



CHWP000

COMPANIES FORM No. 403a

# Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not  
write in  
this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete  
legibly, preferably  
in black type, or  
bold block lettering

To the Registrar of Companies  
(Address overleaf)

For official use

Company number

		5
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1798931

Name of company

\* insert full name  
of company

\* LAMBETH ACCORD

I, David Clinton Warner

of 290, Coldharbour Lane, London, SW9 8SE

† delete as  
appropriate

~~a director~~ [the secretary] ~~the administrator~~ [the administrative receiver] † of the above company, do  
solemnly and sincerely declare that the debt for which the charge described below was given has been  
paid or satisfied in **[full]** ~~part~~ †

# insert a description  
of the instrument(s)  
creating or  
evidencing the  
charge, eg  
'Mortgage',  
'Charge',  
'Debenture' etc

Date and description of charge # 8th October 2003 Mortgage Loan of £50,000.00

Date of registration 9th October 2003

§ the date of  
registration may be  
confirmed from the  
certificate

Name and address of [chargee] ~~trustee for the debenture holders~~ † London Rebuilding Society Limited  
227c City Road, London, EC1V 1JT

Short particulars of property charged § Freehold land and buildings at 336-338 Brixton Road London  
SW9 7AA

§ insert brief details  
of property

And I make this solemn declaration conscientiously believing the same to be true and by virtue of the  
provisions of the Statutory Declarations Act 1835.

Declared at ANTHONY GOLD SOLICITORS  
D.C. Warner

Declarant to sign below

Day Month Year  
on 09/12/2008

before me MARK CORAZZA

A Commissioner for Oaths or Notary Public or Justice of  
the Peace or a Solicitor having the powers conferred on a  
Commissioner for Oaths.

ANTHONY GOLD SOLICITORS  
THE COUNTING HOUSE  
53 TOOLEY STREET  
LONDON BRIDGE CITY SE1 2QN  
DX. 39915 LONDON BRIDGE SOUTH  
TEL. 020 7940 4000 FAX. 020 7378 8025

Presenter's name address and  
reference (if any) :

For official Use (02/06)  
Mortgage Section

WEDNESDAY



A24

\*AZEAT5QL\*

17/12/2008

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COMPANIES HOUSE