

Please complete in typescript, or in bold black capitals.

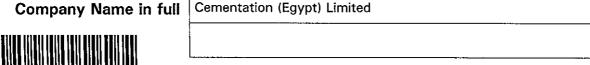
# 363a

## Annual Return

Company Number

1904853

| Company | Name | in | full |
|---------|------|----|------|
|---------|------|----|------|



\* F363AD40 \*

Date of this return(See note 1) The information in this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 28  | 02    | 1997 |

#### Date of next return See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 28  | 02    | 1998 |

MAPLE CROSS HOUSE

DENHAM WAY, MAPLE CROSS

Registered Office (See note 3) Show here the addressat the date of this return.

Any change of registered office must be notified on form 287.

Post town

RICKMANSWORTH

County / Region

**HERTS** 

Postcode **WD3 2SW** 

### Principal business activities

(See note 4)

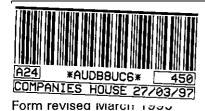
Show trade classification code number(s) for the principal activity or activities.

4521

|   |  | <br> |  |
|---|--|------|--|
|   |  |      |  |
|   |  |      |  |
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| L |  |      |  |
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|   |  |      |  |

If the code number cannot be determined, give a brief description of principal activity.





When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of members (See note 5) If the register of members is not kept at the | MAPLE CROSS HOUSE        |                            |                 |
|--|--------------------------|----------------------------|-----------------|
| registered office, state here where it is kept.                                | DENHAM WAY, MAPLE CROSS  |                            |                 |
| Post town  | RICKMANSWORTH            |                            |                 |
| County / Region  | HERTS                    | Postcode                   | WD3 2SW         |
|  |                          |                            |                 |
| Register of Debenture holders  |                          |                            |                 |
| (See note 6) If there is a register of debenture holders                       | MAPLE CROSS HOUSE        |                            |                 |
| and it is not kept at the registered office, state here where it is kept.      | DENHAM WAY, MAPLE CROS   | 3\$                        |                 |
| Post town  | RICKMANSWORTH            |                            |                 |
| County / Region  | HERTS                    | Postcode                   | WD3 2SW         |
| Camana tama (See pote 7)   |                          |                            |                 |
| Company type (See note 7)  |                          |                            |                 |
| Public limited company   |                          |                            |                 |
| Private company limited by shares  | X                        |                            |                 |
| Private company limited by guarantee without share capital                     |                          |                            |                 |
| Private company limited by shares exempt under section 30                      | Please                   | e mark the appropriate box | ×               |
| Private company limited by guarantee exempt under section 30                   |                          |                            |                 |
| Private unlimited company with share capital                                   |                          |                            |                 |
| Private unlimited company without share capital                                |                          |                            |                 |
|  | <b></b>                  |                            |                 |
| Company Secretary (see notes 1-5)  | Details of a new company | secretary must be notifie  | d on form 288a. |
| (Please photocopy this area to provide Name * Style / Title                    | ·                        | *Honours etc               | FCIS            |
| details of joint secretaries). Forename(s)                                     | BRIAN EDWARD             |                            |                 |
| Surname * Voluntary details.   | TANNER                   |                            |                 |
| Previous forename(s)   |                          |                            |                 |
| Previous surname(s)  |                          |                            |                 |
| Address  | 1 THATCHERS CLOSE        |                            |                 |
| Usual residential  |                          |                            |                 |
| address must be given. In the case of a Post town                              | HORLEY                   |                            |                 |
| corporation, give the  | CURDEY                   |                            |                 |
| registered or principal County / Region office address.                        | - CONTRET                | Postcode                   | RH6 9LE         |
| Country  |                          |                            |                 |

| Directors (see notes 1 to                                     |                   | Details of new director  | s must be notified on form | 288a   |               |      |
|---|-------------------|--------------------------|----------------------------|--------|---------------|------|
| Please list directors in a                                    | •                 | MR.                      | 7                          |        |               |      |
| Name  | * Style / Title   | IVIN.                    |                            | Day    | Month         | Year |
|   | * Honours etc     | FCA FCT                  | Date of birth              | 29     | 07            | 1943 |
|   | Forename(s)       | GEOFFREY FRANCIS         |                            |        |               |      |
|   | Surname           | CLARKE                   |                            |        |               |      |
| Prev  | vious forename(s) |                          |                            |        | :             |      |
| Pre   | vious surname(s)  |                          |                            |        | <del>**</del> |      |
| Address   | 3                 | 17 OAKEN COPPICE         |                            |        |               |      |
| Usual residential   |                   |                          |                            |        |               |      |
| address must be given. In the case of a corporation, give the | Post town         | ASHTEAD                  |                            |        |               |      |
| registered or principal office address.                       | County / Region   | SURREY                   | Postcod                    | KT21   | 1DL           |      |
|   | Country           |                          | Nationality                | BRITI  | 5H            |      |
| Busines   | s occupation      | CHARTERED ACCOUNTANT     |                            |        |               |      |
| Other di  | irectorships      | ACCOSEC Limited          |                            |        |               |      |
| * Voluntary details.  |                   | GAZELLE LIMITED          |                            |        |               |      |
|   |                   |                          |                            |        |               |      |
| Name  | * Style / Title   | MR                       |                            | Day    | Month         | Year |
|   | * Honours etc     | FRICS., FCIARB.,         | Date of birth              | 25     | 08            | 1938 |
|   | Forename(s)       | MICHAEL EDWIN            |                            |        |               |      |
|   | Surname           | NAPIER                   |                            |        |               |      |
| Prev  | vious forename(s) |                          |                            |        |               |      |
| Pre   | evious surname(s) |                          |                            |        |               |      |
| Address   | S                 | ARDEN, HEADLEY HILL ROAD |                            |        |               |      |
| Usual residential address must be                             |                   |                          |                            |        |               |      |
| given. In the case of a corporation, give the                 | Post town         | HEADLEY                  |                            |        |               |      |
| registered or principal office address. County / Region       |                   | HAMPSHIRE                | Postcod                    | e Guss | 8D\$          |      |
|   | Country           |                          | Nationalit                 | BRITI  | SH            |      |
| Busines   | s occupation      | SURVEYOR                 |                            |        |               |      |
| Other d   | lirectorships     | NO OTHER DIRECTORSHIPS   |                            |        |               |      |
|   |                   |                          |                            |        |               |      |

| <b>Issued share capital</b> (see note 9) Enter details of all the shares in issue at the date of this return.  | (e.g. Ordinary/Preference)                         | shares issued  | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value |
|--|--|--|---|
|  | £1 ORD   | 1,000,000  | per share) £ 1,000,000.00   |
|  |  |  |   |
|  |  | ·  |   |
|  | Totals   | 1,000,000  | £ 1,000,000.00  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no change                               | s in the period                                      |   |
| returns. (see note 10)   |  | on pape  | r in another format   |
| isee note 10)  | A list of changes is en                            | closed   |   |
|  | A full list of members                             | is enclosed X  |   |
| Elective resolutions<br>(Private companies only)<br>(See note 11)  | If at the date of this re                          | eturn an election is in fo<br>annual general meetin  | orce to dispense with gs, mark this box   |
|  | If at the date of this re<br>laying acc            | eturn an election is in fo<br>ounts in general meeti | orce to dispense with ngs <sup>mark</sup> this box                                |
| Certificate  | I certify that the inform<br>knowledge and belief. | mation given in this ret                             | urn is true to the best of my   |
| Signed   | Bion !   | Date   | 25.3.17   |
| † Please delete as appropriate.  | † a <del>director</del> /secretary                 |  |   |
| When you have signed the return send i with the fee to the Registrar of Compan Cheques should be made payable to Companies House.                      |  | es (enter number)                                    | ontinuation sheets.   |
| Please give the name, address, telephone number, and if available,   | MR B E TANNER, KCGL, MAPL                          | E CROSS HOUSE, DENHAM WAY,                           | MAPLE CROSS, RICKMANSWORTH,   |
| a DX number and Exchange, for the person Companies House should  | WD3 2SW  |  |   |
| contact if there is any query.   |  | Tel 01923 7766                                       | 666   |
|  | DX number  | DX exchange  |   |



# List of past and present members

| rease complete in typescript,<br>or in bold black capitals.   | Schedule to form 363a, 363b   |  |   |  |
|---|---|--|---|--|
| Company Number  | 1904853   |  |   |  |
| Company Name in full  | full Cementation (Egypt) Limited  |  |   |  |
| Name and address  | or amount of stock held by existing members at date of this return. Number or Nur amount am | the date of the last re<br>first return, since the<br>company) by<br>(a) persons who are s | · |  |
| KVAERNER SERVICES LIMITED<br>ST JAMES'S HOUSE, 23,KING STREET, LONDON,<br>SW1Y 6QY                                  | £1 ORD 1  |  |   |  |
| KVAERNER CONSTRUCTION GROUP LIMITED<br>MAPLE CROSS HOUSE, DENHAM WAY, MAPLE<br>CROSS, RICKMANSWORTH, HERTS, WD3 2SW | £1 ORD 999,999  |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |
|   |   |  |   |  |