

CHWP000

COMPANIES FORM No. 403a

Declaration of satisfaction in full or in part of mortgage or charge

403a

23/04/2009 COMPANIES HOUSE

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

					•	
Please complete legibly, preferably	To the Registrar of Companies (Address overleaf)		For official use	Company number		
in black type, or boid block lettering	,			306936		
	Name of company			· · · · · · · · · · · · · · · · · · ·		
insert full name of company	* DALKIA ENEGY	a TECHNI	CAL SE	RVICES Ud		
	1, Paul STEVENS					
	of 101 Park lane Hayes Middlesex UB 4 8AF					
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do					
	solemnly and sincerely declare that the debt for which the charge described below was given has been					
insert a description of the instrument(s)	paid or satisfied in [full][part]†					
creating or evidencing the	Date and description of charge # 15 July 1997 Bssignment by way of Date of registration of 24 July 2003 1997					
charge, eg "Mortgage"						
'Charge', 'Debenture' etc						
the date of	Sanwa Business Credit (Un) Ltd - City Place House					
registration may be confirmed from the certificate	Short particulars of property charged §					
			loudon	EC9V 510		
insert brief details of property						
or property	And I make this solemn declaration c	d I make this solemn declaration conscientiously believing the same to be true and by virtue of the				
	provisions of the Statutory Declarations Act 1835.					
	5		_ :			
	Declared at Stainer		Declarant to	sign below		
	Trie + Manbery		\mathcal{L}	₹₩ .		
	Day Month Year		N.C.	X \		
			_	ALT A NEWDERY		
	on 212 014 210107	•	C	ALE & NEWBERY LARENCE HOUSE		
	before me	GUNCA		CLARENCE STREET AINES, MIDDLESEX		
	A Commissioner for Oaths or Notary Public or Justice of TW18 4SY TEL: 01784 464491					
	the Peace or a Solicitor having the powers conferred on a DX 90402 STAINES Commissioner for Oaths.					
	· · · · · · · · · · · · · · · · · · ·					
	Presentor's name address and	For official Use (02				
	reference (if any):	Mortgage Section				
	·		<u>}</u>	8) 88 18 18 18 18 18 18		