



*Companies House*  
— for the record —

**288a** (ef)

**Appointment of a Director or  
Secretary**



XVPBG3MX

*Company Name:* **NATIONAL HOME IMPROVEMENT COUNCIL**

*Company Number:* **01227868**

*Received for filing in Electronic Format on the:* **02/10/2008**

---

*New Appointment Details*

*Position:* **SECRETARY**

*Date of Appointment:* **02/10/2008**

*Name:* **MR ANDREW JAMES LEECH**

*Consented to Act:* **YES**

*Usual Residential Address:* **HILTON COTTAGE GROVE LANE  
CHALFONT ST. PETER  
GERRARDS CROSS  
BUCKINGHAMSHIRE  
UNITED KINGDOM  
SL9 9JU**

*Date of Birth:* **23/08/1944**

*Nationality:* **BRITISH**

*Occupation:* **JOURNALIST**

*Other Directorships:*

---

*Authorisation*

*Authoriser Designation:* **director**

*Date Authorised:* **02/10/2008**

*Authenticated:* **Yes (E/W)**