

363a

Please complete in typescript, or in bold black capitals.

CHFP055

Annual Return

004717

| Cor | mpany Number լ | 939565 |
|--|--|---|
| Compa | ny Name in full [| MACMILLAN MAGAZINES LIMITED |
| | L | |
| Date of this return | | Day Month Year |
| The information in this ret | turn is made up to | 0 7 0 5 2 0 0 2 |
| Date of next retu If you wish to make your to a date earlier than the of this return please show Companies House will the at the appropriate time. | next return anniversary v the date here. | Day Month Year |
| Registered Office | | HOUNDMILLS |
| Show here the address a this return. | at the date of | BASINGSTOKE |
| Any change of registered office | Post town | HAMPSHIRE |
| must be notified on form 287. | County / Region | RG21 6XS |
| | UK Postcode | |
| Principal business | activities | |
| Show trade classification for the principal activity of | | |
| If the code number canr give a brief description of | | Publish journals & periodicals |
| #AVSSME A42 COMPANIES HOUSE | .51 * 0141 25/05/02 | When you have completed and signed the form please send it to the Registrar of Companies at: Companies House, Crown Way, Cardiff, CF14 3UZ DX 33050 Cardiff for companies registered in England and Wales or Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB |

for companies registered in Scotland

DX 235 Edinburgh

| Register of members | LE | BRUNEL ROAD |
|--|--|---|
| If the register of members is n registered office, state here where with the state of the state | | HOUNDMILLS |
| | Post town | BASINGSTOKE |
| C | county / Region | HANTS UK Postcode RG21 6XS |
| Davistan of Dahantuna I | h al Jana | |
| Register of Debenture If there is a register of debents or a duplicate of any such reg of it, which is not kept at the re office, state here where it is keep to be a state of the state of | ure holders, Lister or part egistered | |
| | Post town L | |
| (| County / Region | UK Postcode |
| Company type | _ | |
| Public limited company | | |
| Private company limited by shar | es | |
| Private company limited by guar share capital | antee without | |
| Private company limited by sharunder section 30 | es exempt | Please tick the appropriate box |
| Private company limited by guar exempt under section 30 | rantee | |
| Private unlimited company with | share capital | |
| Private unlimited company with | out share capital | |
| Company Secretary | | Details of a new company secretary must be notified on form 288a. |
| (Please photocopy this area to provide details of joint secretaries). | * Style / Title | MR |
| secretaries). | Forename(s) | MARTIN EDWARD |
| * Voluntary details. | Surname | POWTER |
| If a partnership give the names and | | |
| addresses of the partners or the name Address | | 13 STOCKER CLOSE |
| of the partnership and office address. | | LDACINGGTOKE |
| Usual residential | Post town | BASINGSTOKE |
| address must be given. In the case of a | | IMATO I I |
| corporation or a Scottish firm, give the | County / Region | RG21 3HY UK Postcode |
| registered or principal office address. | Country | ′ |

Directors

Please list directors in alphabetical order.

Details of new directors must be notified on form 288a.

| Name | * Style / Title L | DR | | |
|--|---------------------|-------------------------------|-------------|----------|
| Directors In the | , | Day Month Year | | |
| case of a director that is a corporation or a Scottish firm, the | Date of birth | 1 9 0 4 1 9 5 1 | | |
| name is the corpo - rate or firm name. | Forename(s) | PHILIP | | |
| | Surname [| CAMPBELL | | |
| | l | | | |
| Addr | ess | 28 CONNAUGHT GARDENS | | |
| Usual residential address must be | { | MUSWELL HILL | | |
| given. In the case of a corporation or a | Post town | LONDON | | |
| Scottish firm, give the registered or principal | County / Region | L | UK Postcode | N10 3LB |
| office address. | Country | ENGLAND | Nationality | BRITISH |
| E | Business occupation | EDITOR, NATURE | | |
| | | | | |
| * Voluntary details. | | | | |
| Nam | e * Style / Title | MR | | |
| Directors In the | • | Day Month Year | | |
| case of a director that is a corporation or a | Date of birth | 1 7 0 6 1 9 4 9 | | |
| Scottish firm, the name is the corpo - | | L DICHARD DENIS DAIL | _ | |
| rate or firm name. | Forename(s) Surname | RICHARD DENIS PAUL CHARKIN | | |
| | odiname | 1 | | |
| Add | ress | 3 REDCLIFFE PLACE | | |
| Usual residential | | I | | |
| address must be given. In the case of a | Post town | LONDON | | |
| corporation or a Scottish firm, give the | County / Region | | UK Postcode | SW10 9DB |
| registered or principal office address. | Country | ENGLAND | Nationality | British |
| | Business occupation | PUBLISHING EXECUTIVE | | |

| ssued share capital Enter details of all the shares in issue at the date of this return. | Class (e.g. Ordinary/Preference) | Number of shares issued | Aggregate Nominal Value (i.e Number of shares issued multiplied by nominal value per share, or total amount of stock) |
|---|--|---------------------------|---|
| Ordinary Shares | | 100 | £100.000 |
| | | | |
| L | Totals | 100 | £100.000 |
| List of past and present shareho (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two returns. | Iders There were no changes | s in the period on paper | in another format |
| | A list of changes is end A full list of shareholde | elosed | |
| Certificate | knowledge and belie | | rn is true to the best of my $14 \cdot 5 \cdot 07$ |
| † Please delete as appropriate. | + a director /secretary | | |
| When you have signed the return sen with the fee to the Registrar of Compa Cheques should be made payable to Companies House. | | ncludes 2 (enter number) | continuation sheets. |
| Please give the name, address, telephone number, and if available, a DX number and Exchange, for the person Companies House should contact if there is any query. | | toke, Hants RG21 6XS | ed,Brunel Road, |
| • • • | DX number [| DX exchange | e[|

Issued share capital

| Please list directors in alphabetical order. | | Details of new directors must be notified on form 288a. | | | |
|---|--------------|---|--|--|----------|
| N | ame | * Style / Title | MR | | |
| Directors In the case of a director that | | Date of birth | Day Month Year 2 2 0 2 1 9 5 1 | | |
| is a corporation or a Scottish firm, the name is the corpo - |) | | | | |
| rate or firm name. | | Forename(s) | RICHARD HENRY | | |
| | | Surname | HARTGILL | | |
| | | | <u></u> | | |
| £ | \ddress | i | LE DAWN GLEBE LANE | ······································ | |
| Usual residentia address must b | | | WORTING | · | |
| given. In the case of | a a | Post town | BASINGSTOKE | | |
| Scottish firm, give the registered or principal office address. | | County / Region | HANTS | UK Postcode | RG23 8QA |
| office address. | | Country | L | Nationality | BRITISH |
| | Bus | iness occupation | ACCOUNTANT | | |
| * Voluntary details. | Name | * Style / Title | l Mrs | | |
| | | Otylo / Tido | L | | |
| Directors In the case of a director the is a corporation or Scottish firm, the | at | Date of birth | Day Month Year 2 6 0 6 1 9 5 7 | _ | |
| name is the corpo rate or firm name. | - | Forename(s) | JAYNE | · | |
| | | Surname | MARKS | | |
| | | | L | | |
| | Addres | ss | 2 HEDGEWAY | | |
| Usual residential | | | ONSLOW VILLAGE | | |
| address must be given. In the case of a | of a | Post town | GUILDFORD | | |
| corporation or a Scottish firm, give the registered or principal office address. | | County / Region | SURREY | UK Postcode | GU2 7RD |
| | | Country | United Kingdom | Nationality | |
| | Bus | siness occupatior | Lj | | |

· Directors (Continued)

| Please list directors in alpha | betical order. | Details of new directors mus | t be notified on form 288a. |
|---|--------------------|------------------------------|---|
| Name | * Style / Title | DR | |
| Directors In the | | Day Month Year | |
| ase of a director that s a corporation or a Scottish firm, the | Date of birth | 1 2 0 5 1 9 5 3 | |
| ame is the corpo- ate or firm name. | Forename(s) | DAVID | |
| | Surname | SWINBANKS | |
| | | L | |
| Addre | ss | 25 TRUMPS GREEN AVENUE | ; ———————————————————————————————————— |
| <i>Usual residential</i> address must be | | L | |
| given. In the case of a corporation or a | Post town | VIRGINIA WATER | |
| Scottish firm, give the registered or principal office address. | County / Region | SURREY | UK Postcode GU25 4EP |
| omice address. | Country | ENGLAND | Nationality BRITISH |
| В | usiness occupation | PUBLISHING DIRECTOR | |
| * Voluntary details. Name | * Style / Title | | |
| | s Style / Title | | - |
| Directors In the case of a director that is a corporation or a Scottish firm, the | Date of birth | Day Month Year | _ |
| name is the corpo - rate or firm name. | Forename(s) | | |
| | Surname | | |
| | | | \ |
| Addr | ess | | // |
| Usual residential | _ ,, | <u> </u> | |
| address must be given. In the case of a | Post town | | |
| collocation or a | | | UK Postcode : |
| corporation or a Scottish firm, give the registered or principal | County / Region |) | - 5/11 05/10000 |
| Scottish firm, give the | County / Region | | Nationality |

· Directors (Continued)

List of past and present shareholders Schedule to form 363a

CHFP055

Company Number | 939565

| Company Name in fu | | CMILLAN MAGA | AZINES LIMITED |
|--------------------|----|----------------|--|
| | L_ | | |
| | > | | areholders particulars or details of the amount of stock sferred must be completed each year |
| > | | You must prov | ride a "full list" of all the company shareholders on: |
| | | • | The company's first annual return following incorporation; |
| | | • | Every third annual return after a full list has been provided |
| | > | List the compa | any shareholders in alphabetical order or provide an index |

> List joint shareholders consecutively

| | Class and | Shares or amount of stock transferred (if appropriate) | | |
|-----------------------|--|---|----------------------------------|--|
| Shareholders' details | number of shares or amount of stock held | Class and number of shares or amount of stock transferred | Date of registration of transfer | |
| Name | | T | | |
| | | | | |
| Address | _ | | | |
| | | | | |
| | | | } | |
| UK Postcode | _ | | | |
| Name | | | | |
| | | | | |
| Address | _ | | | |
| | | | | |
| | · | | ì | |
| UK Postcode | _ | | | |
| Name | | | | |
| |] | | | |
| Address | | | | |
| | | | | |
| | | | | |
| UK Postcode | | | | |