M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

COMPANIES HOUSE

23/11/2006

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

| Please complete egibly, preferably n black type, or pold block lettering | To the Registrar of Companies (Address overleaf) | • | For official use | Company number |
|---|---|---|------------------|----------------|
| | Name of company | į | | 1411512 |
| insert full name of company | * DAVID PLUCK (NORTH | WEST) LTD | | |
| | 1. FRANK JAMES SEYMOUR | | | |
| | of 13 DWENS FARM DRIVE, OFFICION STOCKPORT | | | |
| delete as appropriate insert a description of the instrument(s) creating or evidencing the charge, eg "Mortgage", 'Charge', 'Debenture' etc the date of registration may be confirmed from the certificate insert brief details of property | [a director][the secretary][the administrator][the administrative receiver]† of the above company, do | | | |
| | solemnly and sincerely declare that the debt for which the charge described below was given has been | | | |
| | paid or satisfied in [full][part]† | | | |
| | Date and description of charge # 18.01.1994 LEGAL CHARGE | | | |
| | Date and description of charge # 18.01.1994 | | | |
| | Name and address of [chargee][trustee for the debenture holders]† | | | |
| | Short particulars of property charged § | | | |
| | 778 BOROUGH ROAD BIRKEN HEAD MERSEYSIDE T/NO MSZEIHGI | | | |
| | | | | |
| | And I make this solemn declaration conscientiously believing the same to be true and by virtue of the | | | |
| | provisions of the Statutory Declarations Act 1835. | | | |
| | Declared at Sutten he | 29d. | Declarant to | sign below |
| | | | F-J- | Senon ! |
| | Day Month Year | | | |
| | on 2011 2006 | | | Pider |
| | before me BHarchel Farohaw Forter | | | |
| | A Commissioner for Oaths or Notary Public or Justice of the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths. | | | |
| | | | | |
| | Presenter's name address and reference (if any) : | For official Use (02/ Mortgage Section | 1 | Post room |
| | ļ | | ·]] | |