

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably	To the Registrar of Companies	For officia	ial use Company number	
legibly, preterably in black type, or bold block lettering		2	1091652	
	Name of company			
* insert full name of company	*ALVIS BROTHERS (LYE CROSS)	*ALVIS BROTHERS (LYE CROSS) LIMITED		
	I, JOHN ALVIS			
	of LYE CROSS FARM, REDHILL, B	of LYE CROSS FARM, REDHILL, BRISTOL, BS40 5RH		
† delete as appropriate	[a director][the secretary][the adminis	strator][the administrative recei-	iver]† of the above company, do	
Applies of the control	solemnly and since selv declare that the	he debt for which the charge d	lescribed below was given has been	
# insert a description of the instrument(s) creating or	paid or satisfied in [full] part]†			
creating or evidencing the charge, eg	Date and description of charge # 27 OCTOBER 1997			
"Mortgage", 'Charge',	Date of registration ø 6 NOVEMBER	Date of registration ø 6 NOVEMBER 1997		
'Debenture' etc	Name and address of [chargee][truste	tee for the debenture holders]†	MIDLAND BANK PLC, 1ST	
ø the date of registration may be	FLOOR, HODGE HOUSE, 114 ST I	MARY STREET, CARDIFF, CI	CF10 1LF	
confirmed from the certificate	Short particulars of property charged § FREEHOLD PROPERTY KNOWN AS 133 ACRES OF LAND AT LYE CROSS FARM, WRINGTON & CHEESE PLANT ASSOCIATES COLD STORE & SHOP			
§ insert brief details	AT LIE GROSS PARM, WINNIGTON & CITEDET EART ACCOUNTED COLD CTONE & CITE.			
of property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the			
	provisions of the Statutory Declarations Act 1835.			
	1			
	Declared at Whiscourse Declarant to sign below			
	North Jones FAT	BYZS IAA	1 N1	
		,	John Hos	
	Day Month Year		Apple States	
	on 13012005	on 130112005		
	before me Rus P.C.	BERRY		
	•	A Commissioner for Oaths or Notary Public or Justice of		
	the Peace or a Solicitor having the powers conferred on a			
	Commissioner for Oaths.			
		(00/00)		
	Presentor's name address and reference (if any) :	For official Use (02/00) Mortgage Section	Post room .	
		1		

COMPANIES HOUSE

0566 18/01/05