

## 703 286 390 363a

| Please complete in typescript, or in bold black capitals.   |                 | Annual Return   |  |  |
|---|-----------------|---|--|--|
| CHFP010 Com   | ipany Number    | 1952298   |  |  |
| Company Name in full  |                 | AGRA CEAS CONSULTING LIMITED  |  |  |
|   |                 |   |  |  |
|   |                 |   |  |  |
|   |                 |   |  |  |
| Date of this return The information in this return is made up to  |                 | Day Month Year  0 5 0 8 2 0 0 6   |  |  |
| Date of next return   |                 |   |  |  |
| If you wish to make your next return to a date earlier than the anniversary of this return please show the date here.  Companies House will then send a form at the appropriate time. |                 | Day Month Year  |  |  |
| Registered Office Show here the address at the date of this return.   |                 | MORTIMER HOUSE, 37/41 MORTIMER STREET   |  |  |
| Any change of   | Post town       | LONDON  |  |  |
| registered office <b>must</b> be notified on form   | County / Region |   |  |  |
| 287.  | UK Postcode     | WIT 3JH   |  |  |
|   |                 |   |  |  |
|   |                 |   |  |  |
| Principal business  | activities      |   |  |  |
| Show trade classification for the principal activity  |                 | 7413 7414   |  |  |
|   |                 | L   |  |  |
| If the code number cannot be determined, give a brief description of principal  Altr  *ACQUUIF4**  COMPANIES HOUSE  245   |                 | Ĺ   |  |  |
|   |                 | L   |  |  |
|   |                 | When you have completed and signed the form please send it to the Registrar of Companies at:  Companies House, Crown Way, Cardiff, CF14 3UZ  DX 33050 Cardiff |  |  |

AGRACECO/6220/1952298

for companies registered in Scotland

245 31/08/2006

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in England and Wales

DX 235 Edinburgh

| Register of members If the register of members is not kept at the registered office, state here where it is kept.  Post town   | MORTIMER HOUSE, 37/41 MORTIMER STREET  LONDON                     |  |  |  |
|--|---|--|--|--|
| County / Region  | UK Postcode W1T 3JH   |  |  |  |
| Register of Debenture holders If there is a register of debenture holders, or a duplicate of any such register or part of it, which is not kept at the registered office, state where it is kept.  Post town   |   |  |  |  |
| County / Region  | UK Postcode   |  |  |  |
| Company type   |   |  |  |  |
| Public limited company   |   |  |  |  |
| Private company limited by shares  | X   |  |  |  |
| Private company limited by guarantee without share capital Private company limited by shares exempt under section 30 Private company limited by guarantee exempt under section 30 Private unlimited company with share capital Private unlimited company without share capital | Please tick the appropriate box                                   |  |  |  |
| Company Secretary  | Details of a new company secretary must be notified on form 288a. |  |  |  |
| (Please photocopy this area to provide details of joint  | Mrs   |  |  |  |
| * Voluntary details. Forename(s)   | ANDREA MARY   |  |  |  |
| If a partnership give Surname the names and addresses of the   | CALLABY   |  |  |  |
| partners or the name Address of the partnership and office address.  | 5 THORNTON DRIVE  |  |  |  |
| Usual residential address must be Post town  | COLCHESTER  |  |  |  |
| given. In the case of a corporation, County / Region   | ESSEX UK Postcode CO4 5WB   |  |  |  |
| give the registered or principal office Country address  | ENGLAND   |  |  |  |

BLUEPRINT 2000

| Directors Please list directors in alphabetical order.         |                     | Details of new directors must be notified on form 288a   |                        |  |
|--|---------------------|--|------------------------|--|
| N  | ame * Style / Title | MR   |                        |  |
| Directors In the   |                     | Day Month Year   |                        |  |
| case of a director that is a corporate                         | Date of birth       | 1 9 0 4 1 9 4 4  |                        |  |
| or a Scottish firm,<br>the name is the                         | Forename(s)         | GRAHAME CHARLES  |                        |  |
| corporate or firm name.  | Surname             | BAKER  |                        |  |
| A  | ddress              | LANDSCAPES RISE, CROSS I   | ANE                    |  |
| Usual residential address must be                              |                     | L  |                        |  |
| given. In the case of a corporation,                           | Post town           | TICEHURST  |                        |  |
| give the registered or principal office                        | County / Region     | EAST SUSSEX  | UK Postcode TN5 7HQ    |  |
| address.   | Country             | UNITED KINGDOM   | Nationality BRITISH    |  |
|  | Business occupation | CHARTERED ACCOUNTANT   |                        |  |
| * Voluntary details.   |                     |  |                        |  |
| N  | ame * Style / Title | MR   |                        |  |
| <b>Directors</b> In the case of a director that is a corporate | Date of birth       | Day         Month         Year           0         4         0         4         1         9         5         2 |                        |  |
| or a Scottish firm,<br>the name is the                         | Forename(s)         | CONRAD   |                        |  |
| corporate or firm name.  | Surname             | CASPARI  |                        |  |
| Address  |                     | 6 DIAMOND TERACE   | ·                      |  |
| Usual residential  |                     | 1  |                        |  |
| address must be given. In the case of a corporation,           | Post town           | GREENWICH  |                        |  |
| give the registered or principal office                        | County / Region     | LONDON   | UK Postcode   SE10 8QN |  |
| address.   | Country             | L  | Nationality BRITISH    |  |
|  | Business occupation | CONSULTANT   |                        |  |



| Directors Please list directors in alphabetical order.         |                     | Details of new directors must be   | notified on form 288a    |
|--|---------------------|--|--------------------------|
| Name * Style / Title   |                     | Mr   |                          |
| Directors In the   |                     | Day Month Year   |                          |
| case of a director that is a corporate                         | Date of birth       | 2 4 0 7 1 9 6 2  |                          |
| or a Scottish firm, the name is the                            | Forename(s)         | ANTHONY MARTIN   |                          |
| corporate or firm name.  | Surname             | FOYE   |                          |
| Ad   | ldress              | LYNWOOD, WHITE LANE  |                          |
| Usual residential address must be                              |                     |  |                          |
| given. In the case of a corporation,                           | Post town           | HANNINGTON   |                          |
| give the registered or principal office                        | County / Region     | HAMPSHIRE  | UK Postcode RG26 5TN     |
| address.   | Country             | United Kingdom   | Nationality BRITISH      |
| E  | Business occupation | DIRECTOR   |                          |
| * Voluntary details.   |                     |  |                          |
| Na   | * Style / Title     | PROFESSOR  |                          |
| <b>Directors</b> In the case of a director that is a corporate | Date of birth       | Day         Month         Year           2         3         1         2         1         9         5         5 |                          |
| or a Scottish firm,<br>the name is the                         | Forename(s)         | ROBERT WESTON  |                          |
| corporate or firm name.  | Surname             | FRASER   |                          |
| Address  |                     | GLENDALE COTTAGE, CANTERE  | BURY ROAD                |
| Usual residential address must be                              |                     |  | <del> </del>             |
| given. In the case of a corporation,                           | Post town           | WINGHAM  |                          |
| give the registered or principal office                        | County / Region     | KENT   | UK Postcode   CT3 1BH    |
| address.   | Country             | UNITED KINGDOM   | Nationality   AUSTRALIAN |
| i  | Business occupation | ACADEMIC   |                          |



| Directors Please list directors in alphabetical order.  |                              | Details of new directors must be notified on form 288a |
|---|------------------------------|--|
| N.  | ame * Style / Title          | MR   |
| Directors In the case of a director that is a corporate or a Scottish firm, the name is the corporate or firm | Date of birth<br>Forename(s) | Day Month Year  2 1 0 9 1 9 5 6  DAVID STUART          |
| name.   | Surname                      | GILBERTSON   |
| А   | ddress                       | CASA MARIA, SPANIARD'S END, HAMPSTEAD                  |
| Usual residential address must be given. In the case  | Post town                    | ( TONDON   |
| of a corporation, give the registered   | County / Region              | UK Postcode   NW3 7JG                                  |
| or principal office address.  | Country                      |  |
|   | •                            |  |
|   | Business occupation          | COMPANY DIRECTOR                                       |
| * Voluntary details.  |                              |  |
| N   | ame * Style / Title          | MR   |
| <b>Directors</b> In the case of a director that is a corporate  | Date of birth                | Day Month Year  1 6 0 4 1 9 4 7                        |
| or a Scottish firm,<br>the name is the  | Forename(s)                  | MICHAEL  |
| corporate or firm name.   | Surname                      | HOBBS  |
| Address   |                              | FAIRHALL, FIELDEN LANE                                 |
| Usual residential   |                              |  |
| address must be given. In the case of a corporation,  | Post town                    | CROWBOROUGH  |
| give the registered or principal office   | County / Region              | E SUSSEX TN6 1TL UK Postcode                           |
| address.  | Country                      | Nationality BRITISH                                    |
|   | Business occupation          | COMPANY DIRECTOR                                       |



| <b>Directors</b> Please list directors in alphabetical order. |                     | Details of new directors must be | notified on form 288a |
|---|---------------------|----------------------------------|-----------------------|
| N:  | ame * Style / Title | PROFESSOR                        |                       |
| Directors In the  |                     | Day Month Year                   |                       |
| case of a director that is a corporate                        | Date of birth       | 2 1 0 2 1 9 3 7                  |                       |
| or a Scottish firm, the name is the                           | Forename(s)         | JOHN HERBERT DUDLEY              |                       |
| corporate or firm name.                                       | Surname             | PRESCOTT                         |                       |
| A   | ddress              | 38 OXENTURN ROAD, WYE            |                       |
| Usual residential address must be                             |                     | L                                |                       |
| given. In the case of a corporation,                          | Post town           | ASHFORD                          |                       |
| give the registered or principal office                       | County / Region     | KENT                             | UK Postcode TN25 5AH  |
| address.  | Country             | UNITED KINGDOM                   | Nationality British   |
|   | Business occupation | Company Director                 |                       |
| * Voluntary details.  |                     |                                  |                       |
| N   | ame * Style / Title |                                  |                       |
| Directors In the case of a director                           | Date of birth       | Day Month Year                   |                       |
| that is a corporate<br>or a Scottish firm,<br>the name is the | Forename(s)         |                                  |                       |
| corporate or firm name.                                       | Surname             |                                  |                       |
| Address   |                     | {                                |                       |
| Usual residential   |                     | 1                                |                       |
| address must be given. In the case of a corporation,          | Post town           |                                  |                       |
| give the registered or principal office                       | County / Region     |                                  | UK Postcode           |
| address.  | Country             | L                                | Nationality           |
|   | Business occupation | L                                |                       |



| <b>Issued share capital</b> Enter details of all the shares in issue  | Class  | Number of shares                 | Assuranta Naminal  |  |  |
|---|--|----------------------------------|--|--|--|
| at the date of this return.   | (e.g. Ordinary/Preference)                         | issued                           | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share, or total amount of stock) |  |  |
| ORDINARY  |  | 11,000                           | £11,000.00   |  |  |
|   |  | L                                |  |  |  |
|   |  |                                  |  |  |  |
|   | Totals   | 11,000                           | 11,000.00  |  |  |
|   |  | 11,000                           | 11,000.00  |  |  |
| List of past and present shareh   | nolders  |                                  |  |  |  |
| (use attached schedule where appropriate) A full list is required if one was not included with either of the last two               | There were no change                               | es in the period X on pape       | r in another format  |  |  |
| returns.  | A list of changes is en                            | closed                           |  |  |  |
|   | A full list of sharehold                           | ers is enclosed X                |  |  |  |
| Certificate   | I certify that the inform<br>knowledge and belief. | nation given in this return is   | s true to the best of my   |  |  |
| <a>────────────────────────────────────</a>   | ned  | Date                             | 14-8-06  |  |  |
| † Please delete as appropriate.   | † a director / secretary                           |                                  |  |  |  |
| When you have signed the return send with the fee to the Registrar of Companies. Cheques should be made payable to Companies House. | it<br>This return in                               | (enter number)                   | continuation sheets.   |  |  |
| Please give the name, address, telephonumber and, if available, a DX number   | ·  | INFORMA PLC, MORTIM              | ER HOUSE, 37/41  |  |  |
| and Exchange of the person Companie House should contact if there is any qu   | es MORTIMER STREET                                 | MORTIMER STREET, LONDON, W1T 3JH |  |  |  |
| . 10000 official contact if there is any qu   | L  | Tel [                            |  |  |  |
| BLUEPRINT DX exchange DX exchange   |  |                                  |  |  |  |



UK postcode

## List of past and present shareholders Schedule to form 363a

| CHFP010   | Company Number                     | 1952298  |  |   |                                  |  |
|---|------------------------------------|--|--|---|----------------------------------|--|
|   | Company Name in full               | Changes to shareholders particulars or details of the amount of stock or shares transferred must be completed each year  You must provide a "full list" of all the company shareholders on:  The company's first annual return following the incorporation;  Every third annual return after a full list has been provided  List the company shareholders in alphabetical order or provide an index  List joint shareholders consecutively |  |   |                                  |  |
|   |                                    |  |  |   |                                  |  |
|   |                                    |  |  | Shares or amount of stock ransferred (if appropriate)     |                                  |  |
|   | Shareholders' details              |  | Class and number of<br>shares or amount of<br>stock held | Class and number of shares or amount of stock transferred | Date of registration of transfer |  |
| Name<br> AGRA IN  | FORMA LIMITED                      |  | £1.00 ORDINARY   |   |                                  |  |
|   | R HOUSE, 37/41 MORTIMER<br>ENGLAND | STREET,  |  |   |                                  |  |
| UK postco   | ode   WlT 3JH                      |  | Shares Held<br>9,000                                     |   |                                  |  |
| Name<br>  Imperial College of Science, Technology<br>  and Medicine |                                    | echnology  | £1.00 ORDINARY   |   |                                  |  |
| Address WYE COLLEGE: UNIVERSITY OF LONDON, ASHFORD, KENT            |                                    |  |  |   |                                  |  |
| UK postco   | ode TN25 5AH                       |  | Shares Held<br>2,000                                     |   |                                  |  |
| Name  |                                    | *  |  |   |                                  |  |
| Address   |                                    |  |  |   |                                  |  |