Please complete in typescript, or in bold black capitals.

363a

# **Annual Return**

Company Number 1517478

Company Name in full

| * | F 3 | 6 | A |  | 0 | * |
|---|-----|---|---|--|---|---|

NCLAREN INTERNATIONAL LINITED

Date of this return (See note 1) The information in this return is made up to

| Day | Month | Year |
|-----|-------|------|
| 14  | 10    | 99   |

Date of next return (See note 2) If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
|     |       |      |
|     |       |      |

Unit 22, Woking Business Park

Registered Office (See note 3) Show here the address at the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

Postcode

Woking

GU21 5JY

Albert Drive

Surrey

# Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

| Participating in motor racing | events th | roughout | the world. |  |
|-------------------------------|-----------|----------|------------|--|

If the code number cannot be determined, give a brief description of principal activity.



**COMPANIES HOUSE** 

02/12/99

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff

for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB DX 235 Edinburgh for companies registered in Scotland

Page 1

| Register of members (See note 5) If the register of members is not kept at the                 | Hill House                      |                         |                      |  |  |  |  |
|--|---------------------------------|-------------------------|----------------------|--|--|--|--|
| registered office, state here where it is kept.  | 1 Little New Street             |                         |                      |  |  |  |  |
| Post town  |                                 |                         |                      |  |  |  |  |
| County / Region  | London                          | Postcode                | EC4A 3TR             |  |  |  |  |
|  |                                 |                         |                      |  |  |  |  |
| Register of Debenture holders  |                                 |                         | ·····                |  |  |  |  |
| (See note 6)  If there is a register of debenture holders                                      | Hill House                      |                         |                      |  |  |  |  |
| and it is not kept at the registered office, state here where it is kept.                      | 1 Little New Street             |                         |                      |  |  |  |  |
| Post town  |                                 |                         |                      |  |  |  |  |
| County / Region  | London                          | Postcode                | EC4A 3TR             |  |  |  |  |
|  |                                 |                         |                      |  |  |  |  |
| Company type (See note 7)  |                                 |                         |                      |  |  |  |  |
| Public limited company   |                                 |                         |                      |  |  |  |  |
| Private company limited by shares  | x                               |                         |                      |  |  |  |  |
| Private company limited by guarantee without share capital                                     |                                 |                         |                      |  |  |  |  |
| Private company limited by shares exempt under section 30                                      | Please mark the appropriate box |                         |                      |  |  |  |  |
| Private company limited by guarantee exempt under section 30                                   |                                 |                         |                      |  |  |  |  |
| Private unlimited company with share capital   |                                 |                         |                      |  |  |  |  |
| Private unlimited company without share capital  |                                 |                         |                      |  |  |  |  |
| Company Secretary (See note 8)   | Details of a new compar         | ny secretary must be no | otified on form 288a |  |  |  |  |
| (Please photocopy this area to provide Name * Style / Title                                    |                                 | *Honours etc            |                      |  |  |  |  |
| details of joint secretaries). Forename(s  | Robert James                    |                         |                      |  |  |  |  |
| Surname  | Illman                          |                         |                      |  |  |  |  |
| * Voluntary details. Previous forename(s)  |                                 |                         |                      |  |  |  |  |
| Previous sumame(s)   |                                 |                         |                      |  |  |  |  |
| Address  | Wyck Manor Farm                 |                         |                      |  |  |  |  |
|  | Wyck                            | Wyck                    |                      |  |  |  |  |
| Usual residential address must be given. Post town In the case of a                            | Alton                           |                         |                      |  |  |  |  |
| In the case of a corporation, give the County / Region registered or principal office address. | Hants                           | Postcode                | GU34 3AH             |  |  |  |  |
| Page No. 2 (Company No. 1517478 ) Country  |                                 |                         |                      |  |  |  |  |

| DIFECTORS (See note 8) Please list directors in alphabetical order.  |                      |                 | Details of new director | s must be no | tified on for | m 288a   | i     |              |  |
|--|----------------------|-----------------|-------------------------|--------------|---------------|----------|-------|--------------|--|
| riedse list dilectors l  | Name                 | * Style / Title |                         |              |               | Day      | Month | Year_        |  |
|  |                      | * Honours etc   |                         | Da           | te of birth   | 01       | 06    | 47           |  |
|  |                      | Forename(s)     | Ronald                  |              |               |          |       |              |  |
|  |                      | Surname         | Dennis                  |              |               | <u> </u> |       |              |  |
|  | Previou              | ıs forename(s)  |                         |              |               |          |       |              |  |
|  | Previo               | us surname(s)   |                         | <del></del>  |               |          |       |              |  |
|  | Address              | Ī               | 1 Dane Court            |              |               |          |       |              |  |
|  |                      |                 | Coldharbour Road, Pyrf  | ord          |               |          |       |              |  |
| <b>Usual resident</b><br><b>address</b> must<br>given. In the case o | be                   | Post town       | Woking                  |              |               |          |       |              |  |
| corporation, give t<br>registered or princip                         | he C                 | ounty / Region  | Surrey                  |              | Postcode      | GU22 8   | SX    |              |  |
| office address.  |                      | Country         | England                 |              | British       |          |       |              |  |
|  | Busines              | s occupation    | Business Manager        |              |               |          |       |              |  |
|  | Other di             | rectorships     | See attached list       |              |               |          |       |              |  |
| * Voluntary details  |                      |                 |                         |              |               |          |       |              |  |
|  |                      |                 |                         |              |               |          |       |              |  |
|  | Name * Style / Title |                 |                         |              | _             | Day      | Month | Yea <u>r</u> |  |
|  |                      | * Honours etc   |                         | Da           | te of birth   | 11       | 11    | 49           |  |
|  |                      | Forename(s)     | Robert James            |              |               | _        |       |              |  |
|  |                      | Surname         | Illman                  |              |               |          |       |              |  |
|  | Previo               | us forename(s)  | ,                       |              |               | <u></u>  |       |              |  |
|  | Previ                | ous surname(s)  |                         |              |               |          |       |              |  |
| Address  |                      |                 | Wyck Manor Farm         |              |               |          |       |              |  |
|  |                      |                 | Wyck                    | <del></del>  |               |          |       |              |  |
|  | be                   | Post town       | Alton                   |              |               |          |       |              |  |
| given. In the case corporation, give                                 | the C                | ounty / Region  | Hants                   |              | Postcode      | GU34 3   | )AH   |              |  |
| registered or princ<br>office address.                               | ipai                 | Country         |                         |              | Nationality   | Britis   | sh    |              |  |
|  | Busines              | s occupation    | Chartered Accountant    |              | J             | <u> </u> |       |              |  |
|  | Other di             | rectorships     | See attached list       |              |               |          |       |              |  |
|  |                      | -               |                         |              |               |          |       |              |  |
|  |                      |                 |                         |              |               |          |       |              |  |

| Directors (continued)   |                      | Details of new directors must be notified on form 288a |     |             |        |         |      |  |  |
|---|----------------------|--|-----|-------------|--------|---------|------|--|--|
| 1   | Name * Style / Title |  |     |             | Day    | Month   | Year |  |  |
|   | * Honours etc        |  | Dat | e of birth  | 26     | 12      | 58   |  |  |
|   | Forename(s)          | Adrian Martin  |     |             |        |         |      |  |  |
|   | Surname              | Newey  |     |             |        |         |      |  |  |
|   | Previous forename(s) |  |     |             |        | -       |      |  |  |
|   | Previous surname(s)  |  |     |             |        |         |      |  |  |
| A   | Address              | The Cedars   |     |             |        |         |      |  |  |
| Usual residentia  | ı                    | Church Lane  |     |             |        | •       |      |  |  |
| address must be given. In the case of a                                 | Post town            | Suninghill   |     |             |        |         |      |  |  |
| corporation, give the registered or principa                            | County / Region      | Berkshire  |     | Postcode    | SL5 70 | D D     |      |  |  |
| office address.   | Country              |  |     | Nationality | Britis | h       |      |  |  |
| E   | Business occupation  | Engineer   |     |             |        |         |      |  |  |
| O   | ther directorships   | None   |     |             |        |         |      |  |  |
| * Voluntary details   |                      |  |     |             |        |         |      |  |  |
|   |                      |  |     |             |        |         |      |  |  |
| Na  | ame * Style / Title  |  |     | _           | Day    | Month   | Year |  |  |
|   | * Honours etc        |  | Dat | te of birth | 16     | 12      | 54   |  |  |
|   | Forename(s)          | Abdulaziz  |     |             |        |         |      |  |  |
|   | Surname              | Ojjeh  |     |             |        |         |      |  |  |
|   | Previous forename(s) |  |     |             |        |         |      |  |  |
|   | Previous surname(s)  |  |     |             |        |         |      |  |  |
|   | Address              | 48 Chemin de la Boucle                                 |     |             |        |         |      |  |  |
|   |                      |  |     |             |        |         |      |  |  |
|   | e Post town          | 1222 Vesenaz   |     |             |        |         |      |  |  |
| given. In the case of<br>corporation, give the<br>registered or princip | ne County / Region   |  |     | Postcode    |        |         |      |  |  |
| office address.   | Country              | Switzerland  |     | Nationality | Saudi  | Arabian |      |  |  |
| :   | Business occupation  | Businessman  |     |             |        |         |      |  |  |
| Other directorships   |                      | See attached list                                      |     | -           |        |         |      |  |  |
|   |                      |  |     |             |        |         |      |  |  |

| Directors (continued)   |          | Details of new directors must be notified on form 288a |                         |                                       |             |       |         |             |  |
|---|----------|--|-------------------------|---------------------------------------|-------------|-------|---------|-------------|--|
| N   | lame     | * Style / Title  |                         |                                       |             | Day   | Month   | Year        |  |
|   |          | * Honours etc  |                         | Da                                    | te of birth | 25    | 09      | 52          |  |
|   |          | Forename(s)  | Mansour Akram           |                                       |             |       |         |             |  |
|   |          | Surname  | Ojjeh                   |                                       |             |       |         |             |  |
|   | Previou  | us forename(s)   |                         |                                       |             |       |         |             |  |
|   | Previo   | ous surname(s)   |                         | · · · · · · · · · · · · · · · · · · · |             |       |         |             |  |
| A   | ddress   | ;  | 10 Chemin Marly         |                                       |             |       |         |             |  |
| tlaval vasidantial  | ,        |  | 1245 Collonges-Belleriv | e                                     |             |       |         |             |  |
| Usual residential address must be   | )        | Post town  |                         |                                       |             |       |         |             |  |
| given. In the case of a<br>corporation, give the<br>registered or principal | · ·      | ounty / Region   |                         |                                       | Postcode    |       | •       |             |  |
| office address.   |          | Country  | Switzerland             |                                       | Nationality | Saudi | Arabian |             |  |
| 8   | Busines  | s occupation   | Businessman             | <del></del>                           |             |       | • • •   |             |  |
| c   | Other di | irectorships   | See attached list       |                                       |             |       |         |             |  |
| * Voluntary details   |          |  |                         |                                       |             |       |         |             |  |
|   |          |  |                         | 1                                     |             |       |         |             |  |
|   | Name     | * Style / Title  |                         |                                       | F           | Day   | Month   | Year        |  |
|   |          | * Honours etc  |                         | Da                                    | te of birth | 21    | 07      | 50          |  |
|   |          | Forename(s)  | David Philip            |                                       |             |       |         |             |  |
|   |          | Surname  | Trezise                 |                                       |             |       |         |             |  |
|   | Previou  | us forename(s)   |                         |                                       |             |       |         |             |  |
|   | Previo   | us surname(s)  |                         |                                       |             |       |         |             |  |
|   | Addres   | s  | 24 Chemin des Buchilles |                                       |             |       |         |             |  |
|   |          |  |                         |                                       |             |       |         | <del></del> |  |
| Usual residential address must be given. In the case of                     | e        | Post town  | 1246 Corsier            |                                       |             |       |         |             |  |
| corporation, give the registered or principal                               | ie C     | ounty / Region   |                         |                                       | Postcode    |       |         |             |  |
| office address.   | u i      | Country  | Switzerland             |                                       | Nationality | Ameri | can     |             |  |
| E   | Busines  | ss occupation  | tion Lawyer             |                                       |             |       |         |             |  |
| C   | Other d  | irectorships   | See attached list       |                                       |             |       |         |             |  |
|   |          |  | _                       |                                       |             |       |         |             |  |

(Company No. 1517478

Page No. 6

Form 363a/b Continuation Sheet **Company Number** 1517478 **Company Name** NCLAREN INTERNATIONAL LIMITED Company Secretary (See notes 1-5) Details of a new company secretary must be notified on form 288a. \* Style / Title (Please photocopy Name this area to provide details of joint \* Honours etc secretaries.) Forename(s) \* Voluntary details Surname Previous forename(s) Previous surname(s) **Address** Usual residential address must be Post town given. In the case of a corporation, give the County / Region Postcode registered or principal office address. Country Directors (see notes 1-5) Details of new directors must be notified on form 288a. Please list directors in alphabetical order \* Style / Title Name Day Month Year 29 **BScEng** 04 58 Date of birth \* Honours etc Martin Forename(s) Whitmarsh Surname Previous forename(s) Previous surname(s) Waterton **Address** Windlesham Road Usual residential address must be Chobham Post town given. In the case of a corporation, give the **GU24 8SW** Surrey registered or principal County / Region Postcode office address. Country British **Nationality** Engineer **Business occupation** NCLAREN COMPOSITES LIMITED Other directorships continuation sheet

| Please complete in typescript, or in bold black capitals  Company Number  Company Name in full                     |   |
|--|---|
| N  | Number or Number or Date of amount amount registration of   |
| Name and address  TAG MCLAREN HOLDINGS LIMITED Unit 22, Woking Business Park Albert Drive Woking, Surrey, GU21 5JY | currently held Transferred transfer Remarks  'A' Ords 30090 |
| TAG MCLAREN HOLDINGS LIMITED   | 'B' Ords  |
| (Continued)  | 20059   |
| TAG MCLAREN MARKETING SERVICES LIMITED Unit 22, Woking Business Park Albert Drive, Woking, Surrey, GU21 5JY        | 'B' Ords 1  |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | JSF0051G  |

## Other Directorships

## Company

MCLAREN INTERNATIONAL LIMITED

Continuation sheet number:

**Company Number** 

1517478

**Director / Directorships** 

**Date Resigned** 

#### Dennis, Ronald

ABSOLUTE TASTE LIMITED

Friends of the Royal Botanic Gardens, Kew Limited

16/09/1997

06/07/1995

L'Escargot Creations Limited

LYDDEN CIRCUIT LIMITED

MCLAREN CARS LIMITED

MCLAREN COMPOSITES LIMITED

TAG ELECTRONIC SYSTEMS LIMITED

TAG MCLAREN ELECTRONICS (HOLDINGS) LIMITED

TAG MCLAREN GT LIMITED

TAG MCLAREN HOLDINGS LIMITED

TAG MCLAREN MARKETING SERVICES LIMITED

TEAM MCLAREN LIMITED

Upper Crust Limited

W M M LIMITED

#### Illman, Robert James

ABSOLUTE TASTE LIMITED

LYDDEN CIRCUIT LIMITED

MCLAREN CARS LIMITED

TAG ELECTRONIC SYSTEMS LIMITED

TAG MCLAREN HOLDINGS LIMITED

TAG MCLAREN MARKETING SERVICES LIMITED

TEAM MCLAREN LIMITED

Upper Crust Limited

W M M LIMITED

#### Ojjeh, Abdulaziz

MCLAREN CARS LIMITED

TAG AVIATION CHARTER (UK) LIMITED

TAG AVIATION GROUP (UK) LIMITED

TAG FARNBOROUGH (HOLDINGS) LIMITED

TAG FARNBOROUGH AIRPORT LIMITED

TAG MCLAREN HOLDINGS LIMITED

TAG MCLAREN MARKETING SERVICES LIMITED

# **Other Directorships**

Company

MCLAREN INTERNATIONAL LIMITED

Continuation sheet number: 3

Company Number 1517478

**Director / Directorships** 

**Date Resigned** 

#### Ojjeh, Mansour Akram

TAG AVIATION CHARTER (UK) LIMITED

TAG AVIATION GROUP (UK) LIMITED

TAG ELECTRONIC SYSTEMS LIMITED

TAG FARNBOROUGH (HOLDINGS) LIMITED

TAG FARNBOROUGH AIRPORT LIMITED

TAG MCLAREN HOLDINGS LIMITED

TAG MCLAREN MARKETING SERVICES LIMITED

### Trezise, David Philip

TAG AVIATION CHARTER (UK) LIMITED

TAG AVIATION GROUP (UK) LIMITED

TAG FARNBOROUGH (HOLDINGS) LIMITED

TAG FARNBOROUGH AIRPORT LIMITED

TAG MCLAREN MARKETING SERVICES LIMITED

Nominal Value e.g. Ordinary/ Preference shares issued (i.e. Number of shares issued Issued share capital (See note 9) multiplied by nominal value Enter details of all the shares in issue per share) at the date of this return. 30090 £30090 'A' Ordinary Shares of £1.00 each 'B' Ordinary Shares of £1.00 each 20060 £20060 50150 £50150 **Totals** List of past and present members There were no changes in the period (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two on paper in another format returns. (See note 10) A list of changes is enclosed A full list of members is enclosed X **Elective resolutions** If at the date of this return an election is in force to dispense with (Private companies only) annual general meetings, mark this box (See note 11) If at the date of this return an election is in force to dispense with laying accounts in general meetings, mark this box I certify that the information given in this return is true to the best of my Certificate knowledge and belief. 26.1 Signed Date † a director / secretary † Please delete as appropriate When you have signed the return send it continuation sheets This return includes 3 with the fee to the Registrar of Companies. (enter number) Cheques should be made payable to Companies House. Please give the name, address, Deloitte & Touche telephone number, and if available, a DX number and Exchange, for Hill House, 1 Little New Street person Companies House Tel 0171 303 3347 should contact if there is any query. London, England, , EC4A 3TR DX number DX exchange Ref: CO.SEC/KF

Class

Aggregate

Number of

Page No. 4

(Company No. 1517478