

Please complete in typescript, or in bold black capitals.

363a

Annual Return

Company Number

912556

Company Name in full

DATA-LABEL LIMITED



Date of this return(See note 1) The information in this return is made up to

Day Month Year 24 1997 04

Date of next return(See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

| Day | Month | Year |
|-----|-------|------|
| 24 | 04 | 1998 |

Registered Office (See note 3) Show here the addressat the date of this return.

Any change of registered office must be notified on form 287.

Post town

MACCLESFIELD

SILK HOUSE

PARK GREEN

County / Region

CHESHIRE

Postcode

SK11 7NU

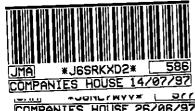
Principal business activities

(See note 4)

Show trade classification code number(s) for the principal activity or activities.

4830

If the code number cannot be determined, give a brief description of principal activity.



COMPANIES HOUSE 25/06/97

Form revised March 1995

When you have completed and signed the form please send it to the Registrar of Companies at:

Companies House, Crown Way, Cardiff, CF4 3UZ DX 33050 Cardiff

for companies registered in England and Wales

Companies House, 37 Castle Terrace, Edinburgh, EH1 2EB for companies registered in Scotland DX 235 Edinburgh

| Register of members (See note 5) If the register of members is not kept at the | | SILK HOUSE | | | | | | |
|---|---|---------------------------------|----------|------|-------------|-------|---------------------------------------|-------------------------|
| registered office, state here where it | іѕ керт. | PARK GREEN | | | | | | |
| Pos | st town | MACCLESFIELD | | | | | | |
| County / | Region | CHESHI | IRE | | | | Postcode | SK11 7DU |
| | | | | | | | | |
| Register of Debenture hol | ders | | | | | | | |
| If there is a register of debenture hole and it is not kept at the registered of state here where it is kept. | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Pos | st town | | | | | | | |
| County / | Region | | | | | | Postcode | |
| Common trans (O. 1.1.7) | | | | | | | | |
| Company type (See note 7) | | | _ | 7 | | | | |
| Public limited company | | | | | | | | |
| Private company limited by shares | | Х | | | | | | |
| Private company limited by guarantee wit share capital | hout | | | | | | | |
| Private company limited by shares exemp section 30 | t under | Please mark the appropriate box | | | | | | |
| Private company limited by guarantee excunder section 30 | empt | | | | | | | |
| Private unlimited company with share cap | oital | | | | | | | |
| Private unlimited company without share | capital | | _ | | | | | |
| Company Socratory/ssa man | 1 E) | Dataila | -5 | | | | | - 1 - · · f · · · · 000 |
| Company Secretary(see note | es 1-5) | Details | or a new | comp | any secret | ary n | nust be notiti | ed on form 288a. |
| details of joint | e / Title | | | | | • | *Honours etc | |
| secretaries). Forer | name(s) | | | | | | | |
| * Voluntary details. | ASSOCIATED PACKAGING INDUSTRIES LIMITED | | | | | | | |
| Previous forer | name(s) | | | | | | | |
| Previous surr | name(s) | | | | | | | |
| Address | | SILK HO | OUSE | | | | | |
| Usual residential | | PARK GREEN | | | | | | |
| | st town | MACCLESFIELD | | | | | | |
| corporation, give the registered or principal office address. | Region | CHESH | IRE | | | | Postcode | SK11 7NU |
| (| Country | | | | | | | |

| Directors (see Please list direct | e notes 1 t Ctors in a | o 5) alphabetical order. | Details of new directors must be notified on form | 288a | | | | | | | |
|--|---------------------------|-----------------------------|---|----------|-------------|------|--|--|--|--|--|
| , | Name | * Style / Title | | Day | Month | Year | | | | | |
| * Honours etc | | * Honours etc | Date of birth | 15 | 05 | 1954 | | | | | |
| | Forename(s) | | DAVID CHRISTOPHER | | | | | | | | |
| | | Surname | HEDLEY | | | | | | | | |
| | Prev | vious forename(s) | | | | | | | | | |
| | Pre | vious surname(s) | | | | | | | | | |
| Address | | 3 | SUFFIELD HOUSE, THE STREET | | | | | | | | |
| Usual residential address must be | | | | | | | | | | | |
| given. In the ca | ase of a | Post town | BRIGHTWELL CUM SOTWELL | | | | | | | | |
| registered or poffice address. | rincipal | County / Region | OXFORDSHIRE Postcode | OX10 ORY | | | | | | | |
| | | Country | Nationality | BRITISI | H | | | | | | |
| | Busines | s occupation | DIRECTOR | | | | | | | | |
| Other directorships | | irectorships | PEERLESS FOILS LIMITED | | | | | | | | |
| * Voluntary details. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Name | * Style / Title | | Day | Month | Year | | | | | |
| | * Honours etc | | Date of birth | 18 | 11 | 1943 | | | | | |
| Forename(s) Surname | | | BRIAN | | | | | | | | |
| | | | HOLT | | | | | | | | |
| Previous forename(s) Previous surname(s) | | rious forename(s) | | | | | | | | | |
| | | vious surname(s) | | | | | | | | | |
| Address | | ; | 14 THIRLMERE | | | | | | | | |
| Usual resident address must be | oe | | | | | | | | | | |
| given. In the case corporation, give registered or pri | ve the | Post town | COALSVILLE | | | | | | | | |
| office address. | o.pai | County / Region | LEICESTERSHIRE Postcode | LE67 4SW | | | | | | | |
| | | Country | Nationality | BRITISH | | | | | | | |
| Business occupation | | | DIRECTOR | | | | | | | | |
| Other directorships | | | NO OTHER DIRECTORSHIPS | | | | | | | | |
| | | | | | - | | | | | | |

| Please list directors in alphabetical order | | Details of new directors | s must be notified on form | 288a. | | | | | | |
|---|----------------------|--------------------------|----------------------------|----------------|-------|------|--|--|--|--|
| ` Nan | me * Style / Title | | | Day | Month | Year | | | | |
| | * Honours etc | | Date of birth | 22 | 05 | 1944 | | | | |
| | Foreneme(s) | DENNIS JAMES | | | | | | | | |
| | Surname | HOLT | | | | | | | | |
| | Previous forename(s) | | | | | | | | | |
| | Previous surname | | | | | | | | | |
| Address | | DELPH FARM, EDGE LANE | | | | | | | | |
| | | ENTWHISTLE | | | | | | | | |
| Usual residential address must be given. In the case of | of a Post town | BOLTON | | | | | | | | |
| corporation, give the registered or principal | ne | LANCASHIRE | Postcode | BL7 ON | 10 | | | | | |
| office address. | Country | | | 52, 01 | | | | | | |
| Nati | ionality | BRITISH | | | | | | | | |
| Busi | iness occupation | FINANCE DIRECTOR | | | | | | | | |
| Other directorships | | _ | | | | | | | | |
| | | API GROUP PLC | | | | | | | | |
| Name * Style / Title * Honours etc | | | | | |) | | | | |
| | | | ١ | Day Month Year | | | | | | |
| | | | Date of birth | 15 | 08 | 1946 | | | | |
| | Forename(s) | MICHAEL JOHN | | | | | | | | |
| | Surname | SMITH | | | | | | | | |
| Previous forename(s) Previous surname Address | | | | | | | | | | |
| | | | | | | | | | | |
| | | HADDENHAM HAŁL | | | | | | | | |
| Usual residential | | | | | | | | | | |
| address must be given. In the case of | of a Post town | HADDENHAM | | | | | | | | |
| corporation, give th registered or princip | ie | BUCKINGHAMSHIRE | Postcode | HP19 8 | BAB | | | | | |
| office address. | Country | | | | | | | | | |
| Nati | onality | BRITISH | | | | | | | | |
| Busi | ness occupation | DIRECTOR | | | | | | | | |
| Othe | er directorships | See attached list | | | | | | | | |
| * Voluntary details. | | | | | - | | | | | |

| Issued share capitalsee note 9) Enter details of all the shares in issue at the date of this return. | Class (e.g. Ordinary/Preference) | Number of shares issued | Aggregate Nominal Value (i.e. Number of shares issued multiplied by nominal value per share) |
|--|---|--|--|
| | DEFFERED £1 | 2,200 | £ 2,200.00 |
| | ORD US\$0.01 | 2,200 | US\$ 2,200.00 |
| | | | |
| | Totals | | |
| List of past and present members (Use attached schedule where appropriate) A full list is required if one was not included with either of the last two | There were no change | s in the period | |
| returns. | | on pape | r in another format |
| (see note 10) | A list of changes is en | closed | |
| | A full list of members i | is enclosed X | |
| Elective resolutions (Private companies only) (See note 11) | If at the date of this re | turn an election is in fo annual general meeting | prce to dispense with X |
| | If at the date of this re laying acc | turn an election is in fo ounts in general meetin | |
| Certificate | I certify that the inform knowledge and belief. | nation given in this retu | ırn is true to the best of my |
| Signed | MATE | Date | 2+ Line 1997 |
| † Please delete as appropriate. | taxica distantibe Authorised signato Limited - secretar | ory of Associated l cy of Data-Label L | Packaging Industries imited. |
| When you have signed the return send is with the fee to the Registrar of Companicheques should be made payable to Companies House. | t This return include | es (enter number) | ntinuation sheets. |
| Please give the name, address, telephone number, and if available, | MR E. M. S. BAKER, ADDLESHA | W BOOTH & CO, DENNIS HOUSE, | MARSDEN STREET, MANCHESTER, |
| a DX number and Exchange, for the person Companies House should contact if there is any query. | M2 1JD | | |
| | | Tel 0161 832 59 | 94 |
| | DX number | DX exchange | |



Company Number 912556

Please complete in typescript, or in bold black capitals.

List of past and present members Schedule to form 363a, 363b

| Company Name in full | DATA-LABEL LIMITED | | | | | | |
|--|---|--|-------|--------|--|--|--|
| | | | | | | | |
| | Number of shares or amount of stock held by existing members at date of this return. Particulars of shares or stock transfer the date of the last return (or in the company) by (a) persons who are still members, and (b) persons who have ceased to be measured. | | | of the | | | |
| Name and address | amount | lumber or Date amount registransferred of tran | ation | | | | |
| PEERLESS FOILS LIMITED HILLCROFT ROAD, LONDON INDUSTRIAL PARK, BECKTON, LONDON, E6 4LW | DEFFERED £1 2,200 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |