

## 363a

| PI | 9 <i>a</i> s | se co | mpiete | ) IN | types   | cript, |
|----|--------------|-------|--------|------|---------|--------|
| or | in           | bold  | black  | cap  | oitals. |        |

| <u>Annua</u> | l Return |
|--------------|----------|
|              |          |

| C | Н | F | P | 0 | 2 | 9 |
|---|---|---|---|---|---|---|

Company Number

1287412

Company Name in full

ASIAN-PACIFIC FINANCE LIMITED

Date of this return(See note 1) The information in this return is made up to

| Day |   | Month |   | Year |   |    |     |
|-----|---|-------|---|------|---|----|-----|
| 0   | 1 | 0     | 1 | 2    | 0 | 10 | _lo |

Date of next return See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day |   | Month |   | Year |   |    |           |
|-----|---|-------|---|------|---|----|-----------|
| 0   | 1 | 0     | 1 | 2    | 0 | 10 | <u> 1</u> |

1 BATTERSEA BRIDGE ROAD

Registered Office (See note 3) Show here the addressat the date of this return.

Any change of registered office must be notified on form 287.

Post town

County / Region

LONDON

Postcode

SW11 3BG

THE GLASSMILL

## Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

9305

| i |             |  |  |
|---|-------------|--|--|
|   |             |  |  |
| i |             |  |  |
|   |             |  |  |
| _ | <br><u></u> |  |  |
| _ |             |  |  |

If the code number cannot be determined, give a brief description of principal activity.



**COMPANIES HOUSE** 

08/02/00

Form revised July 1998

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB

for companies registered in Scotland

DX 235 Edinburgh Page 1

| Register of mem   | THE GLASSMILL           |                                 |         |               |              |                       |
|---|-------------------------|---------------------------------|---------|---------------|--------------|-----------------------|
| registered office, state I                                    | 1 BATTERSEA BRIDGE ROAD |                                 |         |               |              |                       |
|   | Post town               | LONDON                          |         |               |              |                       |
|   | County / Region         |                                 |         |               | Postcode     | SW11 3BG              |
| Register of Debe  | enture holders          |                                 |         |               |              |                       |
| If there is a register of cand it is not kept at the          |                         |                                 |         |               |              |                       |
| state here where it is ke                                     | _                       |                                 |         |               |              |                       |
|   | Post town               |                                 |         |               | ,            |                       |
|   | County / Region         |                                 |         |               | Postcode     |                       |
| Company type (S   | See note 7)             |                                 |         |               |              |                       |
| Public limited company  |                         |                                 |         |               |              |                       |
| Private company limited                                       | d by shares             | X                               |         |               |              |                       |
| Private company limited share capital                         | d by guarantee without  |                                 |         |               |              |                       |
| Private company limited under section 30                      | d by shares exempt      | Please mark the appropriate box |         |               |              |                       |
| Private company limited under section 30                      | d by guarantee exempt   |                                 |         |               |              |                       |
| Private unlimited compa                                       | any with share capital  |                                 |         |               |              |                       |
| Private unlimited compa<br>share capital                      | any without             |                                 |         |               |              |                       |
| Company Secret  | lary (See notes 1-5)    | Details of a new                | / compa | any secretary | y must be no | otified on form 288a. |
| Nan   | ne * Style / Title      |                                 |         | * H           | lonours etc  |                       |
| (Please photocopy this area to provide                        | Forename(s)             |                                 |         |               |              |                       |
| details of joint secretaries).                                | Surname                 | EDEN SECRE                      | TARIES  | SLIMITED      |              |                       |
|   | Previous forename(s)    |                                 |         |               |              |                       |
| * Voluntary details.  | Previous surname(s)     |                                 |         |               |              |                       |
| Add   | iress                   | THE GLASSM                      | ILL     |               |              | ·                     |
| Usual residential   |                         | 1 BATTERSE                      | A BRIDO | GE ROAD       |              |                       |
| address must be given. In the case of a                       | Post town               | LONDON                          |         |               |              |                       |
| corporation, give the registered or principal office address. | County / Region         |                                 |         |               | Postcode     | SW11 3BG              |
| onice address.  | Country                 |                                 |         |               |              |                       |

| Co  | mpany Number                          | 1287412         |             | rorm                     | 303a/D                  | Conti     | nuation      | sneet       |
|---|---------------------------------------|-----------------|-------------|--------------------------|-------------------------|-----------|--------------|-------------|
| . 00  | mpany Hamber                          |                 | I S FINIANG | AF LIBRITED              | <u></u>                 |           |              | ····        |
| C   | Company Name                          | ASIAN-PACIF     | - FINANC    | E LIMITED                | <del></del> <del></del> |           |              | <del></del> |
| Company Secreta   | ary (see notes 1-5)                   | Details of a ne | w compan    | y secretary n            | nust be noti            | fied on f | <br>form 288 | Ba.         |
| (Please photocopy Name this area to provide                                     | * Style / Title                       | MR.             |             |                          |                         |           |              |             |
| details of joint<br>secretaries).   | * Honours etc                         |                 |             |                          |                         |           |              |             |
|   | Forename(s)                           | ZENITH          |             |                          |                         |           |              |             |
|   | Surname                               | INC             |             |                          |                         |           |              |             |
| * Voluntary details.  | evious forename(s)                    |                 |             |                          |                         |           |              |             |
| Pr  | revious surname(s)                    |                 |             |                          |                         |           |              |             |
| Addres  | S                                     | AIWO            |             |                          |                         |           |              |             |
| Usual residential address must be given. In the case of a                       | Post town                             | NAURU           |             |                          |                         |           |              |             |
| corporation, give the registered or principal                                   | County / Region                       |                 |             |                          | Postcode                | ;         |              |             |
| office address.   | Country                               | CENTRAL         | PACIF       | 10                       |                         |           |              |             |
| <b>Directors</b> (see notes 1<br>Please list directors in<br>Name               | * Style / Title<br>*Honours etc       | Details of new  | directors I | must be notif<br>Date of | <sub>-</sub> Day        |           | th Y∈        | ear         |
|   | Forename(s) Surname                   |                 |             | <u></u>                  |                         | <u> </u>  |              |             |
| 5   |                                       |                 |             | <del></del>              |                         |           |              |             |
|   | evious forename(s) revious surname(s) |                 |             |                          |                         |           | <del></del>  |             |
| Addres  | . ,                                   |                 |             |                          | <u> </u>                |           |              |             |
| Usual residential address must be given. In the case of a corporation, give the |                                       |                 |             |                          |                         |           |              |             |
| registered or principal office address.   | County / Region                       |                 |             |                          | Postcode                | ·         |              |             |
| ombe address.   | Country                               |                 |             |                          |                         |           |              |             |
| Nation  | ality                                 |                 |             |                          |                         |           |              |             |
| Busine  | ss occupation                         |                 |             |                          |                         |           |              |             |
| Other o   | directorships                         |                 |             |                          |                         |           |              |             |
|   |                                       |                 |             |                          |                         |           |              |             |

| Directors (see not   |                          | Details of new director | rs must be notifie | ed on form  | 288a    |      |
|--|--------------------------|-------------------------|--------------------|-------------|---------|------|
| Please list director                                       | s in alphabetical order. | MR.                     | 7                  |             |         |      |
| <sub>,</sub> Na  | me * Style / Title       | IVIT.                   |                    | Day         | Month   | Year |
|  | * Honours etc            |                         | Date of b          | oirth       |         |      |
|  | Forename(s)              | ORION                   |                    |             |         |      |
|  | Surname                  | INC                     |                    | ···         | <u></u> |      |
|  | Previous forename(s)     |                         |                    |             |         |      |
|  | Previous surname(s)      |                         |                    |             |         |      |
| Ad   | dress                    | P.O. BOX 300, AIWO      |                    |             |         |      |
| Usual residential  | ı                        |                         |                    |             |         |      |
| address must be  |                          |                         |                    |             |         |      |
| given. In the case   |                          | NAURU                   |                    |             |         |      |
| corporation, give t registered or princi                   |                          |                         |                    | Postcode    |         |      |
| office address.  | Country                  | CENTRAL PAG             | CIFIC              | Nationality |         |      |
| Ви   | siness occupation        | CORPORATE BODY          |                    |             |         |      |
| Oti  | her directorships        |                         |                    |             |         |      |
| * Voluntary details.                                       |                          |                         |                    |             |         |      |
| voiditary dotailo.   |                          |                         |                    |             |         |      |
|  |                          |                         |                    |             |         |      |
| Na   | me * Style / Title       |                         |                    | _           |         | .,   |
| Na   | The Style / Title        |                         | _                  | Day         | Month   | Year |
|  | * Honours etc            |                         | Date of b          | oirth       |         |      |
|  | Forename(s)              |                         |                    | ·           |         |      |
|  | Surname                  |                         |                    |             |         |      |
|  | Previous forename(s)     |                         |                    |             |         |      |
|  | Previous surname(s)      |                         |                    |             |         |      |
| Ad   | dress                    |                         |                    |             |         |      |
| Usual residential  | •                        |                         |                    |             |         |      |
| address must be given. In the case                         |                          |                         |                    |             |         |      |
| corporation, give t registered or princion office address. |                          |                         |                    | Postcode    |         |      |
| office dudiess.  | Country                  |                         |                    | Nationality |         |      |
| Bu   | siness occupation        |                         |                    |             |         |      |
| Oti  | her directorships        |                         |                    |             |         |      |
|  |                          |                         |                    |             |         |      |

| Issued share capital (see note 9) Enter details of all the shares in issue at the date of this return.  | (e.g. Ordinary/Preference)  | shares issued  | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |  |  |  |
|---|---|--|--|--|--|--|
|   | ORD   | 100  | US\$ 100.00  |  |  |  |
|   |   |  |  |  |  |  |
|   | Totals  | 100  | US\$ 100.00  |  |  |  |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | There were no changes   | in the period on paper                                 | · in another format  |  |  |  |
| (see note 10)   | A list of changes is encl   | osed   |  |  |  |  |
|   | A full list of members is enclosed X  |  |  |  |  |  |
| Elective resolutions (Private companies only) (See note 11)   | If at the date of this return an election is in force to dispense with annual general meetings, mark this box |  |  |  |  |  |
|   |   | rn an election is in force<br>ounts in general meeting |  |  |  |  |
| Certificate   | I certify that the informa knowledge and belief.  | tion given in this return is                           |  |  |  |  |
| Signed  |   | BEHALT OF Date   | 01/01/00   |  |  |  |
| † Please delete as appropriate.   | † a director/secretary  |  |  |  |  |  |
| When you have signed the return send it with the fee to the Registrar of Companies. Cheques should be made payable to Companies House.                          | This return include:  | s (enter number)                                       | ontinuation sheets.  |  |  |  |
| Please give the name, address, telephone number, and if available,  |   |  |  |  |  |  |
| a DX number and Exchange, for<br>the person Companies House should  |   |  |  |  |  |  |
| contact if there is any query.  |   | Tel  |  |  |  |  |
|   | DX number   | DX exchange  |  |  |  |  |



Please complete in typescript, or in bold black capitals.

## **CHFP029**

Company Number

1287412

## List of past and present members Schedule to form 363a, 363b

| Company Name in full  | ASIAN-PACIFIC FINANCE LIMITED |  |  |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|--|
| Name and address  |                               | the date of the last re-<br>first return, since the<br>ers company) by<br>(a) persons who are si |  |  |  |  |  |
| EUROPEAN CAPITAL HOLDINGS CORP. LLC<br>SUITE 700, 3422 OLD CAPITAL TRAIL,<br>WILMINGTON DE 19808, UNITED STATES | ORD 100                       |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |