M

CHWP000

Please do not write in this margin **COMPANIES FORM No. 403b** 

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

403<sub>b</sub>

COMPANIES HOUSE

Pursuant to section 403(1) (b) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company numbe	r
<u>-</u>	Name of company		·		
insert full name of company	* NEXUS BUSINESS MEDIA LIMITED				
				<del>, ,</del>	
Q#	, CHRISSATCHWILL PETER CHRISTOPHER SATCHWILL ON				
	of 7 AUTUMN WALK, WARGRAVE, READING, BERKSHIRE, RG10 8BS				
t delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that with respect to the charge described below the part of the property				
# insert a description of the instrument(s)	or undertaking described [has been released from the charge][has ceased to form part of the				
evidencing the	company'e property or undertaking]†				
Date and description of charge #					30 1/6/U5
'Charge', 'Debenture' etc	Date of registration ø 28/4/04, 4/6/05				
the date of registration may be	Name and address of [chargee][trustee for the debenture holders]† Barclays Bank plc				
confirmed from the certificate	Short particulars of property or undertaking released or no longer part of the company's property or				
§ insert brief details	undertaking § The assets defined in the sale agreement dated 14 January 2009 and made between				
of property or undertaking no	Nexus Business Media Limited and Metropolis International Group Limited.				
longer subject to the charge	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	Declared at Haven House	193Sware	P Declarant to	sian below	
ما	no Swarley Kert	BR8 TUA	'		
_			Q-C	Lts2.	ـ لل -
	Day Month Year		, -		<u> </u>
on <u>agolog</u>					
	Presenter's name address and reference (if any):	For official Use (02/ Mortgage Section	, , , , , , , , , , , , , , , , , , ,	ost room	