## M

**CHWP000** 

**COMPANIES FORM No. 403a** 

Declaration of satisfaction in full or in part of mortgage or charge

403a

Please do not write in this margin

Pursuant to section 403(1) of the Companies Act 1985

Please complete legibly, preferably in black type, or bold block lettering	To the Registrar of Companies		For official use	Company number		
	(Address overleaf)		5	00897776		
	Name of company					
* insert full name of company	* Thermotec Plastics Limited					
٨	I, lan Thurman					
N/U	of Thermotec Plastics Limited					
† delete as appropriate	[a director][the secretary][the administrator][the administrative receiver]† of the above company, do					
Λ.	solemnly and sincerely declare that the debt for which the charge described below was given has been paid or satisfied in [full][part]					
# insert a descript on of the instrument(s)						
creating or evidencing the charge, eg	Date and description of charge # 08/07/2005 A deed of Admission to an omnibus letter of set-off  Date of registration ø 01/07/05					
"Mortgage', 'Charge',						
'Debenture' etc	Name and address of [chargee][t <del>rustee for the debenture holders]</del> † Lloyds TSB Bank Pic.					
ø the date of registration may be	stration may be					
confirmed from the certificate	Short particulars of property charged § Any sums for the time being to the credit of any one account					
£ inpart brief datails	of the companies with the bank either sterling or currency brief details perty And I make this solemn declaration conscientiously believing the same to be true and by virtue of the					
of property						
	provisions of the Statutory Declarations Act 1835.					
	and an analysis of the second					
	Declared at 131 Structure Koca Declarant to sign below					
	Shrly Solhou	North Bother BEO BAY				
	<b>\</b>	·	الهبل	~~~	_	
	Day Month Year Eric				c Bowes & C	
	Solicitors before me  A Commissioner for Oaths or Notary Public or Justice of Shirley  Shirley					
	the Peace or a Solicitor having the p	powere-conferred on	when a		Solihull	
	Commissioner for Oaths.		•	184aat N	Midlands B9	
		[=				
	Presenter's name address and reference (if any):	For official Use (02 Mortgage Section		Post room		
			1		•	
			>		[	
			RDA			
			SATURDAY			
			<i>6</i>	14/03/2009	= = :	
		1		COMPANIES H	OUSE	