## V

CHWP000

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies (Address overleaf)		For official use	Company number
	(Address overlear)		13	1483106
,	Name of company			
* insert full name of company	*ONKAR INTERNATIONAL LIMITED			
• · · · · · · · · · · · · · · · · · · ·				
	KULJINDER SINGH BAHIA			
	of 19 SOUTH ROAD SOUTHALL MIDDLESEX UB1 1SY			
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do			
арргорнасе	solemnly and sincerely declare that the debt for which the charge described below was given has been			
# insert a description of the instrument(s) creating or	paid or satisfied in [full][part]†			
evidencing the charge, eg	Date and description of charge # 11 JULY 1989 LEGAL CHARGE			
"Mortgage", 'Charge',	Date of registration ø 14 JULY 1989			
'Debenture' etc	Name and address of [chargee][trustee for the debenture holders]† UCB BANK PLC			
ø the date of registration may be				
confirmed from the certificate	Short particulars of property charged § 78 THE BROADWAY SOUTHALL MIDDX			
	TITLE NO. NGL473417			
§ insert brief details of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	Declared at Southall Declarant to sign below .			
		K.nzv h		
	Day Month Year	$I \cap I$	9.44	A LOSON BALLB
	on 2,70,32,0,09 Vincont lazar BA, LLB Vincont Solicitors			
	before me First & Second Floors			
	A Commissioner for Oaths or Notary Public or Justice of 11-13 South Road			
	the Peace or a Solicitor having the powers conferred on a Southall Middx UB1 150			
	Commissioner for Oaths. Tel: 020 8574 0666			
			F;	ax: 020 8574 8439
	Presenter's name address and reference (if any):	For official Use (02 Mortgage Section	, , , , , , , , , , , , , , , , , , ,	Past room
	,,,			
			TUESDA	
				*AAEXT8MI*
			A32	31/03/2009 61 COMPANIES HOUSE