

R39/120862/E15363a

| BLUEPRINT Company Secretary | | Annı | ual | Re | turn | | |
|---|------------------------------------|--------------------|---------|--------|------------------|---------------|------------|
| Co | ompany Number | 1998251 | | | | | |
| Comp | any Name in full | NEWTON | FUND | MANA | GERS LIMITED |) | |
| * F 3 6 3 A C | 5 0 * | | | | | | |
| Date of this return | (See note 1) | Day | Month | Year | , | | |
| The information in this re | eturn is made up to | 31 | 03 | 98 | | | |
| Date of next retu If you wish to make your | | Day | Month | Year | | | |
| to a date earlier than the of this return please show Companies House will that the appropriate time. | anniversary v the date here. | 31 | 03 | 99 | | | |
| Registered Office | | 71 QUEE | N VICTO | ORIA S | STREET | | |
| Show here the address a this return. | at the date of | | | | | | |
| Any change of registered office must be notified on form 287. | Post town County / Region Postcode | LONDON EC4V 4DI | R | | | | |
| Principal business | activities | | | | | | |
| Show trade classification for the principal activity of | | | 6523 | | | | |
| If the code number canno give a brief description o | | | | | | | |
| | | When you | have co | mnlete | ed and signed th | e form please | send it to |



When you have completed and signed the form please send it to

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff
for companies registered in England and Wales or

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB
for companies registered in Scotland

DX 235 Edinburgh

| Register of members If the register of members registered office, state her | is not kept at the | REGISTERED OF | FICE | | | |
|---|-----------------------|---------------------|-------|-----------|-------------|----------------------|
| • | | | | | | |
| | Post town | | | | | |
| | County / Region | | | | Postcode | |
| | | | | · | | |
| Register of Debentu (See note 6) | re holders | | | | | 1 |
| If the register of members registered office, state her | | | | | | |
| | Post town | - | | | | |
| | County / Region | | | | Postcode | |
| Company type (See n | ote 7) | | | | | |
| Public limited company | · | | | | | |
| Private company limited by s | shares | ✓ | | | | |
| Private company limited by g share capital | guarantee without | | | | | |
| Private company limited by s under section 30 | shares exempt | | | Please m | ark the app | ropriate box |
| Private company limited by gexempt under section 30 | guarantee | | | | | |
| Private unlimited company w | ith share capital | | | | | |
| Private unlimited company w | rithout share capital | | | | | |
| Company Secretary | (See notes 1-5) | Details of a new co | mpany | secretary | must be n | otified on form 288a |
| (Please photocopy this area to provide Name | * Style / Title | | | * Hon | ours etc | |
| details of joint secretaries). | Forename(s) | COLIN ROBERT | | | | |
| | Surname | HARRIS | | | | |
| * Voluntary details. Prev | vious forename(s) | | | • | | |
| Pre | vious surname(s) | | | | | |
| Address | WEST HOUSE | | | | | |
| | CAMDEN PARK | | | | | |
| Usual residential | | | | | | |
| address must be given. In the case of a | Post town | TUNBRIDGE WEL | LS | | | |
| corporation, give the registered or principal | County / Region | KENT | | | Postcode | TN2 4TW |
| office address. | Country | UNITED KINGDOM | | | | |

| Directors (See notes 1-5) Please list directors in alphabetical order. | | | Details of a new directors m | ust be notified o | n form | 288a. | | |
|---|--------|-----------------|------------------------------|-------------------|----------|---------|------|--|
| • | ame | * Style / Title | | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 24 | 09 | 62 | |
| | | Forename(s) | GUY | | <u> </u> | | | |
| | | Surname | BOWLES | | | | | |
| | Previ | ous forename(s) | | | | | | |
| | Prev | ious surname(s) | | | | | | |
| Address | | | FLAT 1 | | | | | |
| | | | 192 WEST HILL | | | | | |
| Usual residential | | | | • | | | | |
| address must be given. In the case of a | a | Post town | PUTNEY | | | | | |
| corporation, give the registered or principal | | County / Region | LONDON | Postcode | SW15 3S | | | |
| office address. | | Country | UNITED KINGDOM | Nationality | British | | | |
| | Busin | ess occupation | Marketing Manager | | | | | |
| Other directorships | | | None | | | | | |
| * Voluntary details. | | | | | | | | |
| Directors N | ame | * Style / Title | | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 19 | 06 | 47 | |
| | | Forename(s) | ROGER JOHN | | | | | |
| | | Surname | BUTLER | | | | | |
| | Previ | ous forename(s) | | | | | | |
| | Prev | ious surname(s) | | | | | | |
| А | ddress | | CHORLEYWOOD HOUSE | | | | | |
| | | | RICKMANSWORTH ROAD | | | | | |
| Usual residential | | | | | | | | |
| address must be given. In the case of a | a | Post town | CHORLEYWOOD | | | | | |
| corporation, give the registered or principal | | County / Region | HERTFORDSHIRE | Postcode | WD3 5SL | - | | |
| office address. | | Country | UNITED KINGDOM Nationality | | BRITIS | BRITISH | | |
| | Busin | ess occupation | CHARTERED ACCOUNTANT | | | | | |
| Other directorships | | | (See continuation sheet). | | | | | |

Issued share capital (See notes 9)

Enter details of all the shares in issue at the date of this return.

Class

(e.g. Ordinary/Preference)

Number of shares issued

Aggregate Nominal Value

(i.e Number of shares issued multiplied by nominal value per share)

| | | | _ |
|---|--|---|------------------------|
| | Ordinary Shares | 1,625,000 | £1,625,000.000 |
| | | | |
| | | | |
| | | | |
| | Totals | 1,625,000 | £1,625,000.000 |
| List of past and present memb (Use attached schedule where appropriate) | | | <u> </u> |
| A full list is required if one was not included with either of the last two retures (see note 10) | There were no changes rns. | in the period on paper | in another format |
| | A list of changes is encl | | |
| | A full list of members is | enclosed | |
| Elective resolutions (Private companies only) | | rn an election is in force to annual general meetings, | · • |
| (see note 11) | | rn an election is in force to ounts in general meetings, | |
| Certificate | I certify that the informa knowledge and belief. | tion given in this return is | true to the best of my |
| Sig | ned & RHa | Date 3 | SI MARCU 1998 |
| Please delete as appropriate. | † a director /secretary | | _ |
| When you have signed the return se with the fee to the Registrar of Com Cheques should be made payable to | panies. I nis return inci | udes 5 co | ontinuation sheets. |
| Companies House. Please give the name, address, delephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | NEWTON MANAGEME 71 QUEEN VICTORIA LONDON EC4V 4DR | | |
| | | | |

| Please list directors in alphabetical order. | | | Details of a new directors must be notified on form 288a. | | | | | | |
|--|--------------|------------------|---|---------------|---------|----------|----------|--|--|
| , | Name | * Style / Title | | | Day | Month | Year | | |
| | | * Honours etc | | Date of birth | 09 | 10 | 53 | | |
| | | Forename(s) | COLIN ROBERT | | | <u> </u> | <u> </u> | | |
| | | Surname | HARRIS | | | | | | |
| | Previ | ous forename(s) | | | | ···· | | | |
| | Prev | vious surname(s) | | | | | | | |
| | Address | | WEST HOUSE | | | | | | |
| | | | CAMDEN PARK | | | | | | |
| Usual residential | , | | | | | | | | |
| address must be given. In the case of | fa | Post town | TUNBRIDGE WELLS | | | | | | |
| corporation, give the registered or princip |) | County / Region | KENT | Postcode | N2 4TV | ٧ | | | |
| office address. | | Country | UNITED KINGDOM Nationality British | | | | | | |
| | Busin | ness occupation | Solicitor | | | | | | |
| | Oth | er directorships | (See continuation sheet) | | | | | | |
| * Voluntary details. | | | | | | | | | |
| Directors | Name | * Style / Title | | | Day | Month | Year | | |
| | | * Honours etc | | Date of birth | 22 | 05 | 59 | | |
| | | Forename(s) | MALCOLM JOHN | | | | | | |
| | | Surname | PARK | | | | | | |
| | Previ | ous forename(s) | | | | | | | |
| | Prev | vious surname(s) | | | | | | | |
| | Address | | 11 RAMSAY LODGE | | | | | | |
| | | | RAMSAY GARDEN | | | | | | |
| Usual residential | | | | | | | | | |
| address must be given. In the case of | fa | Post town | EDINBURGH | | | | | | |
| corporation, give the registered or princip | • | County / Region | | Postcode I | EH1 2NA | ١ | | | |
| office address. | | Country | SCOTLAND | Nationality | Britis | 1 | | | |
| | Busii | ness occupation | Chartered Accountant | | | | | | |
| | Ofh | er directorships | (See continuation sheet). | | | | | | |

Directors (Continued)

| Directors (Continued) Please list directors in alphabetical order. | | Details of a new directors m | ust be notified o | on form | 288a. | | | | |
|--|-----------------|------------------------------|----------------------------------|---------------|----------|----------|------|--|--|
| , , | Vame | * Style / Title | | | Day | Month | Year | | |
| | | * Honours etc | | Date of birth | 12 | 03 | 47 | | |
| | | Forename(s) | ANTHONY JONATHAN WEI | R | <u> </u> | ····· | | | |
| | | Surname | POWELL | 4-44-4- | , | | | | |
| | Prev | rious forename(s) | | | | | | | |
| | Pre | vious surname(s) | | | | | | | |
| ı | Address | 3 | SOUTHGATE BARN | | | | | | |
| | | | SOUTH CREAKE | | | | | | |
| Usual residential | | | | | | | | | |
| address must be given. In the case of | а | Post town | FAKENHAM | | | | | | |
| corporation, give the registered or principal | ; | County / Region | NORFOLK | Postcode | NR21 9F | VR21 9PA | | | |
| office address. | | Country | UNITED KINGDOM | Nationality | | British | | | |
| | Busi | ness occupation | Sales & Marketing Director | | | | | | |
| | Oth | ner directorships | (See continuation sheet). | | | | | | |
| * Voluntary details. | | | | | | | | | |
| Directors 1 | Name | * Style / Title | | | Day | Month | Year | | |
| | | * Honours etc | | Date of birth | 24 | 07 | 59 | | |
| | | Forename(s) | WILLIAM ROBERT | | | | | | |
| | | Surname | SHELTON | | | | | | |
| | Prev | ious forename(s) | | | | | | | |
| | Pre | vious surname(s) | | | | | | | |
| , | Address | 5 | WEST HALL | | | | | | |
| | | | NESTFIELD | | | | | | |
| Usual residential | | | | | | | | | |
| address must be given. In the case of | а | Post town | n NEAR ILKLEY | | | | | | |
| corporation, give the registered or principa | County / Region | | WEST YORKSHIRE Postcode LS29 0BX | | | | | | |
| office address. | | Country | UNITED KINGDOM | Nationalit | y Britis | h | | | |
| | Busi | ness occupation | Investment Director | | | | | | |
| Other directorships | | | None | | | | | | |

| Directors (Contin | · | tical order. | Details of a new directors r | nust be notified o | n form | 288a. | | |
|--|--------|------------------|-------------------------------|--------------------|---------|-------|------|--|
| , N | lame | * Style / Title | | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 07 | 03 | 57 | |
| | | Forename(s) | IAIN MACINTOSH | | | | | |
| | | Surname | STEWART | | | | | |
| | Previo | ous forename(s) | | | | | | |
| | Previ | ious surname(s) | | | | | | |
| Address | | | SOUTH HILL HOUSE | | | | | |
| | | | 2 CHILSTON ROAD | | | | | |
| Usual residential | | | | | | | | |
| address must be given. In the case of | а | Post town | TUNBRIDGE WELLS | | | | | |
| corporation, give the registered or principa | ıl | County / Region | KENT | Postcode | TN4 9LR | | | |
| office address. | | Country | Nationality BRITISH | | | | | |
| | Busin | ess occupation | Investment Manager | | | | | |
| | Othe | er directorships | None | | | | | |
| * Voluntary details. | | | | | | | | |
| Directors N | lame | * Style / Title | |] | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 02 | 04 | 61 | |
| | | Forename(s) | GRAEME | | | | | |
| | | Surname | WHYTE | | | | | |
| | Previo | ous forename(s) | | | | | | |
| | Previ | ous surname(s) | | | | | | |
| A | ddress | | 132 WHITEHOUSE LOAN | | | | | |
| | | | MORNINGSIDE | | | | | |
| Usual residential | | | | | | | | |
| address must be given. In the case of a | a | Post town | EDINBURGH | | | | | |
| corporation, give the registered or principa | | County / Region | | Postcode | EH9 2AN | I | | |
| office address. | | Country | UNITED KINGDOM | Nationality | British |) | | |
| | Busin | ess occupation | Head of Retail Administration | | | | | |
| | Othe | r directorchine | None | | | | | |

| Directors (Continued) | | | Details of a new directors n | nust be notified o | on form | 288a. | | |
|---|------------|------------------|------------------------------|---------------------------------------|-----------|---------|------|--|
| Please list directors | in alphabe | etical order. | | | | | | |
| • | Name | * Style / Title | | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | 03 | 07 | 61 | |
| | | Forename(s) | SIMON PAUL | | | | | |
| | | Surname | WOMBWELL | | | | | |
| | Prev | ious forename(s) | | | | | | |
| | Prev | vious surname(s) | | | | | | |
| | Address | ; | 60B SANDPIT LANE | | | | | |
| | | | | | | | | |
| Usual residentia | 1 | | | | | | | |
| address must be given. In the case of | nfa | Post town | ST ALBANS | | | | | |
| corporation, give the registered or principal | e | County / Region | HERTS | Postcode | AL1 4BV | AL1 4BW | | |
| office address. | | | UNITED KINGDOM | Nationality | / British | | | |
| | Busii | ness occupation | Head of Retail Marketing | · · · · · · · · · · · · · · · · · · · | | | | |
| | Oth | er directorships | None | | | | | |
| * Voluntary details. | | | | | | | | |
| Directors | Name | * Style / Title | | | Day | Month | Year | |
| | | * Honours etc | | Date of birth | | | | |
| | | Forename(s) | | | | | | |
| | | Surname | | | | | | |
| | Previ | ious forename(s) | | | | | | |
| | Prev | rious surname(s) | | | | | | |
| | Address | : | | | | | | |
| | | | | | | | | |
| Usual residentia | , | | | | | | | |
| address must be | | Post town | | | | | | |
| given. In the case of corporation, give the registered or principal | е | County / Region | | Postcode | | | | |
| office address. | vai | Country | | Nationalit | у | | | |
| | Busii | ness occupation | | | <u>,</u> | | | |
| | Oth | er directorshins | | | | | | |

Company Number 1998251

Company Name in full NEWTON FUND MANAGERS LIMITED

Current directorships for ROGER JOHN BUTLER

WELLINGTON ASSURED PROPERTIES (2) LIMITED

WELLINGTON ASSURED PROPERTIES LIMITED

Current directorships for COLIN ROBERT HARRIS

FRANCIS FRITH BES LIMITED

LINK & DETECTOR LIMITED

WELLINGTON ASSURED PROPERTIES (2) LIMITED

Past directorships for COLIN ROBERT HARRIS

CAPITAL HOUSE INTERNATIONAL HOLDINGS LIMITED (30-Sep-1996)

CAPITAL HOUSE RSP NOMINEES LIMITED (30-Sep-1996)

CHARTERHOUSE UNIT TRUST MANAGERS LIMITED (30-Sep-1996)

CPEP NOMINEES LIMITED (30-Sep-1996)

GRACECHURCH NOMINEES LIMITED (30-Sep-1996)

NBS INVESTMENTS LIMITED (30-Sep-1996)

NEWTON SANTANDER INVESTMENT MANAGEMENT LIMITED (01-Apr-1997)

S.J. NOMINEES LIMITED (30-Sep-1996)

WELLINGTON FINANCIAL SERVICES LIMITED (30-Sep-1996)

WELLINGTON FUND MANAGERS LIMITED (30-Sep-1996)

WELLINGTON INVESTMENT SERVICES LIMITED (30-Sep-1996)

Past directorships for MALCOLM JOHN PARK

CAPITAL HOUSE RSP NOMINEES LIMITED (30-Sep-1996)

CPEP NOMINEES LIMITED (30-Sep-1996)

GRACECHURCH NOMINEES LIMITED (30-Sep-1996)

S.J. NOMINEES LIMITED (30-Sep-1996)

Form 363a continuation sheet

| Company Number | 1998251 | |
|----------------------|------------------------------|--|
| Company Name in full | NEWTON FUND MANAGERS LIMITED | |

Past directorships for ANTHONY JONATHAN WEIR POWELL

CAPITAL HOUSE INTERNATIONAL HOLDINGS LIMITED (30-Sep-1996)

CAPITAL HOUSE RSP NOMINEES LIMITED (30-Sep-1996)

CPEP NOMINEES LIMITED (30-Sep-1996)

GRACECHURCH NOMINEES LIMITED (30-Sep-1996)

S.J. NOMINEES LIMITED (30-Sep-1996)