | vina narenne |
| | | | Minima J. C. Stime | g by the follo- | Alisa harania |
| Member | | -11- | | | |
| Member | | | | | |
| Witnessed by | | | | | |
| Name (PRINT NAME) | | | | | |
| Address (PRINT ADDRESS) | | | | | |
| NOTE: In Scotland subscription ma the Limited Llability Partnership. | y be by one member | of the Limited Lie | ability Partnership an | d one witness, or l | by two members o |
| Your Information | | | | , | |
| We collect personal informati up to date and to make sure | ion about you to c our services are p | arry out our colanned to me | official duty and to eet vessel owner' | keep the UK s | ship register |
| For more information on how website https://www.gov.uk, | we use your info /government/org | rmation pleas ;anisations/m | e see our full priv aritime-and-coas | vacy policy ava stguard-agency | ilable on our |
| | | | | | |
| | | | | | |
| OFFICIAL USE ONLY | | | | | |
| Discharge of Mortgage (Priority Time of Entry | The state of the s | Date of E | intry into the Regist | | The second secon |