

# M

CHFP021

COMPANIES FORM No. 403a

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block letteringTo the Registrar of Companies  
(Address overleaf)

For official use

Company number

		2
--	--	---

1994074

Name of company

\* **SPORTS NEWSPAPERS LTD**\* insert full name  
of company† delete as  
appropriate# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge eg  
'Mortgage',  
'Charge',  
'Debenture' etc□ the date of  
registration may be  
confirmed from the  
certificate§ insert brief details  
of propertyI, **Roger Bannister**of **83 Station Road, Cropston, Leicester LE7 7HG**[a director][~~the secretary~~][~~the administrator~~][~~the administrative receiver~~]† of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in [full][~~part~~]†Date and description of charge # **10/09/1992 Prompt Credit Application**Date of registration on **16/09/1992**Name and address of [chargee][~~trustee for the debenture holders~~] **Close Brothers Limited, 36  
Great St Helen's, London, EC3A 6AP**Short particulars of property charged \$ **£31,101.00 being the total amount payable by the  
Company to the Mortgagee pursuant to the said credit agreement.**And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835Declared at **SPORTS NEWSPAPERS 19 GREAT  
ANLONTS STREET, MANCHESTER**

Declarant to sign below

**RABannister**on 

Day	Month	Year
05	07	2007

before me **LEILA HODS**A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for OathsPresentor's name address and  
reference (if any):**nexus solicitors  
Carlton House  
16-18 Albert Square  
manchester  
M2 5PE**For official Use (02/00)  
Mortgage Section

Post room

FRIDAY



A07

06/07/2007

700

COMPANIES HOUSE