



Companies House
— for the record —

AP01 (ef)

Appointment of Director



X2IO1A6B

Company Name: **RURAL COMMUNITY ACTION NOTTINGHAMSHIRE**

Company Number: **02118349**

Received for filing in Electronic Format on the: **10/10/2013**

New Appointment Details

Date of Appointment: **25/04/2013**

Name: **MR SIMON PATRICK TIPPING**

Consented to Act: **YES**

Service Address: **NOTTS OFFICE OF POLICE AND CRIME COMMISSIONER COUNTY HALL
WEST BRIDGFORD
NOTTINGHAM
NOTTINGHAMSHIRE
ENGLAND
NG2 7QP**

Country/State Usually Resident: **ENGLAND**

Date of Birth: **24/10/1949**

Nationality: **BRITISH**

Occupation: **POLICE CRIME COMMISSIONER**

Former Names: PADDY TIPPING

Authorisation

Authenticated

This form was authorised by one of the following:

Director, Secretary, Person Authorised, Administrator, Administrative Receiver, Receiver, Receiver Manager, Charity Commission Receiver and Manager, CIC Manager, Judicial Factor.