V

**CHWP000** 

Please do not write in this margin

**COMPANIES FORM No. 403b** 

Declaration that part of the property or undertaking charged (a) has been released from the charge; (b) no longer forms part of the company's property or undertaking

403<sub>b</sub>

Pursuant to section 403(1) (b) of the Companies Act 1985

To the Registrar of Companies For official use Company number Please complete legibly, preferably in black type, or (Address overleaf) bold block lettering Name of company \* insert full name BUSINESS of company CHRISTO PHER 7 Autumn Walk, Wargrave, Reading, Berkshire, RG10 8BS † delete as [a director][the secretary][the administrator][the administrative receiver]† of the above company, do appropriate solemnly and sincerely declare that with respect to the charge described below the part of the property # insert a description or undertaking described [has been released from the charge][has ceased to form part of the of the instrument(s) creating or company's property or undertaking]† evidencing the Date and description of charge # SECURITY DOCUMENT DATED 16 APRIL 2004, GUARANTEE charge, eg "Mortgage", AND DEBENTURE PATELS I JUNE 05 Date of registration ø 28/4/04 . 4/6/05 'Charge', 'Debenture' etc Barclays Bank plc Name and address of [chargee][trustoe-for the debenture holders]† ø the date of registration may be confirmed from the certificate Short particulars of property or undertaking released or no longer part of the company's property or undertaking § The assets defined in a sale agreement dated 16 September 2008 and made between § insert bnef details Nexus Business Media Limited and Clarion Defence and Security Limited of property or undertaking no longer subject to And I make this solemn declaration conscientiously believing the same to be true and by virtue of the the charge provisions of the Statutory Declarations Act 1835 1955 Declarant to sign below Day Month Year before me A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a

Presenter's name address and reference (if any)

Commissioner for Oaths.

For official Use (02/06) Mortgage Section

WEDNESDAY



\*A7E6N3LC\*
A11 01/10/2008
COMPANIES HOUSE

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