

#### COMPANIES HOUSE

THE REGISTRAR OF COMPANIES COMPANIES HOUSE CROWN WAY

CARDIFF CF4 3UZ



This form should be completed in black.

The information printed below is taken from Companies House records as at 09/05/96 If this information requires amendment use the spaces opposite.

#### Date of this return (See note 1)

The information in this return should be made up to a date not later than

| Day | Month            | Year |
|-----|------------------|------|
| 3,1 | 0 <sub>1</sub> 5 | 9,6  |

## Date of next return (See note 2)

If you wish to make your next return to a date earlier than the anniversary of this return please show the date here. Companies House will then send a form at the appropriate time.

## Registered Office (See note 3)

This is the address registered by Companies House. 1/3 ST. JAMES CHAMBERS NORTH MALL

EDMONTON GREEN LONDON N9 OHY

#### Principal business activities (See note 4)

Trade classification is 9600 RESIDENTS PROPERTY MANAGEMENT

If the code cannot be determined from the notes, give a brief description of principal activity.

of company number

00900221

company name

ALBEMARLE PARK PROPERTY MANAGEMENT CO. LIMITED

company type PRIVATE COMPANY LIMITED BY GUARANTEE

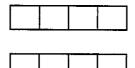
WITHOUT SHARE CAPITAL

If you are making the return up to an earlier date, show the date here. Please note that the form must be delivered to Companies House within 28 days of this earlier date.

| Day | Month | Year |
|-----|-------|------|
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| Day | Month | Year |
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| 00900221  Register of members (See note 5)                           | If the information shown needs amendment, give details below and, for secretary and director particulars, the date of any change. |
|--|---|
| The register is kept at  |   |
| REGISTERED OFFICE  |   |
| Register of debenture holders (See note 6)                           |   |
| Any register of debenture holders (or duplicate) is kept at          |   |
|  |   |
|  |   |
|  |   |
| Company Secretary (See note 7)                                       | Day Month Year  |
| Particulars of a new secretary <b>must</b> be notified on form 288.  | Date of any change.   |
| FRANCES AIDALLBERY 16 ALBEMARLE PARK MARSH LANE STANMORE             |   |
| MIDDLESEX HA7 4HL  |   |
| If this person has ceased to be secretary, please state when.        | Day Month Year  Date of resignation.  |
| Directors (See note 7)   | Day Month Year  |
| Particulars of a new director must be notified on form 288.  FRANCES | Date of any change.   |
| AIDALLBERY 16 ALBEMARLE PARK MARSH LANE                              |   |
| STANMORE<br>MIDDLESEX HA7 4HL  |   |
|  |   |
| Date of Birth:- 18/11/21 Nat:BRITISH Occ:RETIRED                     |   |
| If this person has ceased to be director, please state when.         | Day Month Year  Date of resignation.  |
| Show any relevant current and previous directorships.                |   |

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00900221

| 00900221  | details below and the date of any change. |
|---|---|
| Directors - continued                                       | ·   |
| Particulars.  | Day Month Year                            |
| HENRY   | Date of any change.                       |
| AIDALLBERY  |   |
| 16 ALBEMARLE PARK   |   |
| MARSH LANE  |   |
| STANMORE  |   |
| MIDDLESEX HA7 4HL   |   |
|   |   |
|   |   |
| Date of Birth:- 16/09/21                                    |   |
| Nat:BRITISH   |   |
| Occ:RETIRED   | Day Mark Was                              |
| If this person has ceased to be director, please            | Day Month Year                            |
| state when.   | Date of resignation.                      |
| Show any relevant current and previous directorships.       |   |
| onew any relevant eartern and previous directorships.       |   |
|   |   |
| Particulars.  | Day Month Year                            |
|   | Date of any change.                       |
| AUDREY  | <del></del>                               |
| COHEN   |   |
| 23 ALBEMARLE PARK STANMORE                                  |   |
| MIDDLESEX HA7 4HL   |   |
|   |   |
|   |   |
|   |   |
| Date of Birth:- 07/04/26                                    |   |
| Nat:BRITISH   |   |
| Occ:RETIRED   |   |
| f this person has ceased to be director, please             | Day Month Year                            |
| state when.   | Date of resignation.                      |
|   |   |
| Show any relevant current and previous directorships.       |   |
|   | · · · · · · · · · · · · · · · · · · ·     |
| Particulars.  | Day Month Year                            |
| articulars.   | Date of any change.                       |
| HARRY   |   |
| COLEMAN   |   |
| 13 ALBEMARLE PARK   |   |
| STANMORE  |   |
| MIDDLESEX HA7 4HL   |   |
|   |   |
|   |   |
|   |   |
| Date of Birth:- 29/07/12                                    |   |
| Nat:BRITISH   |   |
| Occ:RETIRED   |   |
| f this person has ceased to be director, please             | Day Month Year                            |
| titils person has ceased to be director, please state when. | 1 3 0 9 9 5 Date of resignation.          |
| · · · · · · · · · · · · · · · · · · ·                       |   |

Show any relevant current and previous directorships.

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| Getail                                  | s below ar                              | iu tile t                               | late of any change.  |
|---|---|---|----------------------|
| Day                                     | Month                                   | Year                                    |                      |
| 1                                       | 1 1                                     | ı                                       | Date of any change.  |
|   | <del>!</del> -!                         | <del></del>                             |                      |
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|   |   | •••••                                   |                      |
| Day                                     | Month                                   | Year                                    |                      |
|   |   |   | Date of resignation. |
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|   |   |   |                      |
| Davi                                    | Month                                   | Year                                    |                      |
| Day                                     | MONUT                                   | rear                                    | Date of any change.  |
|   |   |   | Date of any change.  |
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| Day                                     | Month                                   | Year                                    |                      |
| ı                                       |   | ı                                       | Date of resignation. |
|   |   |   |                      |
| *************************************** |   |   |                      |
|   |   |   |                      |
|   | Month                                   | Year                                    |                      |
| Day                                     |   |   | Data of any change   |
| Day                                     |   | 1                                       | Date of any change.  |
| Day                                     |   | 1                                       | Date of any change.  |
| Day                                     |   | 1                                       | Date of any change.  |
| Day                                     |   | 1                                       | Date of any change.  |
| Day                                     |   |   | Date of any change.  |
| Day                                     |   |   | Date of any change.  |
| Day                                     |   |   | Date of any change.  |
| Day                                     |   |   | Date of any change.  |

Date of resignation.

|  | UEIAIIS                                 | DOIOW AL                                | iu iiie t                               | aale Oi ai                              |
|--|---|---|---|---|
| Directors - continued Particulars.   | Day                                     | Month                                   | Year                                    |   |
| Particulars.   |   |   | ı                                       | Date of                                 |
| LEONARD  | <u> </u>                                | <u></u>                                 |   |   |
| KINSLER  | *************************************** |   |   |   |
| 9 ALBEMARLE PARK   |   |   |   |   |
| STANMORE   | *************************************** | •••••••                                 |   |   |
| MIDDLESEX HA7 4HL  | *******************                     | *************************************** | *************************************** |   |
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|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |   |
| Date of Birth:- 31/07/28   | *************************************** | • |   |   |
| Nat:BRITISH  |   |   |   |   |
| Occ:SALES MANAGER  |   |   |   |   |
| If this person has ceased to be director, please   | Day                                     | Month                                   | Year                                    | }                                       |
| state when.  |   |   |   | Date of                                 |
|  | *************************************** |   |   |   |
| Show any relevant current and previous directorships.  |   |   |   | •••••                                   |
|  | *************************************** | •••••                                   |   |   |
| Particulars.   | Day                                     | Month                                   | Year                                    |   |
| Particulars.   |   |   | 1                                       | Date of                                 |
| MARK DAVID   |   |   |   | l                                       |
| LLEWELLIN  |   |   |   |   |
| 8 ALBEMARLE PARK   | *****************                       | *************************************** |   |   |
| STANMORE   |   |   |   |   |
| MIDDLESEX HA7 4HL  | *************************************** | •••••                                   |   |   |
|  | *************************************** |   | ••••••••••                              |   |
|  |   |   |   |   |
|  |   |   |   |   |
| Date of Birth:- 15/03/54   |   |   |   | ••••                                    |
| Nat:BRITISH  | *************************************** | ••••••••                                |   | ••••••                                  |
| Occ: ACCOUNTANT  | Day                                     | Month                                   |   |   |
| If this person has ceased to be director, please   |   | T 1                                     | 1 00.                                   | Date of                                 |
| state when.  |   |   |   | Date of                                 |
| Show any relevant current and previous directorships.  | *************************************** | ••••••                                  | ·····                                   |   |
| and the second s | *************************************** | *************************************** |   | ••••                                    |
|  |   |   |   |   |
| Particulars.   | Day                                     | Month                                   | Year                                    | 1_ 4                                    |
|  |   |   | 1                                       | Date of                                 |
| RICHARD  |   |   |   |   |
| RADWAY   |   |   |   |   |
| 24 ALBEMARLE PARK  | •                                       |   |   |   |
| STANMORE   | *************************************** | *************************************** |   | *************************************** |
| MIDDLESEX HA7 4HL  | *************************************** |   |   | *****************                       |
|  |   |   |   |   |
|  |   | *************************************** |   |   |
|  |   |   |   |   |
|  |   |   |   |   |

Date of Birth:- 03/12/34

Nat:BRITISH Occ:RETIRED

If this person has ceased to be director, please state when.

Show any relevant current and previous directorships.

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# If the information shown needs amendment, give details below and the date of any change.

| Directors - continued   | ,                    |
|---|----------------------|
| Particulars.  | Day Month Year       |
|   | Date of any change.  |
|   |                      |
|   |                      |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES<br>OR DIRECTORS MUST BE NOTIFIED ON FORM 288a. |                      |
| ON BIRECIONS MUSI BE MOITFIED ON FORM 2008.   |                      |
|   |                      |
|   |                      |
|   |                      |
| If this person has ceased to be director, please  | Day Month Year       |
| state when.   | Date of resignation. |
| Show any relevant current and previous directorships.                                     |                      |
| provided an obtaining of  |                      |
| Portiouloro   | Day Month Year       |
| Particulars.  | Date of any change.  |
|   | Land Lands           |
|   |                      |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.    |                      |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.   |                      |
|   |                      |
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|   |                      |
| If this person has ceased to be director, please  | Day Month Year       |
| state when.   | Date of resignation. |
| Show any relevant current and previous directorships.                                     |                      |
|   |                      |
| Particulars.  | Day Month Year       |
|   | Date of any change.  |
|   |                      |
| NO MORE DIRECTORS - ADDITIONAL SECRETARIES  |                      |
| OR DIRECTORS MUST BE NOTIFIED ON FORM 288a.   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
|   |                      |
| If this person has ceased to be director, please  | Day Month Year       |
| state when.   | Date of resignation. |
| Show any relevant current and previous directorships.                                     |                      |
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| 00900221   |   |
|--|---|
| Elective resolutions (See note 10) (Private companies only)  |   |
| If an elective resolution is in force at the date of this return to dispense with annual general meetings, mark this box.  If an elective resolution is in force at the date of this return to dispense with laying accounts in general meetings, mark this box. |   |
|  |   |
|  |   |
| Certificate  |   |
| I certify that the information given in this return is true to<br>the best of my knowledge and belief.   | Signed #Adaelberry Secretary/Director *   |
| Longland the fee of £ 30   | *(dalata as annuanista)   |
| I enclose the fee of £ 18.   | Date 9/8/96 *(delete as appropriate)  |
| I enclose the fee of £ 18.  Cheques should be made payable to Companies House.   | *(delete as appropriate)  |
| Cheques should be made payable   | This return includes NIL continuation sheets.   |
| Cheques should be made payable   | This return includes NIL continuation sheets.   |
| Cheques should be made payable   | This return includes NIL continuation sheets.   |
| Cheques should be made payable   | This return includes NIL continuation sheets.   |
| Cheques should be made payable to Companies House.   | This return includes NIL continuation sheets.  (enter number)  SHEARS SCHOPER CARROON & CO. |
| Cheques should be made payable   | This return includes NIL continuation sheets.   |

Telephone 0181 807 8737 Ext