

#### HOUSE COMPANIES

THE REGISTRAR OF COMPANIES COMPANIES HOUSE

CROWN WAY CARDIFF CF4 3UZ

This form should be completed in black.

The information printed below is taken from Companies House records as at 14/09/96 If this information requires amendment use the spaces opposite.

# Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day  | Month | Year |
|------|-------|------|
| 3 10 | 0,9   | 9 6  |

### Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (See note 3)

This is the address registered by Companies House.

EXPRESS HOUSE 464 BERKSHIRE AVENUE SLOUGH BERKSHIRE SL1 4PL

#### Principal business activities (See note 4)

Trade classification is 7415 MANAGEMENT ACTIVITIES HOLDING COMPS-

If the code cannot be determined from the notes, give a brief description of principal activity.



of company number

00965783

N

company name
BUSINESS POST LTD

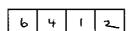
company type PRIVATE COMPANY LIMITED BY SHARES

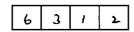
If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
|     |       |      |

| Day | Month | Year |
|-----|-------|------|
| 1   |       |      |

| 6 | £ | ŧ | - |  |
|---|---|---|---|--|





| 00965783  Register of members (See note 5)                    | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| The register is kept at                                       |                                                                                                                                   |
| The register to kept at                                       |                                                                                                                                   |
| REGISTERED OFFICE                                             |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
| Register of debenture holders (See note 6)                    |                                                                                                                                   |
| Any register of debenture holders (or duplicate) is kept at   |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
| Company Secretary (See note 7)                                | Day Month Voor                                                                                                                    |
| Particulars of a new secretary must be notified on            | Day Month Year                                                                                                                    |
| form 288.                                                     | Date of any change.                                                                                                               |
| TORQUIL JAMES                                                 |                                                                                                                                   |
| MONTAGUE-JOHNSTONE                                            |                                                                                                                                   |
| NINE ELMS FARMHOUSE                                           |                                                                                                                                   |
| BUCKLEBURY<br>READING                                         | ,                                                                                                                                 |
| BERKSHIRE RG7 6NS                                             |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
| If the manner has accord to be accordent when                 | Day Month Year                                                                                                                    |
| If this person has ceased to be secretary, please state when. | Date of resignation.                                                                                                              |
| orato Wildin                                                  | <u></u>                                                                                                                           |
|                                                               |                                                                                                                                   |
| Directors (See note 7)                                        |                                                                                                                                   |
|                                                               | Day Month Year                                                                                                                    |
| Particulars of a new director must be notified on             | Date of any change.                                                                                                               |
| form 288. GRAHAM                                              |                                                                                                                                   |
| HUNTER                                                        |                                                                                                                                   |
| 42 STANHOME DRIVE                                             |                                                                                                                                   |
| WEST BRIDGFORD<br>NOTTINGHAM                                  |                                                                                                                                   |
| NOTTINGHAM<br>NOTTINGHAMSHIRE NG2 7FU                         |                                                                                                                                   |
|                                                               |                                                                                                                                   |
|                                                               |                                                                                                                                   |
| Date of Birth:- 05/08/56                                      |                                                                                                                                   |
| Nat:BRITISH                                                   |                                                                                                                                   |
| Occ:SALES DIRECTOR                                            |                                                                                                                                   |
| if this person has ceased to be director, please              | Day Month Year                                                                                                                    |
| state when.                                                   | Date of resignation.                                                                                                              |
| Show any relevant current and previous directorships.         |                                                                                                                                   |

PAGE

2

If the information shown needs amendment, give 00965783 details below and the date of any change. Day Month Year Date of any change. Day Month Year Date of resignation. Month Day Year Date of any change. Day Month Year Date of resignation. Day Month Year Date of any change.

Day

Month

Year

Date of resignation.

| Directors - conti | ın | uec | Į |
|-------------------|----|-----|---|
|-------------------|----|-----|---|

Particulars.

MICHAEL DENNIS
JONES
51 UPPER PACKINGTON ROAD
ASHBY DE LA ZOUCH
LEICESTERSHIRE LE65 1ED

Date of Birth:- 05/04/57 Nat:BRITISH Occ:OPERATIONS DIRECTOR

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

MICHAEL
KANE
ARDEN HILL LAPWORTH STREET
LAPWORTH
SOLIHULL

WEST MIDLANDS B94 5QP

Date of Birth:- 13/02/50 Nat:BRITISH Occ:DIRECTOR

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

Particulars.

Particulars.

ALEXANDER JAMES
MICHIE
3 FILANCO COURT
44-46 UXBRIDGE ROAD
LONDON
W7 3PP

Date of Birth:- 26/02/49

Nat:BRITISH Occ:IT DIRECTOR

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

PAGE

Directors - continued

Particulars.

If the information shown needs amendment, give details below and the date of any change.

Day Month Year

Date of any change.

TORQUIL JAMES
MONTAGUE-JOHNSTONE
NINE ELMS FARMHOUSE
BUCKLEBURY
READING
BERKSHIRE RG7 6NS

Date of Birth:- 24/10/53
Nat:BRITISH
Occ:DIRECTORFINANCE DIRECTOR

OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.

Show any relevant current and previous directorships.

Day

Month

Year

Particulars.

Date of any change.

NO MORE DIRECTORS - ADDITIONAL SECRETARIES

If this person has ceased to be director, please state when.

Day Month Year I Date of resignation.

Show any relevant current and previous directorships.

Particulars.

Day Month Year

Date of any change.

NO MORE DIRECTORS - ADDITIONAL SECRETARIES
OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.

If this person has ceased to be director, please state when.

Day Month Year

I Date of resignation.

Show any relevant current and previous directorships.

PAGE 4

# **Directors - continued** Day Month Year Particulars. Date of any change. NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. Day Month Year If this person has ceased to be director, please Date of resignation. state when. Show any relevant current and previous directorships. Day Month Year Particulars. Date of any change. NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. Day Month Year If this person has ceased to be director, please Date of resignation. state when. Show any relevant current and previous directorships. Day Month Year Particulars. Date of any change. NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. Day Month Year If this person has ceased to be director, please Date of resignation. state when.

PAGE

Show any relevant current and previous directorships.

| Issued Share Capital (See note 8)                                                                                                   | Cla<br>(eg Ord | ASS<br>dinary/<br>nce etc) | Number of shares issued                   | Aggregate<br>nominal value<br>(ie Number of shares                 |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------|-------------------------------------------|--------------------------------------------------------------------|
| Enter details of all shares in issue at the date return.                                                                            |                |                            | 1,000                                     | issued multiplied by nominal value per share)                      |
|                                                                                                                                     |                |                            |                                           |                                                                    |
|                                                                                                                                     | To             | otals                      | 1,000                                     | €1,000                                                             |
| List of past and present members (See note 9) (Use attached schedule where appropriate)  A full list is required.                   | A full (i      | st of memb                 | oers is enclosed                          | Please mark the appropriate box.  not on paper paper               |
| Elective resolutions (See note 10)                                                                                                  |                |                            |                                           |                                                                    |
| (Private companies only)  If an elective resolution is in force at the date return to dispense with annual general meetings         |                |                            |                                           |                                                                    |
| this box.  If an elective resolution is in force at the date return to dispense with laying accounts in generatings, mark this box. | of this        |                            |                                           |                                                                    |
| Certificate I certify that the information given in this return is the best of my knowledge and belief. I enclose the fee of £ 18.  | true to  Date  | 23 10 9                    | <u>.</u>                                  | Secretary/Director * (delete as appropriate)  continuation sheets. |
| to Companies House.                                                                                                                 | Plea           | ıse ensur                  | (enter number) e that you ha on this page | ve completed                                                       |
| To whom should Companies House direct any enabout the information shown in this return?                                             | quiries Sosia  | eu for                     | وس                                        | SCI 4PL                                                            |
| PAGE 6                                                                                                                              | Telep          | hone 0175                  | 3-819918                                  | Ext                                                                |

LIST OF PAST AND PRESENT MEMBERS (continued) **SCHEDULE TO FORM 363** Company Number: 00965783 Particulars of shares transferred Number of since the date of the last return, shares or or, in the case of the first return, Company Name: amount of since the incorporation of the BUSINESS POST LTD stock held company, by by existing (a) persons who are still members at members, and date of this (b) persons who have return. ceased to be members. Number Date of Number Name and address Currently Registration Remarks Transferred of Transfer Held BUSINELL BET GROSP ple 1,000 EXPRESS HOUSE, 464 BERREHIRE AVENUE SLOUGH SLIGPL

LIST OF PAST AND PRESENT MEMBERS **SCHEDULE TO FORM 363** Account of Shares Company Number: 00965783 Particulars of shares transferred Number of since the date of the last return, shares or or, in the case of the first return, Company Name: amount of since the incorporation of the BUSINESS POST LTD stock held company, by by existing (a) persons who are still members at members, and date of this (b) persons who have return. ceased to be members. Number Date of Number Currently Transferred Name and address Registration Remarks of Transfer Held