

# M

CHWP000

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

		1
--	--	---

02011319
----------

Name of company

\* insert full name  
of company

\*HARRIS TWO THOUSAND LIMITED

I, Alan Michael Dye

of 9 Boulters Court, Maidenhead, Berkshire, SL6 8TH

† delete as  
appropriate(a director) ~~(the secretary)~~ ~~(the administrator)~~ ~~(the administrative receiver)~~ of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been# insert a description  
of the instrument  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etcpaid or satisfied in ~~[full]~~ **[part]**

Date and description of charge #

~~ALL MONIES DUE OR TO BECOME DUE FROM THE COMPANY~~  
**RENT DEPOSIT GUARANTEE**  
~~TO THE CHARGEES UNDER A LEASE DATED 23/04/92~~

Date of registration on 2 October 1992 ✓

Name and address of [chargee] [trustee for the debenture holders]†

Frogmore Investments Limited, 11-15 WIGHMORE STREET, LONDON, W1A 2JZ

o the date of  
registration may be  
confirmed from the  
certificateShort particulars of property charged \$ ~~MOLLY WILLARS LANE, WOKINGHAM,~~§ insert brief details  
of property~~DEBT IN THE SUM OF £5,838~~ ✓And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at

1 Langdon Street  
Reading RG1 4UW

Declarant to sign below

Day Month Year

on

25 11 2008

before me

PETER M. HUTT  
NOTARY PUBLIC  
FIELD SEYMOUR PARKES  
1 LONDON STREET  
READING, BERKS.A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.Presenter's name address and  
reference (if any) :For official Use (02/06)  
Mortgage Section

FRIDAY

WEDNESDAY

LD2



\*A6TR65CN\*

A29 03/12/2008 36

COMPANIES HOUSE

LECKF5UP\*

21/11/2008

201

COMPANIES HOUSE