

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY CARDIFF CF4 3UZ

This form should be completed in black.

The information printed below is taken from Companies House records as at 06/04/94 If this information requires amendment use the spaces opposite.

Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month | Year |
|-----|-------|------|
| 216 | 014 | 914 |

Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

Registered Office (See note 3)

This is the address registered by Companies House.

QUEEN STREET DARLASTON WEST MIDLANDS WS10 8XA

Principal business activities (See note 4)

Trade classification is
3910 HAND TOOLS AND IMPLEMENTS

If the code cannot be determined from the notes, give a brief description of principal activity.

of company number 01572004

Company name
WEDGEPORT LIMITED

Company type

PRIVATE COMPANY LIMITED BY SHARES

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

Year

Month

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| | Day | Month | Year | - | | |
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| 01572004 | If the information shown needs amendment, give |
|---|--|
| Register of members (See note 5) | details below and, for secretary and director particulars, the date of any change. |
| The register is kept at | |
| REGISTERED OFFICE | |
| | |
| Register of debenture holders (See note 6) | |
| Any register of debenture holders (or duplicate) is kept at | |
| | *************************************** |
| | *************************************** |
| | |
| Company Secretary (See note 7) | |
| Particulars of a new secretary must be notified on form 288. | Day Month Year Date of any change. |
| COMPANY SECRETARY | *************************************** |
| KATHLEEN SHEILA | , |
| ANTILL 5 ROYSTON CHASE | |
| SUTTON COLDFIELD | *************************************** |
| WEST MIDLANDS B74 3DS | |
| | *************************************** |
| | |
| | |
| If this person has ceased to be secretary, please state when. | Day Month Year Date of resignation. |
| Directors (See note 7) | |
| Particulars of a new director must be notified on | Dry Month Year |
| form 288. | Date of any change. |
| JAMES | , |
| ANTILL | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| OBE 5 ROYSTON CHASE | |
| SUITON COLDFIELD | *************************************** |
| WEST MIDLANDS B74 3DS | |
| | |
| Date of Birth:- 27/01/30 | *************************************** |
| Nat:BRITISH | |
| Occ : DIRECTOR | Day Month Year |
| If this person has ceased to be director, please | Date of resignation. |
| state when. | JAFCO TOOLS LTD.: BLACK COUNTRY DEV. CORPH.: |
| Other directorships. | WALEACL TARMING & ENTRAPRISE COUNCIL; ANTILL EXECUTIVE |
| | CENEAR INF. 18AVELL LTD; ROTHON LTD (PRIST 1940) |

| 01.572004 | If the information shown needs amendment, given details below and the date of any change. |
|--|--|
| Directors - continued | details below and the date of any change, |
| Particulais. | Day Month Year |
| . * | Date of any change. |
| ROSEMARY JANE | •••• |
| ANTILL | ***** |
| 17 CARRICK ROAD | |
| CHESTER CHESHIRE CH4 8AN | *************************************** |
| The state of the s | ************************************* |
| | *************************************** |
| | *************************************** |
| Date of Birth:- 23/02/53 | |
| Nat:ENGLISH | |
| Occ:DIRECTOR | *************************************** |
| If this person has ceased to be director, please | Day Month Year |
| state when. | Date of resignation. |
| Other directorships. | TAFCO TOOLS LID WASORL CHAMBER OF COMMELLE LID. |
| • | |
| | Day Markh Mark |
| Particulars. | Day Month Year |
| | Date of any change. |
| | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES | |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | *************************************** |
| | ************************************ |
| | *************************************** |
| | ************************************ |
| | *************************************** |
| | |
| | |
| | Day Month Year |
| f this person has ceased to be director, please tate when. | Date of resignation. |
| tate wilett. | 1 1 1 1 1 1 1 1 Date of reorgination, |
| Other directorships. | *************************************** |
| | |
| | Day Month Year |
| articulars. | Date of any change. |
| | |
| to Mana Directions | |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288. | , ************************************* |
| or binectons host be notified on ford 200. | ************************************* |
| | |
| | |
| | *************************************** |
| | , |
| | *************************************** |
| V. | *************************************** |
| | Day Month Year |
| this person has ceased to be director, please | |
| tate when. | Date of resignation. |
| Other directorships. | |
| • | a a sa mada na |
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| 1572004 Issued Share Capital (See note 8) Enter details of all shares in Issue at the date of this return. | Class (eg Ordinary/ Preference etc) | Number of shares issued | Aggregate nominal value (ie Number of shares (ssued multiplied by nominal value per share) | |
|---|---|--------------------------------------|--|--|
| | ORDINARY | 30,000 | 230,000 | |
| | | | | |
| · \ | Totals | 30,000 | 30,000 | |
| List of past and present members (See note 9) | | | | |
| (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two return | There were no | changes in the pe | Please mark the appropriate box. eriod not on on paper paper | |
| The last full members list was at 26/04/92 | | ges is enclosed members is enclos | | |
| Elective resolutions (See note 10) (Private companies only) | | | | |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box. If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. | | | | |
| Certificate | | / | | |
| I certify that the information given in this return is true to the best of my knowledge and belief. | Signed | Hanai 14/94 | Secretary/Director * | |
| I enclose the fee of £32. | Data 26 | 14/94 | *(delete as appropriate) | |
| Cheques should be made payable to Companies House . | This return includes continuation sheets. (enter number) Please ensure that you have completed all sections on this page. | | | |
| To whom should Companies House direct any enquiries about the information shown in this return? | WEDGE DARLA | daw, wed | QUEEN ST. | |
| Printed on Rocycled Paper | Telephone [| 21-526-6363 | Ext 4 | |

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| List of past and present members | • | | | TO FORM 363 |
|----------------------------------|---|--|--|--|
| Company Number: 01572004 | | Acc | ount of Share | |
| Company Name: WEDGEPORT LIMITED | Number of shares or amount of stock held by existing members at date of this return. | Particulars of shares trans- forred since the date of the last return, or, in the case of the first return, since the incorporation of the company, by (a) persons who are still | | |
| Name and address | Number currently held | Number Transferred | Date of Registration of Transfer | |
| JAMES ANTILL | 23000 | | | 5000 Shares Aeruired Fran A.J. Jenkins |
| 5, ROYSTON CHASE, STREETLY, | | | | |
| SUTTAN COLDFIELD 1374 3DS | | | | |
| ALAN JOSEPH JENKINS | NIL | 5000 | 11/APR/1994 | TRANSFERED TO MR T. ANTILL |
| 29 GANTON ROAD, BLOXWICH | | | | - |
| WALSALL, W. MIDS | | ` | | |
| ROSEMARY JANE ANTILL | 4500 | | | |
| 17, CARRICK RD, GURZON PARK | | | | |
| CHESTER CH4 8AN | | V | | |
| STEPHEN PAUL HERMAN | 2500 | | | |
| 17 CARRICK RD, CURZON PARK | | | | |
| CHESTER CH4 8AN | | , | | |
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