M

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or	To the Registrar of Companies (Address overleaf)		For official use	Company number	
bold block lettering	Name of company	. * *	1.1.21		_]
* insert full name of company	* JACQUES VERT PLC				-
	A A A A A A A A A A A A A A A A A A A				
	1. DAPHNE VALERIE CASH				
A -1-1-1	of 46 COLBROOKE ROW, LONDON NI BAR				
† delete as appropriate	[a-director][the secretary][the-administrator][the administrative receiver]† of the above company, do				
	solemnly and sincerely declare that the debt for which the charge described below was given has been				
# insert a description of the instrument(s)	paid or satisfied in [full][part]:	<i>y</i>		/	
creating or evidencing the	Date and description of charge # 21	SEPTEMBER	1993 LEG	AL CHARGE	
charge, eg "Mortgage",	Date of registration @ 6 OCTOBER 1993 Aludery				
'Charge', 'Debenture' etc	Name and address of Ichargee Strustee for the debenture holders to HSRC BANK				
ø the date of registration may be	CITY CORTORATE BANKING	CENTRE POUL	try + prince	s street, London c	ECDP & BX
confirmed from the certificate	Short particulars of property charged	is 16 SELLING	ROAL WE	4SHINGTON.	_
	TYNE AND WEAR				
§ insert brief details of property			<u>-</u>		_
or property	And I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.				
	PINCA SOLUTIONS UPDAL STUSTED				
	Declared at <u>BRIMA SOLICITALS, WERE STUSSI</u> , Declarant to sign below TSLINTON, I-OMON, NI OOH:				
	ISLINGTON, LOMDON, MI	<u>004 :</u>			
	Day Month Year				
			\mathcal{N}		
	on 219 9 3 2 0 0 17				
	before me 872 (SANAM HAZ)				
	A Commissioner for Oaths or Notary Public or Justice of				
	the Peace or a Solicitor having the powers conferred on a				
	Commissioner for Oaths.				
			· · · · · · · · · · · · · · · · · · ·		- 1
	Presenter's name address and reference (if any):	For official Use (02) Mortgage Section		ost room	
	totototioo (ii diiy) .			 	•
			>		
			SATURDA		
			A29	31/03/2007 649	
				COMPANIES HOUSE	