

## Declaration of satisfaction in full or in part of mortgage or charge

# 403a

**Pursuant to section 403(1) of the Companies Act 1985**

**Please do not  
write in  
this margin**

**Please complete  
legibly, preferably  
in black type or,  
bold block lettering**

**To the Registrar of Companies  
(Address overleaf)**

**For official use**

**Company number**

[17]

199 2910

Name of company

\* DOLLAR LAND INVESTMENTS LIAISON

\* insert full name  
of company

1. ANNE COUCHMAN  
of 60, ALBERT COURT, PRINCE CONSORT ROAD, LONDON SW7 2BH

† delete as appropriate

‡ insert a description of the instrument(s) creating or evidencing the charge, eg 'Mortgage', 'Charge', 'Debenture' etc.

~~[a director][the secretary][the administrator][the administrative receiver]~~† of the above company, do solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in ~~[full][part]~~†

Date and Description of charge# 7 JULY 1989 / REAL MONTAGE

Date of Registrations 18 JULY 1989

o the date of registration may be confirmed from the certificate

Name and address of [chargee]~~[trustee for the debenture holders]~~ \_\_\_\_\_

BANK LEUMI (UK) PLC

Short particulars of property charged LAND ON THE NORTH EAST OF  
MATTHEWS STREET, FLUATING CHARGE OVERALL MOVABLE  
PLANT, MACHINERY.

§ insert brief details of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the provisions of the Statutory Declarations Act 1835.

Declared at 35, Piccadilly

London WIV of J

**Declarant to sign below**

the 24th day of August

one thousand nine hundred and ninety-two

before me A. N. Robinson A. N. ROBINSON

before me 11.10.2017 Notary Public of London, England  
A Commissioner for Oaths or Notary Public or Justice of  
the Peace or Solicitor having the powers conferred on a  
Commissioner for Oaths

**Presenter's name address and reference (if any):**

ANNE COWHLAN  
60 ALBERT COURT  
PRETORIA CONSORT ROAD  
LONDON SW7 2BH

**For official Use  
Mortgage Section**

#### Post room

