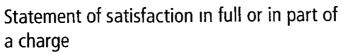
In accordance with Section 859L of the Companies Act 2006

MR04





You can use the WebFiling service to file this form online Please go to www companieshouse gov uk

What this form is for
You may use this form to register
a statement of satisfaction in full
or in part of a mortgage or charge
against a company

You may not use this for register a statement of in full or in part of a mocharge against an LLP LL MR04



24 13/08/2014 COMPANIES HO #135

| | Co | OMPANIES HOUSE | |
|------------------------|--|--|--|
| 1 | Company details | (3) | |
| Company number | 0 1 4 7 8 6 1 2 | → Filling in this form Please complete in typescript or in bold black capitals All fields are mandatory unless | |
| Company name in full | Milenda Limited | | |
| | | specified or indicated by * | |
| 2 | Charge creation | | |
| | When was the charge created? | | |
| | → Before 06/04/2013 Complete Part A and Part C | | |
| | → On or after 06/04/2013 Complete Part B and Part C | | |
| Part A | Charges created before 06/04/2013 | | |
| A1 | Charge creation date | | |
| | Please give the date of creation of the charge | | |
| Charge creation date | 2 6 0 9 1 9 1 | | |
| A2 | Charge number | | |
| | Please give the charge number This can be found on the certificate | | |
| Charge number* | | | |
| A3 | Description of instrument (if any) | | |
| | Please give a description of the instrument (if any) by which the charge is created or evidenced | Continuation page Please use a continuation page if you need to enter more details | |
| Instrument description | Legal Charge made between Milenda Limited (1) Barclays Bank Plc (2) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | <u> </u> | |

| Plea Short particulars Lar | rt particulars of the property or undertaking charged use give the short particulars of the property or undertaking charged and at Andover in Hampshire having an area of 3 291 acres and using part of Plot F1 West Portway Portway Industrial Estate | Continuation page Please use a continuation page if you need to enter more details | |
|-------------------------------|--|--|--|
| Plea Short particulars Lar | ise give the short particulars of the property or undertaking charged and at Andover in Hampshire having an area of 3 291 acres and | Please use a continuation page if | |
| | nd at Andover in Hampshire having an area of 3 291 acres and ning part of Plot F1 West Portway Portway Industrial Estate | you need to enter more details | |
| | | | |
| Part B Ch | arges created on or after 06/04/2013 | | |
| B1 Cha | Charge code | | |
| | Please give the charge code. This can be found on the certificate. O Charge code | | |
| Charge code • | | This is the unique reference code allocated by the registrar | |

MR04
Statement of satisfaction in full or in part of a charge

| Part C | To be completed for all charges | | |
|---------------------------------|---|--|--|
| C1 | Satisfaction | | |
| _ | I confirm that the debt for the charge as described has been paid or satisfied Please tick the appropriate box In full In part | | |
| C2 | Details of the person delivering this statement and their interest in the charge | | |
| _ | Please give the name of the person delivering this statement | | |
| Name | Andrew Hilary Lauraine North | | |
| | Please give the address of the person delivering this statement | | |
| Building name/number | 138 | | |
| Street | Barlby Raod | | |
| Post town | London | | |
| County/Region | | | |
| Postcode | W 1 0 6 B J | | |
| | Please give the person's interest in the charge (e.g. chargor/chargee etc) | | |
| Person's interest in the charge | Director of Milenda Limited (the chargor) | | |
| C3 | Signature | | |
| | Please sign the form here | | |
| Signature | Signature X | | |

MR04 Statement of satisfaction in full or in part of a charge

| Presenter information | Important information |
|---|--|
| You do not have to give any contact information, but if you do, it will help Companies House if there is a query on the form The contact information you give will be | Please note that all information on this form will appear on the public record |
| visible to searchers of the public record | ☑ Where to send |
| Contact name PJL North Company name Humphries Kirk LLP | You may return this form to any Companies House address However, for expediency, we advise you to return it to the appropriate address below |
| Humpines Kirk LEF | |
| Address 17 Market Street | For companies registered in England and Wales The Registrar of Companies, Companies House, Crown Way, Cardiff, Wales, CF14 3UZ DX 33050 Cardiff |
| Post town Crewkerne | For companies registered in Scotland The Registrar of Companies, Companies House, |
| County/Region Somerset | Fourth floor, Edinburgh Quay 2, 139 Fountainbridge, Edinburgh, Scotland, EH3 9FF |
| | DX ED235 Edinburgh 1 |
| T A 1 8 7 J U Country | or LP - 4 Edinburgh 2 (Legal Post) |
| DX 42404 Co | For companies registered in Northern Ireland |
| 43401 Crewkerne | The Registrar of Companies, Companies House, Second Floor, The Linenhall, 32-38 Linenhall Street, Belfast, Northern Ireland, BT2 8BG |
| ^{Telephone} 01460 279109 | |
| ✓ Checklist | DX 481 N R Belfast 1 |
| We may return forms completed incorrectly or with information missing | Further information For further information, please see the guidance notes on the website at www.companieshouse gov.uk or email enquiries@companieshouse gov.uk |
| Please make sure you have remembered the following | |
| The company name and number match the information held on the public Register | This form is available in an |
| Part A Charges created before 06/04/2013 | alternative format. Please visit the |
| ☐ You have given the charge date☐ You have given the charge number (if appropriate) | forms page on the website at |
| You have completed the Description of Instrument and Short particulars in Sections A3 and A4 | www.companieshouse.gov.uk |
| Part B Charges created on or after 06/04/2013 You have given the charge code | |
| ☐ Part C To be completed for all charges ☐ You have ticked the appropriate box in Section C1 You have given the details of the person delivering | |
| this statement in Section C2 You have signed the form | |
| | |
| ' | |
| | |