## M

**CHWP000** 

**COMPANIES FORM No. 403a** 

## Declaration of satisfaction in full or in part of mortgage or charge

403a

24/01/2007 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

|                                                                                     | To the Decision of Communica                                                                          |                                          |                     |                           |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------|---------------------------|--|
| Please complete<br>legibly, preferably<br>in black type, or<br>bold block lettering | To the Registrar of Companies (Address overleaf)                                                      |                                          | For official use    | Company number            |  |
|                                                                                     |                                                                                                       |                                          |                     | 01101342                  |  |
|                                                                                     | Name of company                                                                                       |                                          |                     |                           |  |
| insert full name<br>of company                                                      | * AUREONE WINE                                                                                        | STOR LIMIT                               | <u> </u>            |                           |  |
|                                                                                     |                                                                                                       |                                          | ,                   |                           |  |
|                                                                                     | , DONALD AMEXANDER GRAYSON                                                                            |                                          |                     |                           |  |
|                                                                                     | of MAIUS, BECKFOL                                                                                     |                                          |                     | L RG8 8PB                 |  |
| † delete as                                                                         | [a-director][the secretary][the administrator][the administrative receiver]- of the above company, do |                                          |                     |                           |  |
| appropriate                                                                         | solemnly and sincerely declare that the debt for which the charge described below was given has been  |                                          |                     |                           |  |
| # insert a description<br>of the instrument(s)                                      | paid or satisfied in [full][ <del>part] </del>                                                        |                                          |                     |                           |  |
| creating or<br>evidencing the                                                       | Date and description of charge # 4. 13.83 CHARGE EVER CONTRACT                                        |                                          |                     |                           |  |
| charge, eg<br>"Mortgage",                                                           | Date of registration ø                                                                                |                                          |                     |                           |  |
| 'Charge',<br>'Debenture' etc                                                        | Name and address of [chargee][trustee for the debenture holders]†                                     |                                          |                     |                           |  |
| ø the date of                                                                       | MATWEST BANK Me, LONDON RCYT 3UR                                                                      |                                          |                     |                           |  |
| registration may be<br>confirmed from the                                           | Short particulars of property charged § GENEFIT OF AN AGREENENT                                       |                                          |                     |                           |  |
| certificate                                                                         | BATED 4.10.83 BETWEEN THE COMPANY AND CERN                                                            |                                          |                     |                           |  |
| § insert brief details                                                              | ARICE A. O. CO GE                                                                                     | 145                                      |                     |                           |  |
| of property                                                                         | And I make this solemn declaration of                                                                 | onscientiously believ                    | ving the same to be | true and by virtue of the |  |
|                                                                                     | provisions of the Statutory Declarations Act 1835.                                                    |                                          |                     |                           |  |
|                                                                                     |                                                                                                       |                                          |                     |                           |  |
|                                                                                     | Declared at                                                                                           |                                          | Declarant to s      | sign below                |  |
|                                                                                     | WAS BASION                                                                                            | 11.                                      |                     |                           |  |
|                                                                                     |                                                                                                       |                                          | De                  | Honte                     |  |
|                                                                                     |                                                                                                       | 11 1NF                                   |                     | <b>V V</b>                |  |
|                                                                                     | on 119 01 2007                                                                                        |                                          |                     |                           |  |
|                                                                                     | pefore me                                                                                             |                                          |                     |                           |  |
|                                                                                     | A Commissioner for Oaths or Notary Public or Justice of                                               |                                          |                     |                           |  |
|                                                                                     | the Peace or a Solicitor having the powers conferred on a Commissioner for Oaths.                     |                                          |                     |                           |  |
|                                                                                     |                                                                                                       |                                          |                     |                           |  |
|                                                                                     |                                                                                                       |                                          |                     |                           |  |
|                                                                                     | Presenter's name address and                                                                          | For official Use (02<br>Mortgage Section |                     | est room                  |  |
|                                                                                     | reference (if any) :                                                                                  | mongage occion                           | ,                   |                           |  |
|                                                                                     |                                                                                                       |                                          | >                   |                           |  |